

**Amendment 1 to Council Bill No. 18- 2017**

**BY: The Chairperson at the  
request of the County Executive**

**Legislative Day No. 6  
Date: April 3, 2017**

**Amendment No. 1**

*(This amendment changes the amount of bond funding in order to be consistent with an amendment to TAO 3 FY17.)*

- 1 Strike "\$945,000" and substitute "\$3,445,000" in the following instances:
- 2     1. In the second line of the title;
- 3     2. On page 1, in line 8;
- 4     3. On page 1, in line 16;
- 5     4. On page 3, in line 26; and
- 6     5. In Appendix A, in both instances under the column titled "Amount to be borrowed".