

**Amendment 2 to Council Bill No. 7 - 2026**

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**Amendment No. 2**

*(This Amendment expands the applicability of the bill by adding certain County Boards and Commissions)*

1 On page 1, in line 27, after “CITIZENS’ ELECTION FUND COMMISSION,” insert the following:  
2 “THE ANIMAL MATTERS HEARING BOARD, THE ADMINISTRATIVE CHARGING COMMITTEE, TRIAL  
3 BOARD(S), THE INSPECTOR GENERAL ADVISORY BOARD, THE HUMAN RIGHTS COMMISSION,”.

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