

Introduced 06.01.2026
Public Hearing 06.15.2026
Council Action 07.06.2026
Executive Action 07.09.2026
Effective Date 07.09.2026

County Council of Howard County, Maryland

2026 Legislative Session

Legislative Day No. 8

Bill No. 41-2026

Introduced by: The Chairperson at the request of the County Executive

Short Title: Fourth Amendment to Lease – 12,477 rentable square feet – 6095 Marshalee Drive, Elkridge

Title: AN ACT pursuant to Section 612 of the Howard County Charter, approving a Fourth Amendment to Lease between Howard County, Maryland and Merritt-CPTF Lyndwood, for the lease of approximately 12,477 rentable square feet of space located at 6095 Marshalee Drive, Elkridge, Columbia, Maryland; and authorizing the County Executive to take certain actions in connection with the Agreement.

Introduced and read first time June 1, 2026. Ordered posted and hearing scheduled.

By order

Michelle Harrod
Michelle Harrod, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on June 15, 2026.

By order

Michelle Harrod
Michelle Harrod, Administrator

This Bill was read the third time on July 6, 2026 and Passed ☒ Passed with amendments _____, Failed _____.

By order

Michelle Harrod
Michelle Harrod, Administrator

Sealed with the County Seal and presented to the County Executive for approval this 7 day of July, 2026 at 5⁰⁰ a.m./p.m.

By order

Michelle Harrod
Michelle Harrod, Administrator

Approved/Vetoed by the County Executive July 9, 2026

Calvin Ball
Calvin Ball, County Executive

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment

1 **WHEREAS**, Howard County (the “County”) currently leases approximately 12,477
2 square feet of space located at 6095 Marshalle Drive, Elkridge (the “Leased Space”) from Merritt-
3 CPTF Lyndwood, LLC, a Maryland limited liability company pursuant to a Lease Agreement
4 dated August 21, 2018 and that Lease Agreement has been amended 3 times (collectively the
5 “Lease Agreement”); and

6
7 **WHEREAS**, the term of the Lease Agreement is set to expire on June 30, 2027; and

8
9 **WHEREAS**, the County and Merritt-CPTF Lyndwood desire to extend the term of the
10 lease for five years pursuant to a Fourth Amendment to Lease, substantially in the form attached
11 as Exhibit A; and

12
13 **WHEREAS**, such a multi-year term requires the payment by the County of funds from an
14 appropriation in a later fiscal year and therefore requires County Council approval as a multi-year
15 agreement pursuant to Section 612 of the Howard County Charter.

16
17 **NOW, THEREFORE,**

18
19 ***Section 1. Be It Enacted** by the County Council of Howard County, Maryland that in accordance*
20 *with Section 612 of the Howard County Charter, it approves the Fourth Amendment to Lease*
21 *between Howard County and Merritt-CPTF Lyndwood, LLC, a Maryland limited liability*
22 *company for a five-year term and renewal terms, that is substantially in the form of Exhibit A*
23 *attached to this Act.*

24
25 ***Section 2. And Be It Further Enacted** by the County Council of Howard County, Maryland that*
26 *the County Executive is hereby authorized to execute the Fourth Amendment to Lease for such*
27 *term in the name of and on behalf of the County.*

28
29 ***Section 3. And Be It Further Enacted** by the County Council of Howard County, Maryland that*
30 *the County Executive, prior to execution and delivery of the Fourth Amendment to Lease, may*

1 *make such changes or modifications to the Fourth Amendment to Lease as he deems appropriate*
2 *in order to accomplish the purpose of the transactions authorized by this Act, provided that such*
3 *changes or modifications shall be within the scope of the transactions authorized by this Act; and*
4 *the execution of the Fourth Amendment to Lease by the County Executive shall be conclusive*
5 *evidence of the approval by the County Executive of all changes or modifications to the Fourth*
6 *Amendment to Lease, and the Fourth Amendment to Lease shall thereupon become binding upon*
7 *the County in accordance with its terms.*

8
9 ***Section 4. And Be It Further Enacted*** *by the County Council of Howard County, Maryland that*
10 *this Act shall be effective immediately upon its enactment.*

FOURTH AMENDMENT TO LEASE

THIS FOURTH AMENDMENT TO LEASE (this “**Amendment**”) is made this ____ day of _____, 20____, by and between MERRITT-CPTF LYNDWOOD, LLC, a Maryland limited liability company (“**Landlord**”), HOWARD COUNTY, MARYLAND, a body corporate and politic (“**Tenant**” or “**County**”).

EXPLANATORY STATEMENT

Landlord and Tenant are parties to that certain Lease dated August 21, 2018, supplemented by that Declaration of Commencement Date dated May 28, 2019, and further amended by Amendment to Lease dated February 16, 2022 (the “**First Amendment**”), supplemented by the Letter Agreement dated March 13, 2024 (the “**Letter Agreement**”), and further Amended by the Second Amendment to Lease dated July 15, 2024 (the “**Second Amendment**”), and further Amended by the Third Amendment to Lease dated September 4, 2024 (the “**Third Amendment**”) (collectively, the “**Lease**”) pursuant to which Landlord leases to Tenant, and Tenant rents from Landlord, certain premises known as 6095 Marshalee Drive, Elkridge Maryland (the “**Building**”), consisting of +/- 12,477 rentable square feet comprised of: (i) 1,744 square feet located on the first floor and designated as Suite 140 and; (ii) 10,733 square feet located on the second floor and designated as Suites 220-230, as more particularly described in the Lease (the “**Premises**”).

The parties desire to amend the Lease as hereinafter set forth.

NOW, THEREFORE, AND IN CONSIDERATION of the mutual covenants and agreement herein contained, the parties hereto hereby covenant and agree as follows:

AGREEMENTS

1. **Extension.** Landlord and Tenant agree to extend Tenant's current term under the Lease for a period of five (5) years commencing on July 1, 2027 through June 30, 2032 (the “**Extension Term**”).

2. **Base Rent.** Tenant’s base rental schedule (“**Base Rent**”) for the Extension Term shall be as follows:

Term:	Annual Rate:	Monthly Rate:*	Per Sq. Ft.:
7/1/27 - 6/30/28	\$299,448.00	\$24,954.00	\$24.00
7/1/28 - 6/30/29	\$306,185.64	\$25,515.47	\$24.54
7/1/29 - 6/30/30	\$313,047.96	\$26,087.33	\$25.09
7/1/30 - 6/30/31	\$320,035.08	\$26,669.59	\$25.65
7/1/31 - 6/30/32	\$327,271.68	\$27,272.64	\$26.23

*Absent manifest error, the monthly rate shall control in the event of any conflict in the above chart.

3. **County Vendors.** Landlord consents to the County permitting its vendors to use the Premises.

4. Landlord's Work. Landlord, at its sole cost and expense, shall convert the space currently designated as Storage 112 to Office 112 for the benefit of the County (the "County's Work") in accordance with the plans and specifications approved by the parties (the "Plans"), which Plans are attached hereto and incorporated herein as Exhibit A. Landlord shall complete the work outlined in the budget attached hereto and incorporated herein as Exhibit B (the "Budget") for the benefit of the County's vendor, Bus Patrol America, LLC, in accordance with the Plans (the "BusPatrol's Work"). Prior to Landlord's commencement of the BusPatrol's Work, Bus Patrol America, LLC and the County shall remit to Landlord the amount of Forty-Two Thousand Three Hundred Forty-Three and 00/100 Dollars (\$42,343.00) (the "Reimbursement Amount"). Upon Landlord's receipt of the Reimbursement Amount in full, Landlord shall promptly deliver to Tenant a written acknowledgment confirming payment in full of all amounts due and owing in connection with the BusPatrol's Work, which acknowledgment shall constitute Landlord's release of any and all claims against Tenant arising from the Reimbursement Amount. Landlord shall complete the County's Work and the BusPatrol's Work in a good and workmanlike manner.

5. Commencement of Work. Landlord shall commence (i) the County's Work within ten (10) days of the date that all of the following conditions are satisfied: (a) upon execution of the amendment, (b) all of the plans have been finalized and approved by Tenant and Landlord, and (c) all permits necessary to commence the County's Work have been issued, and (ii) the BusPatrol's Work within ten (10) days of the date that all of the following conditions are satisfied: (a) upon execution of the amendment, (b) all of the plans have been finalized and approved by Tenant and Landlord, (c) all permits necessary to commence the BusPatrol's Work have been issued, and (d) Landlord has received the Reimbursement Amount in full pursuant to Section 4 above. Landlord shall pursue completion of the BusPatrol's Work diligently until Landlord achieves substantial completion of the BusPatrol's Work.

6. Renewal Option. If Tenant is not then in default under this Lease or any of the provisions hereof, Tenant may extend the term of this Lease for one (1) additional successive period of five (5) years (the "Renewal Term"), by notifying Landlord in writing of its intention to do so at least two hundred seventy (270) days prior to the expiration of the Term. The Renewal Term shall be under the same terms and conditions as are herein set forth except that the annual Base Rent for the Renewal Term shall be adjusted as follows:

BASE RENT FOR THE FIRST YEAR OF EACH RENEWAL TERM SHALL BE THE THEN CURRENT MARKET RATE, BUT IN NO EVENT LESS THAN THE THEN-CURRENT BASE RENT UNDER THIS LEASE. THE BASE RENT SHALL INCREASE ANNUALLY AT THE THEN CURRENT MARKET RATE THROUGHOUT EACH RENEWAL TERM.

After Landlord's receipt of the Renewal Notice, Landlord shall provide Tenant with notice of its determination of the current "market rate" base rent (the "Market Rent"), which notice may be given via e-mail. Tenant shall be required to enter into a mutually agreeable renewal agreement for the Renewal Term within thirty (30) days following the date Landlord provides its determination of the Market Rent. In the event Tenant fails to enter into such a renewal agreement during such thirty (30) day period, then Tenant's rights with respect to the Renewal Term shall be deemed waived and of no further force or effect.

7. Operating Costs and Taxes. Effective on the Extension Date, Tenant's base year for operating costs and taxes shall be the 2027 calendar year, with the exception that Tenant's snow and ice removal costs and all costs associated with snow and ice removal shall be based on a base stop equal to the budgeted value for 2027.

8. No Further Extension/Termination. Tenant shall have no further options to expand, renew or terminate the Lease except as set forth herein, and all such rights, including any rights of first offer, set forth in the Lease are hereby null and void.

9. Brokers. Each of Tenant and Landlord warrant that they have dealt with no broker in connection with this Amendment except Chartwell Enterprises, LLC ("County's Broker") and agree to indemnify, defend and save the other harmless from all claims, actions, damages, costs and expenses and liability whatsoever, including reasonable attorney's fees, that may arise from any breach of this warranty. The Landlord shall pay the County's Broker a commission in accordance with terms of a separate commission agreement entered into between the Landlord and the County's Broker.

10. Public Emergency. The parties acknowledge that instances of civil unrest, riots, war, insurrection, government-imposed closures or occupancy restrictions, states of emergency, natural disasters, acts of God, pandemics, epidemics, outbreaks, or similar circumstances arising from the spread or threatened spread of diseases, illnesses, infections, contagions, and similar health or safety issues (a "**Public Emergency**") may occur or recur during the Term. Tenant agrees that no Public Emergency shall give rise to any Tenant right to terminate the Lease, to claim any offset, deduction or abatement of Rent, and/or to be relieved of any other obligations of Tenant under the Lease.

11. Extent of Amendment. Except as expressly amended and modified herein, all of the terms, conditions, and provisions of the Lease are hereby ratified and confirmed as being in full force and effect. In the event that any of the terms, conditions, and provisions of this Amendment conflict with any of the terms, conditions, and provisions of the Lease, then the terms, conditions, and provisions of this Amendment shall control.

12. Time. Time is of the essence for all purposes in this Amendment.

13. Authority. The execution, delivery and performance by Tenant of its obligations under this Amendment are within Tenant's powers, and have been duly authorized by all necessary corporate action. The person executing this Amendment has been duly authorized to execute this Amendment and cause it to become a binding agreement of Tenant.

14. Headings. The headings set forth at the beginning of each of the sections of this Amendment are inserted for convenience of reference only, and shall not be deemed to have any legal significance or meaning whatsoever.

15. Defined Terms. All capitalized terms used in this Amendment that are not expressly defined herein shall be deemed to have the meanings attributed to them in the Lease.

16. Governing Law. This Amendment shall be governed by, and construed in accordance with, the laws of the State of Maryland without regard to principles of conflicts of law.

17. Successors and Assigns. This Amendment shall be binding upon and inure to the benefit of the parties hereto and their respective successors and permitted assigns.

18. Explanatory Statement. The Explanatory Statement set forth at the beginning of this Amendment shall be deemed to be a part of this Amendment.

19. Counterparts. This Amendment may be executed in counterparts, each of which shall constitute an original and all of which together shall constitute one and the same agreement.

[Signatures appear on following page]

IN WITNESS WHEREOF, the parties hereto have executed the within Fourth Amendment, or have caused the same to be executed on their respective behalves by their duly authorized representatives, the day and year first above written.

ATTEST:

HOWARD COUNTY, MARYLAND (Tenant)

Brandee Ganz
Chief Administrative Officer

BY: _____ (SEAL)
Calvin Ball
County Executive

APPROVED:

Samantha M. Cobb,
Director Department of General Services

APPROVED FOR SUFFICIENCY OF FUNDS:

Rafiu O. Ighile,
Director Department of Finance

APPROVED FOR FORM AND LEGAL SUFFICIENCY:

This ____ day of _____, 2026.

Gary W. Kuc
County Solicitor

REVIEWING ATTORNEY:

Kristen K. Haskins
Senior Assistance County Solicitor

(Signatures Continue on the Next Page)

WITNESS:

MERRITT-CPTF LYNDWOOD, LLC (Landlord)

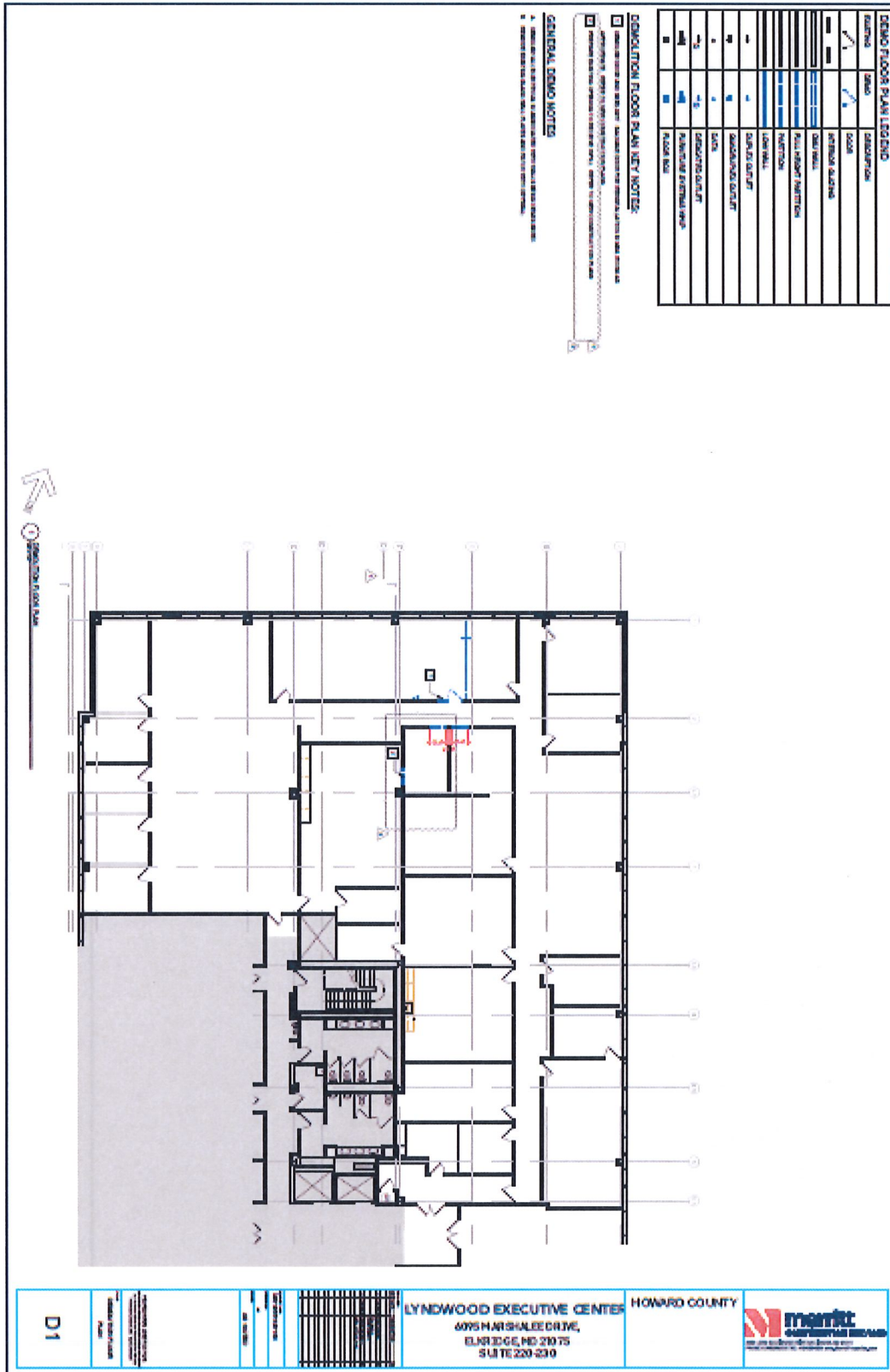
BY: MERRITT MANAGEMENT
CORPORATION, AGENT

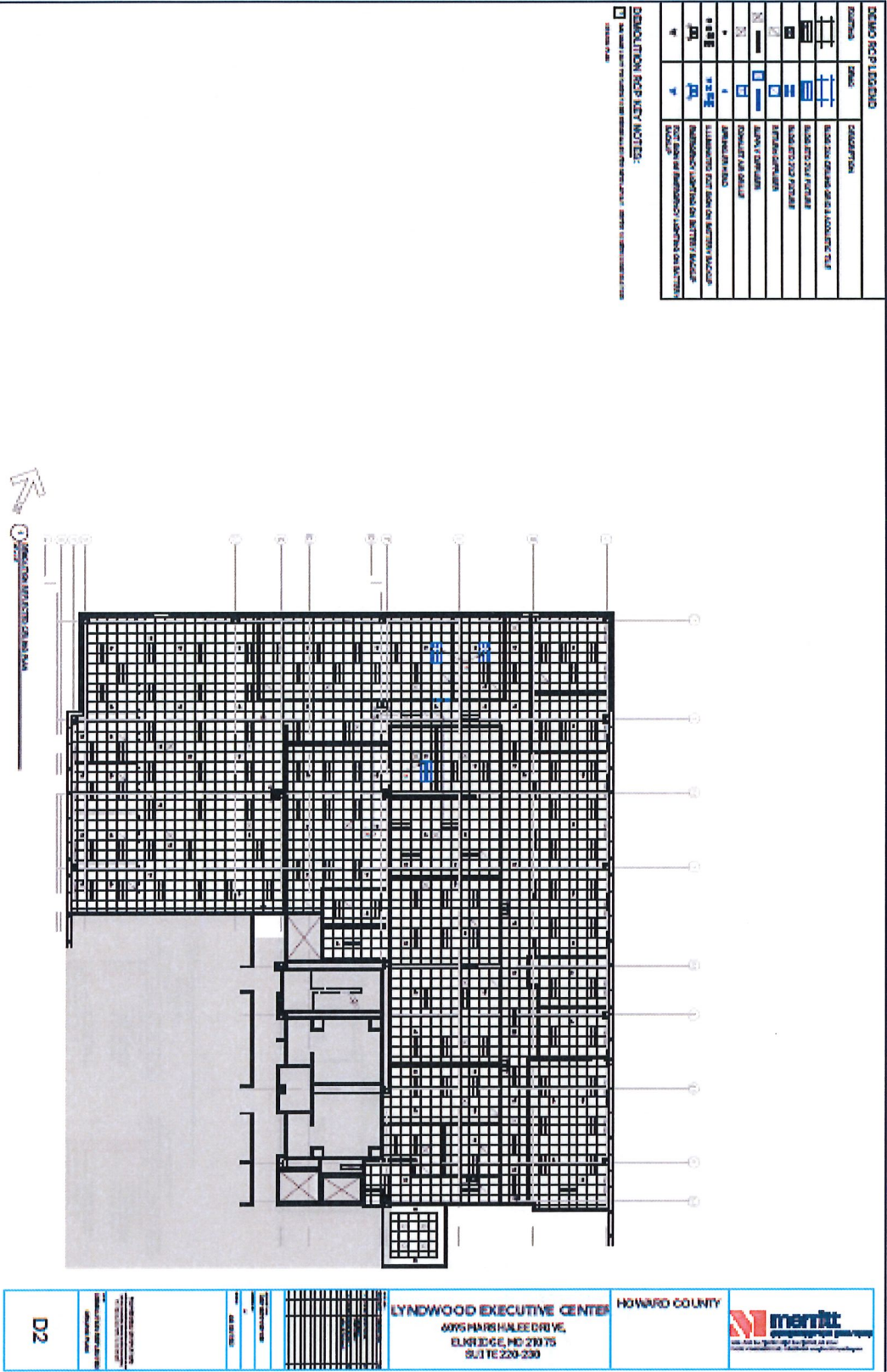
BY: _____ (SEAL)
NAME: _____ (Print)
TITLE: _____

EXHIBIT A
(The “Plans”)

[illegible]

(The “Plans”) Continued





(The “Plans”) Continued

CONSTRUCTION FLOOR PLAN LEGEND			
PLAN	SYMBOL	DESCRIPTION	NOTES
1		STRUCTURAL COLUMN	
2		STRUCTURAL BEAM	
3		WALL	
4		DOOR	
5		WINDOW	
6		STAIRCASE	
7		ELEVATOR	
8		RAMP	
9		ROOF STRUCTURE	
10		FOUNDATION	

CONSTRUCTION KEY NOTE:

1. **QUESTION** The following table shows the number of people who attended the 2010 World Cup in South Africa, categorized by country and gender. The total number of people who attended the tournament was 11,000.

GENERAL CONSTRUCTION NOTES

4. **What does the following code do?**

```
def my_decorator(func):  
    def wrapper():  
        print("Before")  
        func()  
        print("After")  
    return wrapper
```
5. **What does the following code do?**

```
def my_decorator(func):  
    def wrapper():  
        print("Before")  
        func()  
        print("After")  
    return wrapper
```
6. **What does the following code do?**

```
def my_decorator(func):  
    def wrapper():  
        print("Before")  
        func()  
        print("After")  
    return wrapper
```
7. **What does the following code do?**

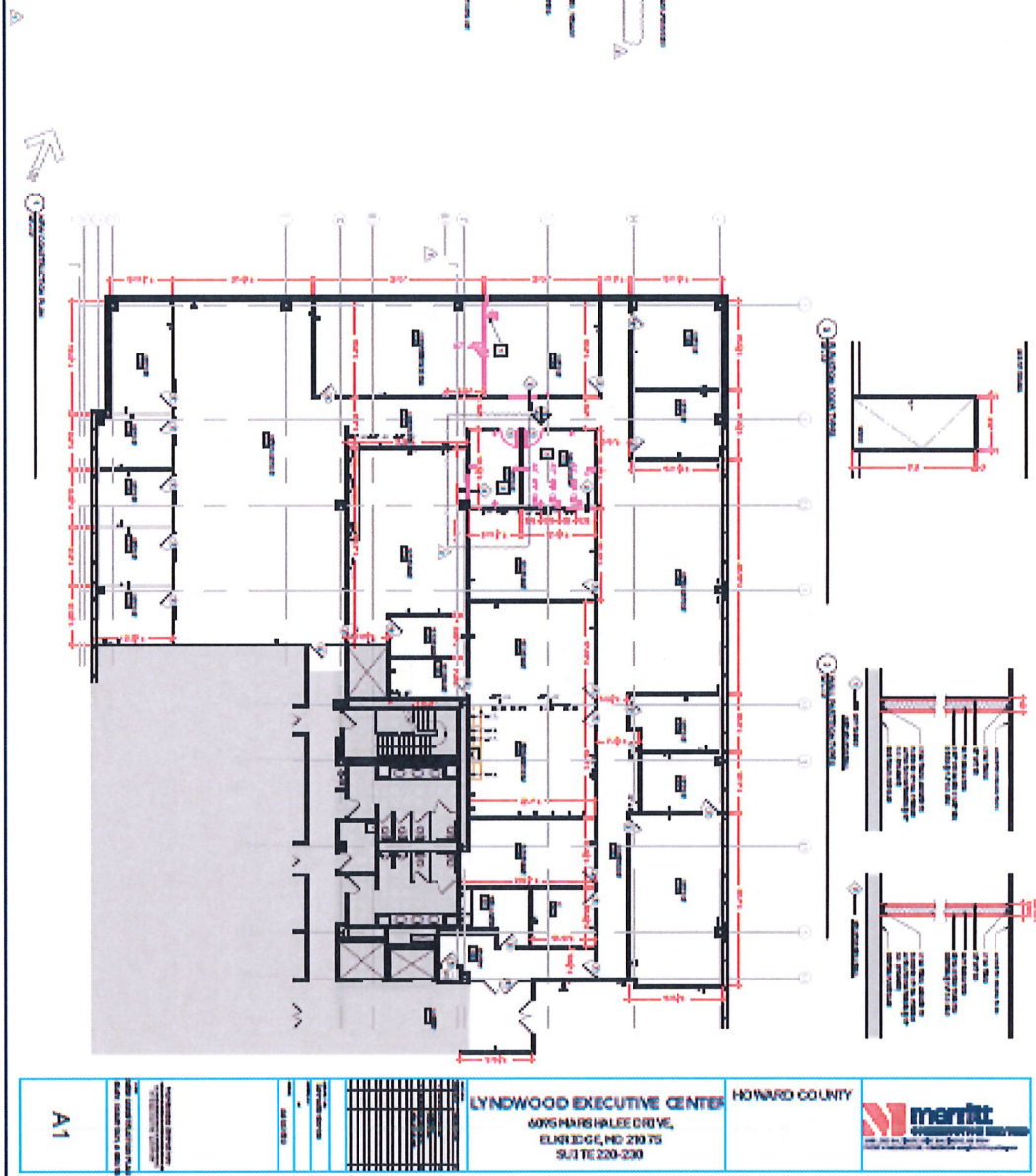
```
def my_decorator(func):  
    def wrapper():  
        print("Before")  
        func()  
        print("After")  
    return wrapper
```
8. **What does the following code do?**

```
def my_decorator(func):  
    def wrapper():  
        print("Before")  
        func()  
        print("After")  
    return wrapper
```
9. **What does the following code do?**

```
def my_decorator(func):  
    def wrapper():  
        print("Before")  
        func()  
        print("After")  
    return wrapper
```
10. **What does the following code do?**

```
def my_decorator(func):  
    def wrapper():  
        print("Before")  
        func()  
        print("After")  
    return wrapper
```

DOOR & HARDWARE SPECIALISTS

[illegible]

(The “Plans”) Continued

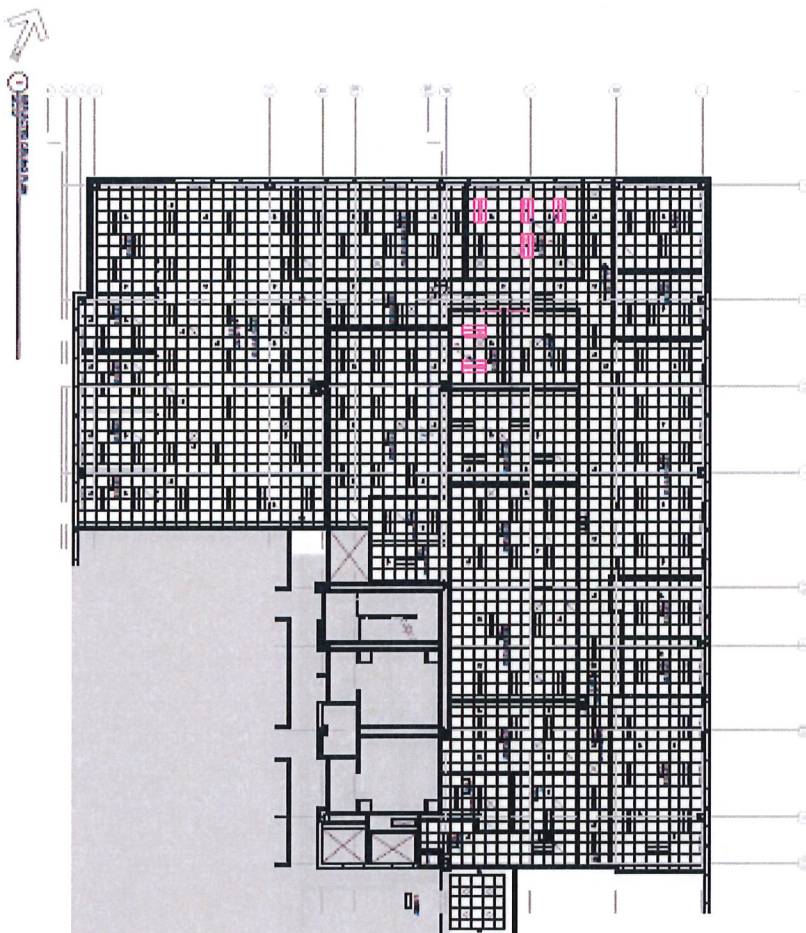
RCR LEARNING		
FEEDBACK	WEEK	STUDENT/STUDENT
		WEEK 1: THE HISTORY AND BACKGROUND OF THE
		WEEK 2: THE HISTORY AND BACKGROUND OF THE
		WEEK 3: THE HISTORY AND BACKGROUND OF THE
		WEEK 4: THE HISTORY AND BACKGROUND OF THE
		WEEK 5: THE HISTORY AND BACKGROUND OF THE
		WEEK 6: THE HISTORY AND BACKGROUND OF THE
		WEEK 7: THE HISTORY AND BACKGROUND OF THE
		WEEK 8: THE HISTORY AND BACKGROUND OF THE
		WEEK 9: THE HISTORY AND BACKGROUND OF THE
		WEEK 10: THE HISTORY AND BACKGROUND OF THE
		WEEK 11: THE HISTORY AND BACKGROUND OF THE
		WEEK 12: THE HISTORY AND BACKGROUND OF THE

REPLY BY E-MAIL: replies@mc.manuscriptcentral.com

REPLY BY POST: The Editors, *Journal of Management Education*, 1000 University Drive, Suite 1000, Los Angeles, CA 90015-4241, USA

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A2	10/1/2018	10/1/2018	10/1/2018	10/1/2018	10/1/2018	10/1/2018
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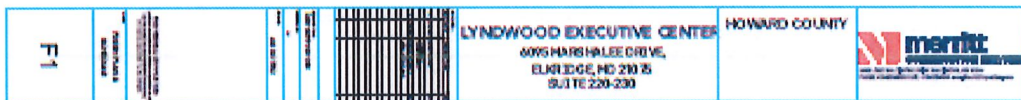
[illegible]

EXHIBIT B The Budget



PROJECT NAME	Howard County
OFFICE SF	10733
TSF (Office & Warehouse)	10733
LOCATION	4095 Marshalee Drive Bridge MD 21075 suite 220-230
DATE	4/9/2006

	S/SF Office
Warm L& Shell	\$ -
T.I. Fit Out	\$ 3.95

* plan dated 3-13-26 (KC)

CATEGORY CODE	CODE DESCRIPTION	TOTAL COST	PIF OFFICE	NOTES
NEW TENANT T.I. BUILDOUT				
01-01-0000 Pre-Development				
01-01-0030	Building Permits	\$ 350	0.03	
01-01-0535	MCS/MM Labor - Interior Design/Space Planning	\$ 1,920	0.18	\$120/hr
01-01-0536	MCS/MM Labor - Architect	\$ 2,560	0.24	\$160/hr
03-01-0000 General Conditions				
03-01-0510	MCS/MM Labor - Project Manager	\$ 1,280	0.13	\$115/hr
03-01-0515	MCS/MM Labor - Superintendent	\$ 5,250	0.49	\$105/hr
03-01-0070	Dumpsters	\$ 1,040	0.10	
03-01-0190	General Clean Up	\$ 400	0.04	
03-08-0000 Doors & Windows				
03-08-0020	Doors, Frames & Hardware	\$ 900	0.08	- frame & hardware, reuse door
03-09-0000 Finishes				
03-09-0010	Drywall & Ceiling	\$ 4,700	0.44	
03-09-0020	Painting	\$ 2,259	0.21	
03-09-0030	Flooring/Base	\$ 3,500	0.33	- allowance; place holder
03-15-0000 Mechanical				
03-15-0010	Fire Protection/Sprinkler System	\$ 1,040	0.10	
03-15-0050	HVAC	\$ 2,670	0.25	
03-16-0000 Electrical				
03-16-0010	Electrical Contract	\$ 8,450	0.79	
03-16-0010	Electrical Fixtures	\$ 242	0.02	- 2 additional fixtures
03-16-0030	Fire Alarm Upgrade	\$ -	-	
TOTAL HARD COSTS		\$ 36,661	\$ 3.42	
CONTINGENCY		\$ 1,833	\$ 0.17	
MCS FEE		\$ 3,849	\$ 0.36	
TOTAL TI BUDGET		\$ 42,343	\$ 3.95	

Exclusions

- above building standard finishes
- premium working hours
- additional exhaust/vent work
- upgrading light fixtures
- telecom & security wiring
- moving existing furniture
- new office furniture & appliances
- wall coverings
- in-floor electric/low voltage boxes
- new window blinds



Howard County

Internal Memorandum

Subject: Testimony & Fiscal Impact Statement

Council Bill No. 41 - 2026, an Act pursuant to Section 612 of the Howard County Charter, approving a Fourth Amendment to Lease between Howard County, Maryland and Merritt-CPTF Lynwood, LLC, a Maryland limited liability company, for 12,477 square feet for the lease of space at 6095 Marshalee Drive, Elkridge, Maryland, during a multi-year term; and authorizing the County Executive to take certain actions in connection with the Fourth Amendment to Lease.

To: Brandee Ganz,
Chief Administrative Officer

From: Samantha M. Cobb *Emp. Data for*
Department of General Services

Date: May 21, 2026

The Department of General Services has been designated coordinator for preparation of testimony relative to approval of a Fourth Amendment to Lease between Howard County, Maryland (the "County") and Merritt-CPTF Lynwood, LLC (the "Landlord") for the County to extend the term of the lease for an additional period of five (5) years for the lease of space in the building known as 6095 Marshalee Drive (the "Building") comprising 12,477 square feet for the Howard County Police Department Automated Enforcement program.

The County and Newtower Trust Company Multi-Employer Property Trust (Landlord's predecessor-in-interest) entered into a Lease Agreement dated August 21, 2018 (the "Lease Agreement") for a term of five (5) years with one (1) option to extend the term for an additional period of three (3) years for the lease of space consisting of 30,192 square feet comprised of (i) 4,561 square feet of space on the first floor of the Building and designated as Suite 120 for the former Howard County Land Records Office, (ii) 1,744 square feet of space on the first floor of the Building and designated as Suite 140 for the Automated Enforcement program, (iii) 10,848 square feet of space on the second floor of the Building and designated as Suite 220-230 for the Automated Enforcement program, and (iv) 13,039 square feet of space on the second floor of the Building and designated as Suite 260-290 for the former Sheriff's Office and a fitness center, and subsequently used by the Howard County Office of Human Resources and the Howard County Risk Management office (the "Original Premises").

Pursuant to Section 2(d) of the Lease Agreement, the County had an option to terminate all or a portion of the Original Premises.

The County and the Landlord entered into an Amendment to Lease dated February 16, 2022 (the "First Amendment") to (a) confirm the County exercised its termination option with respect to portion of the Original Premises consisting of 5,548 square feet comprised of (i) 4,561 square feet of Suite 120, and (ii) a 987 square feet portion of Suite 260-290 used for the fitness center, and (b) redefine the Original Premises to consist of 24,644 square feet (the "Amended Premises").

Pursuant to Section 5 of the First Amendment, the extension option set forth in Section 2(a) of the Lease shall only be applicable to (i) the Original Premises as redefined in the First Amendment, (ii) Suite 140, (iii) Suite 220-230, (iv) Suite 260-290, or (v) Suite 140 and Suite 220-230.

The County and the Landlord entered into a Second Amendment to Lease dated July 15, 2024 (the "Second Amendment") to (a) confirm the County exercised its extension option extending the term for a period of three (3) years effective July 1, 2024 with respect to Suite 140 and Suite 220-230, (b)

surrender Suite 260-290, including the portion of Suite 260-290 for the shared ingress and egress area for Suite 220-230 and Suite 260-290 comprised of a 115 square feet (the "Shared Ingress and Egress Area"), and (c) redefine the Amended Premises to consist of 12,477 square feet (the "Premises").

The County and the Landlord entered into a Third Amendment to Lease dated September 4, 2024 (the "Third Amendment") for the Landlord to perform the work with respect to removal of the Shared Ingress and Egress Area.

The term of the Lease Agreement, as amended by the First Amendment, the Second Amendment, and the Third Amendment, is set to expire on June 30, 2027.

The County and Landlord desire to enter into a Fourth Amendment to Lease, attached, for a term of five (5) years, with the option to extend the term for one (1) additional period of five (5) years.

The Fourth Amendment to Lease requires payment by the County of funds from an appropriation in later fiscal years and therefore requires County Council approval as a multi-year agreement pursuant to Section 612 of the Howard County Charter.

Representatives of this department will be present at the public hearing to answer any questions or concerns. If you require any further information concerning this matter or have any additional questions, please do not hesitate to contact me at your convenience.

Term:	Annual Rate:	Monthly Rate:*	Per Sq. Ft.:
7/1/27 - 6/30/28	\$299,448.00	\$24,954.00	\$24.00
7/1/28 - 6/30/29	\$306,185.64	\$25,515.47	\$24.54
7/1/29 - 6/30/30	\$313,047.96	\$26,087.33	\$25.09
7/1/30 - 6/30/31	\$320,035.08	\$26,669.59	\$25.65
7/1/31 - 6/30/32	\$327,271.68	\$27,272.64	\$26.23

cc: Jennifer Sager
File

BY THE COUNCIL

This Bill, having been approved by the Executive and returned to the Council, stands enacted on July 9, 2026.

Michelle R. Harrod
Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on _____, 2026.

Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on _____, 2026.

Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on _____, 2026.

Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on _____, 2026.

Michelle R. Harrod, Administrator to the County Council

BY THE COUNCIL

This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on _____, 2026.

Michelle R. Harrod, Administrator to the County Council