Amendment 3 to Council Bill No. 20-2017

Legislative Day No. 7

Date: May 1, 2017

BY: The Chairperson at the request of the County Executive

Amendment No. 3

(This amendment:

- 1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
- 2. Clarifies that public transit includes both fixed-route and paratransit services;
- 3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience;
- 4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate; and
- 5. Ensures the use of consistent terminology.)
- 1 On page 2, in line 6, after "OF" insert "ALL OF".
- On page 2, in line 7, after "ELEMENTS" insert "AS THEY RELATE TO COMPREHENSIVE
- 4 <u>TRANSPORTATION PLANNING</u>" and, in the same line, strike ", <u>INCLUDING</u>, <u>BUT NOT LIMITED TO</u>".
- 6 On page 2, line 8, after "Transit", insert ", including fixed-route and paratransit".
- 8 On page 2, in line 9, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".
- On page 2, in line 10, strike "Infrastructure" and substitute "Transportation".
- On page 2, in line 11, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD NETWORKS
- 13 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION".
- On page 2, line 16, insert "INCREASING MANAGERIAL AND LEADERSHIP" before "EXPERIENCE".
- On page 2, in line 24, strike "VEHICULAR TRAFFIC NETWORKS" insert "ROAD NETWORKS THAT
- 18 <u>ACCOMMODATE ALL MODES OF TRANSPORTATION</u>".

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- 1 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:
- 2 "(6) Providing Technical and administrative support for the Public Transportation
- 3 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD'S INPUT AND
- 4 RECOMMENDATIONS REGARDING TRANSPORTATION;".

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- 6 On page 3, line 6, strike "AND THE DEPARTMENT OF PUBLIC WORKS", and substitute:
- 7 ", THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND
- 8 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED
- 9 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION,".

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- On page 3, in line 29, after "transportation" insert "AS THEY RELATE TO COMPREHENSIVE
- 12 TRANSPORTATION PLANNING".

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On page 3, line 30, after "Transit", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

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On page 4, in line 1, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".

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On page 4, in line 2, strike "Infrastructure" and substitute "Transportation".

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- 20 On page 4, in line 3, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD NETWORKS
- 21 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION".

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On page 4, in line 14, strike "INITIATE" and substitute "INITIATE, ADVISE,".

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On page 4, line 16, after "Transit", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

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On page 4, in line 17, after "BICYCLE", insert "TRANSPORTATION".

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29 On page 4, in line 18, after "PEDESTRIAN" insert "TRANSPORTATION".

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- 1 On page 4, in line 19, strike "VEHICULAR" and substitute "ROAD NETWORKS THAT
- 2 ACCOMMODATE ALL MODES OF TRANSPORTATION".

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4 On page 4, in line 21, after "REQUESTED" insert "OR BY ITS OWN INITIATION".

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- 6 On page 5, after line 7, insert:
- 7 "(H) MAKE RECOMMENDATIONS TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED PERMANENT
- 8 <u>ELIMINATION OR RELOCATION OF A TRANSIT STOP IN HOWARD COUNTY AFTER NOTICE IS PROVIDED AND</u>
- 9 AT LEAST ONE PUBLIC MEETING IS HELD AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A
- 10 REASONABLE OPPORTUNITY TO OFFER INPUT INTO THE PROPOSED CHANGE; HOWEVER, NOTHING IN THE
- 11 FOREGOING SHALL PRECLUDE THE COUNTY FROM THE TEMPORARY ELIMINATION OR RELOCATION OF A
- 12 TRANSIT STOP IN THE CASE OF AN EMERGENCY, PROVIDED THAT NO SUCH CHANGE SHALL BE MADE
- 13 PERMANENT PRIOR TO COMPLETION OF THE BOARD'S RECOMMENDATION PROCESS DESCRIBED ABOVE;
- 14 <u>AND</u>".

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On page 5, in line 8, strike "H" and substitute "<u>I</u>".