## County Council of Howard County, Maryland

| 2017 Logislative                        | 00001011              |                         |                   |                    | Legislative day | T                      |
|---|-----------------------|-------------------------|-------------------|--------------------|-----------------|------------------------|
|   |                       | RESOLU                  | TION NO           | . 13 - 2017        | *               |                        |
|   |                       |                         |                   |                    |                 |                        |
|   | Introduced by         | : Chairperso            | n at the rec      | quest of the C     | County Executiv | ve .                   |
|   |                       |                         |                   |                    |                 |                        |
| A RESOLUT                               | ION confirming        | g the reappoir          | ntment of Jo      | ohn Dove to th     | he Environmen   | tal Sustainability     |
| Board.                                  |                       |                         |                   |                    |                 |                        |
|   |                       |                         |                   |                    |                 |                        |
|   |                       |                         |                   |                    |                 |                        |
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|   |                       |                         |                   |                    |                 |                        |
|   |                       |                         |                   |                    |                 |                        |
| Introduced and read                     | d first time on A     | may 3.                  | 2017.<br>By order | ession Feldmark, A | ca Fele         | County Council         |
| Read for a second t                     | ime and a public he   | aring held on           | By order          | _ Jesse            | ca Feld         | Mark<br>County Council |
| This Resolution wa<br>County Council on | s read the third time | and was Adopte<br>2017. | Certified by      | Jes                | ts, Failed, W   | Vithdrawn by the       |

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language.—Strike—out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

| 1    | WHEREAS, Section 404 of the Howard County Charter and Section 6.300 of the Howard               |
|------|---|
| 2    | County Code provide for the County Executive to appoint and for the County Council to confirm   |
| 3    | nominees to Howard County Boards and Commissions created by law; and                            |
|      |   |
| 4    | WHEREAS, Sections 6.339 and 6.600 of the Howard County Code, provide for an                     |
| 5    | Environmental Sustainability Board in Howard Countý; and  |
|      |   |
| 6    | WHEREAS, the County Executive has proposed the reappointment of John Dove as a                  |
| 7    | member of the Environmental Sustainability Board; and   |
|      |   |
| 8    | WHEREAS, the County Council ratifies the County Executive's special trust and                   |
| 9    | confidence in the abilities of the nominee.   |
|      |   |
| 10   | NOW, THEREFORE, BE IT RESOLVED by the County Council of Howard County,                          |
| 11 . | Maryland this day of <del>Jebruary</del> 2017 that the following person is reappointed as       |
| 12   | a member of the Environmental Sustainability Board to serve from the passage of this Resolution |
| 13   | to February 15, 2022 or until a successor is appointed and confirmed:                           |
|      |   |
| 14   | John Dove   |
| 15   | Woodbine, MD  |
| -    | 11 00 0001129 1112  |