

Amendment No. 1 to Council Resolution No. 39-2026

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day No. 5
Date: April 6, 2026**

(This Amendment corrects the income of households eligible for rent.)

1 On page 1, in line 8, strike “50” and substitute “56”.

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3 On page 1, in 12, strike “26” and substitute “20”.

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5 In the PILOT agreement, attached to the Resolution as Exhibit 1:

6 ○ On page 1, in item A,

7 • In the fifth line, strike “fifty (50)” and substitute “fifty-six (56)”; and

8 • Starting in the second to last line and continuing to the last line, strike “twenty-six (26)”

9 and substitute “twenty (20)”; and

10 ○ On page 3, in item 3(c), in the third line, strike “fifty (50)” and substitute “fifty-six (56)”.