Amendment 1 to Council Resolution 116-2007

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Amendment No. 1

Legislative Day No: <u>13</u> Date: October 1, 2007

(This amendment would require that an annual report is prepared and submitted to the County Executive and County Council).

On the title page, in line 2 of the title, after "Allocation", insert "; and providing a reporting process for the Green Neighborhood Checklist".

On page 1, immediately after line 24, insert the following:

" WHEREAS, the County Council would like to periodically monitor and review the effectiveness of the newly created Green Neighborhood Checklist, by having an annual report submitted by the appropriate departments; and".

On page 2, in line 7, strike the period and substitute "; and".

On page 2, after line 7, insert the following

"AND BE IT FURTHER RESOLVED, that the Directors of Department Planning and Zoning and Department of Inspections, Licenses and Permits shall, by January 1st of each year, submit to the County Executive and the County Council a report including the number of residential development projects that received Green Neighborhood Allocations, the number of points received on the checklist by each project, and the number of residential development projects overall; summarizing feedback from local engineers; and forwarding recommendations, if any, for improving the checklist."