Amendment <u>4</u> to Amendment #3 Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 10

Date: July 3, 2017

Amendment No. 4_to Amendment #3

(This amendment would increase the membership of the Public Transportation Board, authorize the Office of Transportation to create a Bicycle Advisory Group and a Transit and Pedestrian Advisory Group, and change the name of the Public Transportation Board to the Multimodal Transportation Board.)

1	On page 1, in the amendment explanation, at the end of explanation 4, strike "and". Also,
2	at the end explanation 5, strike the period and parenthesis, and substitute the following:
3	
4	"6. Renames the Public Transportation Board to the Multimodal Transportation Board;
5	7. Increases the membership of the Multimodal Transportation Board; and
6	8. Establishes advisory groups to the Office of Transportation .)".
7	
8	On page 1, immediately following the amendment explanation, insert the following:
9	"On the title page, in line 3 of the title, strike "Public" and substitute "Multimodal"."
10	
11	On page 1, before line 1, insert:
12	"On page 1, before line 5, insert:
13	"Section 6.332 "Public Transportation Board"".
14	
15	On page 1, after line 18, insert:
16	"Subtitle 3. Boards and Commissions.
17	Section 6.332. [[Public]] MULTIMODAL Transportation Board.
18	There is a [[Public]] MULTIMODAL Transportation Board. Its membership and duties and
19	responsibilities are set forth in subtitle 5, "Public Transportation," of title 21, "Traffic Control
20	and Transportation," of the Howard County Code.".".

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2	On page 1, in lines 13 and 18, and on page 3, in line 2, strike "ACCOMMODATE	e" and	
3	substitute "PROMOTE".		
4			
5	On page 2, immediately following line 9, insert the following:		
6	"On page 3, immediately following line 13, insert the following:		
7	"(E) ADVISORY GROUPS TO THE OFFICE OF TRANSPORTATION. THE OFFICE SHALL	ESTABLISH A	
8	BICYCLE ADVISORY GROUP AND A TRANSIT AND PEDESTRIAN ADVISORY GROUP	JP TO ADVISE	
9	THE OFFICE ON ISSUES RELATED TO THE MODES OF TRANSPORTATION. BOTH ADVIS	ORY GROUPS	
10	SHALL BE STAFFED BY THE OFFICE OF TRANSPORTATION.		
11	(1) BICYCLE ADVISORY GROUP. THE GROUP SHALL BE COMPRISED OF:		
12	(A)A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;		
13	(B)A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR C	HANGE;	
14	(C)A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD	COUNTY	
15	ASSOCIATION OF STUDENT COUNCILS;		
16	(D)AT LEAST ONE REPRESENTATIVE FROM EACH OF THE	FOLLOWING	
17	ORGANIZATIONS:		
18	(I)THE BICYCLING ADVOCATES OF HOWARD COUNTY;		
19	(II)THE COLUMBIA ASSOCIATION;		
20	(III)THE HOWARD COUNTY DEPARTMENT OF PUBLIC WO	ORKS;	
21	(IV)THE HOWARD COUNTY DEPARTMENT OF RECREATION	AND PARKS;	
22	(V) THE HOWARD COUNTY POLICE DEPARTMENT;		
23	(VI)THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AN	<u>1D</u>	
24	(VII)THE HOWARD COUNTY COUNCIL; AND		
25	(E)OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRA	TOR OF THE	
26	Office.		

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2	<u>(2</u>	TRANSIT AND PEDESTRIAN ADVISORY GROUP. THE GROUP SHALL BE COMPRISED
3	OF:	
4		(A)A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;
5		(B)A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;
6		(C)A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY
7		ASSOCIATION OF STUDENT COUNCILS;
8		(D)A HOWARD COUNTY RESIDENT WHO IS A REGIONAL TRANSPORTATION
9		AGENCY PARATRANSIT PASSENGER;
10		(E)A HOWARD COUNTY RESIDENT WHO IS A FIXED-ROUTE REGIONAL
11		TRANSPORTATION AGENCY PASSENGER;
12		(F)TWO PEOPLE SELECTED BY THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM,
13		AT LEAST ONE OF WHOM SHALL BE A HIGH SCHOOL PRINCIPAL;
14		(G)AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING
15		ORGANIZATIONS:
16		(I)THE HOWARD COUNTY ASSOCIATION OF COMMUNITY SERVICES;
17		(II)THE COMMISSION ON AGING;
18		(III)THE COMMISSION ON DISABILITY ISSUES;
19		(IV)THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS;
20		(V) THE HOWARD COUNTY POLICE DEPARTMENT; AND
21		(VI)THE HOWARD COUNTY COUNCIL; AND
22		(H)OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE
23		Office.
24	(3)Adviso	DRY GROUP MEETINGS.

1	(A)EACH ADVISORY GROUP SHALL MEET AT LEAST FOUR TIMES PER YEAR. AT LEAST
2	TWO MEETINGS SHALL BE JOINT MEETINGS WITH THE BICYCLE ADVISORY GROUP AND
3	THE TRANSIT AND PEDESTRIAN ADVISORY GROUP, AND AT LEAST TWO MEETINGS
4	SHALL BE HELD SEPARATELY.
5	(B)EACH MEETING SHALL INCLUDE AN OPEN FORUM COMPONENT IN WHICH MEMBERS
6	OF THE PUBLIC ARE INVITED TO COMMENT ABOUT TRANSPORTATION.
7	(C)ADVISORY GROUPS SHALL FOLLOW THE STATE OF MARYLAND OPEN MEETINGS
8	LAW.
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9	(D)THE OFFICE OF TRANSPORTATION SHALL NOTIFY DIRECTLY THE GROUPS AND
10	ORGANIZATIONS LISTED IN SECTION 6.408(E)(1)(D) AND SECTION 6.408(E)(2)(G) OF
11	EACH ADVISORY GROUP MEETING, BUT AN ADVISORY GROUP'S WORK SHALL NOT BE
12	INVALIDATED FOR LACK OF REPRESENTATION FROM ONE OR MORE OF THE LISTED
13	GROUPS OR ORGANIZATIONS.
14	
15	(4) ADVISORY GROUP RESPONSIBILITIES. ADVISORY GROUPS SHALL:
16	(A) ADVISE AND INFORM THE OFFICE ON TRANSPORTATION MATTERS;
17	(B) PROVIDE ADDITIONAL SUBJECT MATTER EXPERTISE TO THE OFFICE; AND
18	(C) PROVIDE FEEDBACK AND TECHNICAL ASSISTANCE ON THE IMPLEMENTATION OF
19	MASTER PLANS AND OTHER INITIATIVES AND POLICY ISSUES."."
20	
21	On page 2, immediately following line 9, insert the following"
22	"On page 3, in lines 18, 19, 22, and 23, strike "Public" and substitute "Multimodal".".
23	
24	On page 2, immediately following line 22, insert the following"
25	"On page 4, in lines 9 and 10, strike "Public" and substitute "Multimodal".".
26	
27	On page 2, strike lines 11 through line 21 and substitute the following:

1	"On page 3, in line 23 strike "seven members" and substitute "NINE MEMBERS".
2	
3	Also on page 3, in lines 23 and 24 strike "Ex officio" and substitute "NON-VOTING EX OFFICIO".
4	
5	On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the
6	following:
7	"(C) QUALIFICATIONS.
8	(1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;
9	(2)EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN OR A USER OF AT LEAST ONE OF
10	THE FOLLOWING:
11	(I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE OR PARATRANSIT;
12	(II) BICYCLE TRANSPORTATION;
13	(III) PEDESTRIAN TRANSPORTATION;
14	(IV) ROAD NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; OR
15	(V) TRANSPORTATION DEMAND MANAGEMENT.
16	
17	(3)AS NEW APPOINTMENTS ARE CONSIDERED, SPECIAL ATTENTION SHALL BE GIVEN TO ENSURE
18	THAT A BALANCE OF EXPERTISE IS MAINTAINED ON THE BOARD. THE COUNTY EXECUTIVE
19	SHALL, WHEN SUBMITTING THE APPOINTMENT OF A POTENTIAL BOARD MEMBER TO THE
20	COUNTY COUNCIL FOR APPROVAL, ALSO PROVIDE A STATEMENT OF THE BALANCE OF
21	EXPERTISE AMONG THE EXISTING MEMBERS OF THE BOARD AND AN EXPLANATION OF HOW
22	THE POTENTIAL APPOINTEE'S EXPERTISE WILL COMPLEMENT THE CURRENT BALANCE.".
23	
24	On page 3, in line 7 after " <u>RECOMMENDATIONS</u> " insert ", IN CONSULTATION WITH THE
25	TRANSIT AND PEDESTRIAN ADVISORY GROUP,"
26	
27	On page 3, immediately following line 16, insert the following:
28	"On page 5, immediately following line 12, insert the following:

1	"(J) AT THE DIRECTIVE OF THE COUNTY EXECUTIVE OR BY RESOLUTION OF THE COUNTY
2	COUNCIL, REVIEW AND MAKE RECOMMENDATIONS ON ANY MATTER RELATED TO PUBLIC
3	TRANSPORTATION IN HOWARD COUNTY.".".
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