

Amendment 2 to Council Bill No. 22- 2017

**BY: The Chairperson at the
request of the County Executive**

**Legislative Day No. 6
Date: April 3, 2017**

Amendment No. 2

(This amendment inserts the bill number in two instances.)

- 1 Strike the underline and substitute “22” in the following instances:
- 2 1. On page 2, in line 4; and
- 3 2. On page 2, in line 21.