

Amendment 1 to Council Resolution No. 133-2019

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day 13
Date: November 4, 2019**

Amendment No. 1

(This amendment:

- 1. Charges the Environmental Sustainability Board with facilitating a Commercial Solar Facilities Task Force;*
- 2. Adds members to the Task Force;*
- 3. Adds to the items to be investigated by the Task Force; and*
- 4. Amends the title accordingly.)*

1 In the title, strike “creating a Task Force” and substitute “directing the Environmental
2 Sustainability Board to facilitate a Commercial Solar Facilities Task Force” and strike “on
3 agricultural land preservation parcels” and substitute “and related matters”.

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5 On page 1, strike lines 17 and 18, inclusive and in their entirety and substitute:
6 “WHEREAS, Section 6.600(i)(8) of the Howard County Code provides that at the directive of
7 the County Executive, or by resolution of the County Council, the Environmental Sustainability
8 Board shall review and make recommendations on any matter related to environmental
9 protection, preservation, or sustainability in Howard County.”.

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11 On page 1, in line 21, strike “there is” and substitute “the Environmental Sustainability Board is
12 charged with facilitating”.

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14 On page 1, in line 22, strike “on”.

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16 On page 1, in line 23, strike “agricultural preservation parcels”.

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18 On page 2, in line 6, strike “and”.

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20 On page 2, in line 8, strike the period and substitute a semicolon.

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On page 2, in line 9, insert:
“6. One representative who represents residents who benefit from community solar, selected by Maryland SUN (Solar United Neighbors);
7. Two representatives from the Environmental Sustainability Board, selected by the Chair of the Board;
8. Two representatives from the Office of Community Sustainability, selected by the Office Administrator; and
9. Two representative from the Department of Planning & Zoning, selected by the Department Director.”.

On page 2, in line 10, strike “Task Force” and substitute “Environmental Sustainability Board”.

On page 2, in line 23, strike “and”.

On page 2, in line 25, strike the period and substitute a semicolon.

On page 2, in line 26, insert:
“6. methods and strategies for integrating commercial solar facilities and agricultural practices and pollinator habitat;
7. potential incentives for ground mount, carport, and rooftop commercial installations across the County; and
8. recommendations for updates to zoning regulations to encourage more high-quality solar projects across the County.”.