

**Amendment No. 2 to Council Resolution No. 40-2026**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day No. 5  
Date: April 6, 2026**

*(This Amendment adds criteria for affordable housing projects.)*

1 On page 3, in line 18, strike “, AND” and substitute a semi-colon.

2

3 On page 3, in line 22, strike the period and substitute “; AND”.

4

5 On page 3, after line 22, insert:

6 “ C. SUCH AFFORDABLE HOUSING PROJECTS SHALL:

7 1. BE WHOLLY OWNED BY THE HOWARD COUNTY HOUSING COMMISSION OR AN ENTITY

8 CONTROLLED BY THE HOWARD COUNTY HOUSING COMMISSION; OR

9 2. BE EXCLUSIVELY COMPRISED OF HOUSING UNITS FOR PURCHASE.”