

Amendment 1 to Council Resolution No. 167-2016

**BY: The Chairperson at the
request of the County Executive**

**Legislative Day No. 19
Date: December 5, 2016**

Amendment No. 1

(This amendment adds a signatory line for the County Executive.)

1 On the Resolution cover sheet, below the line that reads:

2 “

Certified By _____

3 Jessica Feldmark, Administrator”

4

5

6 **Insert:**

7 “Approved by the County Executive _____, 2016

8

9

Allan H. Kittleman, County Executive”.