

Amendment 1 to Council Bill No. 49 -2025

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day No. 10
Date: July 7, 2025**

Amendment No. 1

(This corrects the square footage in the Amendment of Lease Agreement and makes a technical correction.)

- 1 In the Amendment of Lease Agreement, attached as Exhibit A:
- 2 • On page 1, in the chart header row, strike “13,057” and substitute “13,500”, in each
- 3 instance; and
- 4 • On page 3, in the fourth line from the top of the page, after “commission”, strike “of”.