

**Amendment 1 to Council Bill No. 53-2016**

**BY: The Chairperson at the  
request of the County Executive**

**Legislative Day No. 17  
Date: November 7, 2016**

**Amendment No. 1**

*(This amendment inserts an allocation chart specific to Downtown Columbia.)*

1 On page 1, in line 20, after “Council.” insert “FIGURE 6-10.1 REPRESENTS THE EXTRAPOLATED  
2 ALLOCATIONS SPECIFIC TO DOWNTOWN COLUMBIA THROUGH 2030 AND BEYOND.”.

3

4 Insert Figure 6-10.1 and footnotes, as attached to this Amendment, after Figure 6-10, as attached  
5 to the Bill.

