

Amendment 2 to Council Bill No. 31- 2026

BY: Christiana Rigby

**Legislative Day 8
Date: June 1, 2026**

Amendment No. 2

(This Amendment defines the number of task force members and qualifications for task force membership)

1 On page 3 of the bill, in line 15, after the period, insert the following:

2 “The task force members shall have substantial experience in the following areas of expertise:

3 1. Utilities infrastructure;

4 2. Water resource management;

5 3. Climate resilience and environmental science;

6 4. Acoustic mitigation;

7 5. Economic development;

8 6. Data center development;

9 7. Data center operation; and

10 8. Two members shall be representatives from Building trades unions.

11

12 The County Executive shall establish, by separate Executive Order, the members of the task force
13 who shall be chosen from a selection of names solicited through a public process.”.

14

15 On page 3 of the bill, in line 17, after “shall” insert “hold a public hearing to receive public
16 comments and”

17