

Introduced 3/6/17  
 Public Hearing 3/20/17  
 Council Action 7/3/17  
 Executive Action 7/10/17  
 Effective Date 9/9/17

**County Council of Howard County, Maryland**

2017 Legislative Session

Legislative Day No. 5

**Bill No. 20 -2017**

Introduced by: The Chairperson at the request of the County Executive

AN ACT amending the qualifications of the Administrator of the Office of Transportation; amending the duties of the Office of Transportation; amending the general powers and duties of members of the Public Multimodal Transportation Board; adding the Office of Transportation to agencies serving on the Subdivision Review Committee; and generally relating to the Office of Transportation.

Introduced and read first time March 6, 2017. Ordered posted and hearing scheduled.

By order Jessica Feldmark  
 Jessica Feldmark, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on March 20, 2017.

Tabled 4/3/17  
Life extended 5/1/17  
Life extended 6/5/17

By order Jessica Feldmark  
 Jessica Feldmark, Administrator

This Bill was read the third time on July 3, 2017 and Passed , Passed with amendments , Failed .

By order Jessica Feldmark  
 Jessica Feldmark, Administrator

Sealed with the County Seal and presented to the County Executive for approval this 6<sup>th</sup> day of July, 2017 at 3 a.m./p.m.

By order Jessica Feldmark  
 Jessica Feldmark, Administrator

Approved Vetoed by the County Executive July 10, 2017

Allan H. Kittleman  
 Allan H. Kittleman, County Executive

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

1 **Section 1. Be It Enacted** by the County Council of Howard County, Maryland, that the  
2 Howard County Code is amended as follows:

3 By amending:

4 1. Title 6 "County Executive and the Executive Branch"

5 Section 6.332 "Public Transportation Board"

6 Section 6.408 "Office of Transportation"

7  
8 2. Title 21 "Traffic Control and Transportation"

9 Section 21.502 "Public Transportation Board"

10  
11 3. Title 21 "Traffic Control and Transportation"

12 Section 21.503 "General powers and duties of the Public Transportation  
13 Board"

14  
15 4. Title 16 "Planning, Zoning and Subdivisions and Land Development

16 Regulations"  
17 Subsection (b)(47) of Section 16.108 "Rules of Construction; Definitions"

18  
19 **Title 6. County Executive and the Executive Branch.**

20 **"Subtitle 3. Boards and Commissions.**

21 **Section 6.332. [[Public]] MULTIMODAL Transportation Board.**

22 There is a [[Public]] MULTIMODAL Transportation Board. Its membership and duties and  
23 responsibilities are set forth in subtitle 5, "Public Transportation," of title 21, "Traffic  
24 Control and Transportation," of the Howard County Code."

25  
26 **Subtitle 4. Department of County Administration.**

27  
28 **Section 6.408. Office of Transportation.**

29 (a) *General Provisions.* General provisions applicable to this office are set forth in  
30 subtitle 2, "Administrative Departments and Offices," of this title of the Howard County  
31 Code.

1 (b) *Head.* The Administrator of the Office of Transportation shall head the Office of  
2 Transportation under the general supervision of the Chief Administrative Officer.

3 (c) *Qualifications of the Administrator of the Office of Transportation.* The  
4 Administrator of the Office of Transportation shall:

5        [[ (1) Have extensive knowledge of the principles and practices of the oversight  
6 and operation of fixed-route and paratransit systems;

7        (2) Have experience in financing, budget development, and grants  
8 management; and

9        (3) Have had, at the time of appointment, at least five years of increasingly  
10 responsible executive experience in the management and oversight of transit services and  
11 other related experience including transit planning.]]

12        (1) HAVE A STRONG KNOWLEDGE OF ALL OF THE FOLLOWING TRANSPORTATION  
13 ELEMENTS AS THEY RELATE TO COMPREHENSIVE TRANSPORTATION PLANNING, INCLUDING,  
14 BUT NOT LIMITED TO:

15                (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

16                (II) BICYCLE INFRASTRUCTURE TRANSPORTATION;

17                (III) PEDESTRIAN INFRASTRUCTURE TRANSPORTATION;

18                (IV) VEHICULAR TRAFFIC NETWORKS ROAD NETWORKS THAT PROMOTE ALL  
19 MODES OF TRANSPORTATION; AND

20                (V) TRANSPORTATION DEMAND MANAGEMENT.

21        (2) HAVE EXPERIENCE IN, OR UNDERSTANDING OF, FISCAL RESPONSIBILITY, AS  
22 IT PERTAINS TO DEVELOPING AND MANAGING TRANSPORTATION BUDGETS; AND

23        (3) HAVE HAD, AT THE TIME OF APPOINTMENT, AT LEAST FIVE YEARS OF  
24 INCREASING MANAGERIAL AND LEADERSHIP EXPERIENCE IN THE TRANSPORTATION FIELD,  
25 INCLUDING PARTICIPATION IN PROJECTS RELATING TO THE TRANSPORTATION ELEMENTS  
26 DESCRIBED IN THIS SUBSECTION.

27 (d) *Duties and Responsibilities.* The Office of Transportation shall promote and  
28 enhance the County's transportation [[and transit operations]] needs by performing the  
29 following functions:

1 (1) Overseeing the ~~[[acquisition]]~~ PROVISION, management, FUNDING, and USE  
2 OF OTHER RESOURCES NECESSARY FOR THE operation of the County's transit and  
3 paratransit services;

4 (2) Coordinating and ~~PLANNING VEHICULAR TRAFFIC NETWORKS ROAD~~  
5 NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; ~~[[managing the funding for~~  
6 ~~the operation and management of the County's transit and paratransit services;]]~~

7 (3) Developing and managing transportation alternatives AND STRATEGIES TO  
8 REDUCE ~~[[to]]~~ single occupancy ~~[[vehicles]]~~ VEHICLE USE;

9 (4) Ensuring coordination of MOTOR VEHICLE, transit, pedestrian, and bicycle  
10 modes OF TRANSPORTATION;

11 (5) Developing and instituting policies and procedures for transportation in  
12 the County and region;

13 ~~(6) Overseeing THE WORK OF, and providing TECHNICAL AND ADMINISTRATIVE~~  
14 ~~support for the Public Transportation Board;~~

15 (6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC  
16 TRANSPORTATION BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE  
17 BOARD'S INPUT AND RECOMMENDATIONS REGARDING TRANSPORTATION;

18 (7) ~~[[Coordinating]]~~ WORKING IN CONJUNCTION with the Department of  
19 Planning and Zoning ~~AND THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF~~  
20 PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES, THE  
21 DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED WITH THE  
22 TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION to ensure the integration of land  
23 use ~~[[and transit planning]]~~ DECISIONS WITH TRANSPORTATION PLANNING THAT TAKE INTO  
24 ACCOUNT ALL OF THE TRANSPORTATION ELEMENTS DESCRIBED IN THIS SECTION;

25 (8) Establishing and maintaining official and informal associations with  
26 various federal, state, and local officials and professionals to facilitate and promote the  
27 County's transportation goals and objectives; and

28 (9) Representing and providing advice to the County Executive on transit and  
29 transportation issues.

30 (E) ADVISORY GROUPS TO THE OFFICE OF TRANSPORTATION. THE OFFICE SHALL  
31 ESTABLISH A BICYCLE ADVISORY GROUP AND A TRANSIT AND PEDESTRIAN

1 ADVISORY GROUP TO ADVISE THE OFFICE ON ISSUES RELATED TO THE MODES OF  
2 TRANSPORTATION. BOTH ADVISORY GROUPS SHALL BE STAFFED BY THE OFFICE OF  
3 TRANSPORTATION.

4 (1) BICYCLE ADVISORY GROUP. THE GROUP SHALL BE COMPRISED OF:

5 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

6 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR  
7 CHANGE;

8 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD  
9 COUNTY ASSOCIATION OF STUDENT COUNCILS;

10 (D) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING  
11 ORGANIZATIONS:

12 (I) THE BICYCLING ADVOCATES OF HOWARD COUNTY;

13 (II) THE COLUMBIA ASSOCIATION;

14 (III) THE HOWARD COUNTY DEPARTMENT OF PUBLIC  
15 WORKS;

16 (IV) THE HOWARD COUNTY DEPARTMENT OF RECREATION  
17 AND PARKS;

18 (V) THE HOWARD COUNTY POLICE DEPARTMENT;

19 (VI) THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AND

20 (VII) THE HOWARD COUNTY COUNCIL; AND

21 (E) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF  
22 THE OFFICE.

23  
24 (2) TRANSIT AND PEDESTRIAN ADVISORY GROUP. THE GROUP SHALL BE  
25 COMPRISED OF:

26 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

1 (B)A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR  
2 CHANGE;

3 (C)A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD  
4 COUNTY ASSOCIATION OF STUDENT COUNCILS;

5 (D)A HOWARD COUNTY RESIDENT WHO IS A REGIONAL  
6 TRANSPORTATION AGENCY PARATRANSIT PASSENGER;

7 (E)A HOWARD COUNTY RESIDENT WHO IS A FIXED-ROUTE  
8 REGIONAL TRANSPORTATION AGENCY PASSENGER;

9 (F)TWO PEOPLE SELECTED BY THE HOWARD COUNTY PUBLIC  
10 SCHOOL SYSTEM, AT LEAST ONE OF WHOM SHALL BE A HIGH SCHOOL  
11 PRINCIPAL;

12 (G)AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING  
13 ORGANIZATIONS:

14 (I)THE HOWARD COUNTY ASSOCIATION OF COMMUNITY  
15 SERVICES;

16 (II)THE COMMISSION ON AGING;

17 (III)THE COMMISSION ON DISABILITY ISSUES;

18 (IV)THE HOWARD COUNTY DEPARTMENT OF RECREATION  
19 AND PARKS;

20 (V) THE HOWARD COUNTY POLICE DEPARTMENT; AND

21 (VI)THE HOWARD COUNTY COUNCIL; AND

22 (H)OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR  
23 OF THE OFFICE.

24 (3)ADVISORY GROUP MEETINGS.

25 (A)EACH ADVISORY GROUP SHALL MEET AT LEAST FOUR TIMES PER  
26 YEAR. AT LEAST TWO MEETINGS SHALL BE JOINT MEETINGS WITH  
27 THE BICYCLE ADVISORY GROUP AND THE TRANSIT AND

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PEDESTRIAN ADVISORY GROUP, AND AT LEAST TWO MEETINGS SHALL BE HELD SEPARATELY.

(B) EACH MEETING SHALL INCLUDE AN OPEN FORUM COMPONENT IN WHICH MEMBERS OF THE PUBLIC ARE INVITED TO COMMENT ABOUT TRANSPORTATION.

(C) ADVISORY GROUPS SHALL FOLLOW THE STATE OF MARYLAND OPEN MEETINGS LAW.

(D) THE OFFICE OF TRANSPORTATION SHALL NOTIFY DIRECTLY THE GROUPS AND ORGANIZATIONS LISTED IN SECTION 6.408(E)(1)(D) AND SECTION 6.408(E)(2)(G) OF EACH ADVISORY GROUP MEETING, BUT AN ADVISORY GROUP'S WORK SHALL NOT BE INVALIDATED FOR LACK OF REPRESENTATION FROM ONE OR MORE OF THE LISTED GROUPS OR ORGANIZATIONS.

(4) ADVISORY GROUP RESPONSIBILITIES. ADVISORY GROUPS SHALL:

(A) ADVISE AND INFORM THE OFFICE ON TRANSPORTATION MATTERS;

(B) PROVIDE ADDITIONAL SUBJECT MATTER EXPERTISE TO THE OFFICE; AND

(C) PROVIDE FEEDBACK AND TECHNICAL ASSISTANCE ON THE IMPLEMENTATION OF MASTER PLANS AND OTHER INITIATIVES AND POLICY ISSUES.

**Title 21. Traffic Control and Transportation.  
Subtitle 5. Public Transportation.**

**Section 21.502. Public MULTIMODAL Transportation Board.**

1 (a) *General Provisions.* General provisions applicable to the Public MULTIMODAL  
2 Transportation Board are set forth in subtitle 3, "boards and commissions," of title 6,  
3 "County Executive and the Executive Branch," of the Howard County Code.

4 (b) *Number of Members.* There is a Howard County Public MULTIMODAL Transportation  
5 Board. The Howard County Public MULTIMODAL Transportation Board shall consist  
6 of ~~seven members~~ NINE MEMBERS. ~~Ex officio~~ NON-VOTING EX OFFICIO members from  
7 State, regional, and County agencies may also be designated by the County  
8 Executive, but not to exceed four in number.

9 (c) ~~*Qualifications.* A MEMBER~~ ~~[[Members]]~~ of the Board shall be:

10 ~~(1) A RESIDENT~~ ~~[[Residents]]~~ of Howard County; and

11 ~~(2) Experienced or interested in AT LEAST ONE OF THE FOLLOWING MODES~~ ~~[[area]]~~ of  
12 ~~[[public]]~~ transportation~~[[.]]~~;

13 ~~\_\_\_\_\_ (i) PUBLIC TRANSIT;~~

14 ~~\_\_\_\_\_ (ii) BICYCLE INFRASTRUCTURE;~~

15 ~~\_\_\_\_\_ (iii) PEDESTRIAN INFRASTRUCTURE;~~

16 ~~\_\_\_\_\_ (iv) VEHICULAR TRAFFIC NETWORKS; OR~~

17 ~~\_\_\_\_\_ (v) TRANSPORTATION DEMAND MANAGEMENT.~~

18 (C) QUALIFICATIONS.

19 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

20 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN OR A USER OF AT LEAST  
21 ONE OF THE FOLLOWING:

22 (i) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE OR PARATRANSIT;

23 (ii) BICYCLE TRANSPORTATION;

24 (iii) PEDESTRIAN TRANSPORTATION;

25 (iv) ROAD NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; OR

26 (v) TRANSPORTATION DEMAND MANAGEMENT.

27  
28 (3) AS NEW APPOINTMENTS ARE CONSIDERED, SPECIAL ATTENTION SHALL BE GIVEN TO  
29 ENSURE THAT A BALANCE OF EXPERTISE IS MAINTAINED ON THE BOARD. THE COUNTY



1 EXECUTIVE SHALL, WHEN SUBMITTING THE APPOINTMENT OF A POTENTIAL BOARD  
2 MEMBER TO THE COUNTY COUNCIL FOR APPROVAL, ALSO PROVIDE A STATEMENT OF  
3 THE BALANCE OF EXPERTISE AMONG THE EXISTING MEMBERS OF THE BOARD AND AN  
4 EXPLANATION OF HOW THE POTENTIAL APPOINTEE'S EXPERTISE WILL COMPLEMENT  
5 THE CURRENT BALANCE.

6 (d) *Executive Secretary.* The ADMINISTRATOR OF THE OFFICE OF Transportation  
7 ~~[[Coordinator]]~~ or the ~~[[Coordinator's]]~~ ADMINISTRATOR'S designee shall serve as  
8 Executive Secretary to the Board and shall attend all meetings.

9  
10 **Section 21.503. General powers and duties of Public MULTIMODAL Transportation**  
11 **Board.**

12 The Howard County Public MULTIMODAL Transportation Board shall:

13 ~~[[a) Identify financial and other resources to support and expand existing public~~  
14 ~~transportation services and to initiate and assist in providing additional public~~  
15 ~~transportation for Howard County residents;]]~~

16 (A) ~~INITIATE~~ INITIATE, ADVISE, AND ASSIST IN PROVIDING TRANSPORTATION OPTIONS FOR  
17 HOWARD COUNTY RESIDENTS AND BUSINESSES, INCLUDING, BUT NOT LIMITED TO:

18 (1) PUBLIC TRANSIT , INCLUDING FIXED-ROUTE AND PARATRANSIT;

19 (2) BICYCLE TRANSPORTATION;

20 (3) PEDESTRIAN TRANSPORTATION;

21 (4) VEHICULAR ROAD NETWORKS THAT PROMOTE ALL MODES OF  
22 TRANSPORTATION; AND,

23 (5) TRANSPORTATION DEMAND MANAGEMENT;

24 (b) Make recommendations to the County Executive AS REQUESTED OR BY ITS OWN  
25 INITIATION, concerning contracts with State and Federal agencies, firms, corporations,  
26 and associations to provide public transportation services to Howard County;

27 (c) Encourage additional home-to-work transit services, INCLUDING, BUT NOT LIMITED TO  
28 THE MODES OF TRANSPORTATION DESCRIBED IN SUBSECTION (A) OF THIS SECTION;

29 (d) Assist in ~~[[procuring]]~~ PROVIDING adequate public transportation for County residents  
30 having no alternative means of transportation;

1 (e) Assist in increasing transportation access to HEALTH AND HUMAN [[social]] services,  
2 educational institutions, recreational facilities and OTHER GOODS AND SERVICES[[domestic  
3 supplies]];

4 (f) Develop and submit recommendations to County, State, and regional administrative  
5 bodies in planning comprehensive transportation services for Howard County residents;

6 (g) Receive and coordinate [[citizen]] PUBLIC comment and complaints concerning  
7 transportation needs and to recommend actions thereon; AND

8 [[(h) Evaluate present transportation services for the purpose of developing a  
9 comprehensive transit program for the County, with appropriate linkages to both the  
10 Baltimore and Washington areas; and]]

11 (H) MAKE RECOMMENDATIONS, IN CONSULTATION WITH THE TRANSIT AND PEDESTRIAN  
12 ADVISORY GROUP, TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED PERMANENT  
13 ELIMINATION OR RELOCATION OF A TRANSIT STOP IN HOWARD COUNTY AFTER NOTICE IS  
14 PROVIDED AND AT LEAST ONE PUBLIC MEETING IS HELD AT WHICH INTERESTED PERSONS  
15 SHALL BE AFFORDED A REASONABLE OPPORTUNITY TO OFFER INPUT INTO THE PROPOSED  
16 CHANGE; HOWEVER, NOTHING IN THE FOREGOING SHALL PRECLUDE THE COUNTY FROM THE  
17 TEMPORARY ELIMINATION OR RELOCATION OF A TRANSIT STOP IN THE CASE OF AN  
18 EMERGENCY, PROVIDED THAT NO SUCH CHANGE SHALL BE MADE PERMANENT PRIOR TO  
19 COMPLETION OF THE BOARD'S RECOMMENDATION PROCESS DESCRIBED ABOVE; AND

20 [[i]] (H I) FURNISH RECOMMENDATIONS AND PROVIDE INFORMATION TO THE COUNTY  
21 EXECUTIVE AND THE COUNTY COUNCIL ON ANY MATTER CONCERNING THE PRESENT AND  
22 FUTURE NEEDS OF PUBLIC TRANSPORTATION IN HOWARD COUNTY, INCLUDING PROVIDING  
23 ACCESS TO BOTH THE BALTIMORE AND WASHINGTON AREAS THROUGH THE  
24 TRANSPORTATION OPTIONS DESCRIBED IN THIS SECTION.

25 (J) AT THE DIRECTIVE OF THE COUNTY EXECUTIVE OR BY RESOLUTION OF THE COUNTY  
26 COUNCIL, REVIEW AND MAKE RECOMMENDATIONS ON ANY MATTER RELATED TO PUBLIC  
27 TRANSPORTATION IN HOWARD COUNTY.

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29 **Title 16. Planning, Zoning and Subdivisions and Land Development Regulations.**

30 **Subtitle 1. Subdivision and Land Development Regulations.**

31 **Article I. General.**

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**Section 16.108.** Rules of construction; definitions.

(b) *Definitions.* As used in these regulations, the following terms shall be defined as follows:

(47) Review committee means an advisory group to the Department of Planning and Zoning, organized to coordinate the subdivision and site development plan review process. The group shall include, but not be limited to, representatives of the following agencies:

- (i) Department of Public Works;
- (ii) Health Department;
- (iii) Department of Education;
- (iv) Department of Recreation and Parks;
- (v) Department of Fire and Rescue Services;
- (vi) Department of Inspections, Licenses and Permits;
- (vii) Soil conservation district; [[and]]
- (viii) Maryland State Highway Administration[.]; AND
- (IX) OFFICE OF TRANSPORTATION.

***Section 2. And Be It Further Enacted*** by the County Council of Howard County, Maryland, that this Act shall become effective 61 days after its enactment.

BY THE COUNCIL

This Bill, having been approved by the Executive and returned to the Council, stands enacted on July 10, 2017.

  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on \_\_\_\_\_, 2017.

\_\_\_\_\_  
Jessica Feldmark, Administrator to the County Council

Amendment 3 to Council Bill No. 20-2017

BY: The Chairperson at the  
request of the County Executive

Legislative Day No. 7  
Date: May 1, 2017

Amendment No. 3

(This amendment:

1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
2. Clarifies that public transit includes both fixed-route and paratransit services;
3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience;
4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate; ~~and~~
5. Ensures the use of consistent terminology;
6. Renames the Public Transportation Board to the Multimodal Transportation Board;
7. Increases the membership of the Multimodal Transportation Board; and
8. Establishes advisory groups to the Office of Transportation .)

1 On the title page, in line 3 of the title, strike "Public" and substitute "Multimodal".

2

3 On page 1, before line 5, insert:

4 "Section 6.332 "Public Transportation Board"."

5

6 On page 1, after line 18, insert:

7

"Subtitle 3. Boards and Commissions.

8

Section 6.332. ~~[[Public]] MULTIMODAL Transportation Board.~~

9

10 There is a ~~[[Public]] MULTIMODAL Transportation Board. Its membership and duties and~~  
11 responsibilities are set forth in subtitle 5, "Public Transportation," of title 21, "Traffic Control  
12 and Transportation," of the Howard County Code."

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13 On page 2, in line 6, after "OF" insert "ALL OF".

14

ADOPTED as amended 7/3/17  
FAILED  
SIGNATURE Jessica Feldman

- 1 On page 2, in line 7, after “ELEMENTS” insert “AS THEY RELATE TO COMPREHENSIVE  
2 TRANSPORTATION PLANNING” and, in the same line, strike “, INCLUDING, BUT NOT LIMITED TO”.
- 3
- 4 On page 2, line 8, after “TRANSIT”, insert “, INCLUDING FIXED-ROUTE AND PARATRANSIT”.
- 5
- 6 On page 2, in line 9, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.
- 7
- 8 On page 2, in line 10, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.
- 9
- 10 On page 2, in line 11, strike “VEHICULAR TRAFFIC NETWORKS” and substitute “ROAD NETWORKS  
11 THAT ACCOMMODATE PROMOTE ALL MODES OF TRANSPORTATION”.
- 12
- 13 On page 2, line 16, insert “INCREASING MANAGERIAL AND LEADERSHIP” before “EXPERIENCE”.
- 14
- 15 On page 2, in line 24, strike “VEHICULAR TRAFFIC NETWORKS” insert “ROAD NETWORKS THAT  
16 ACCOMMODATE PROMOTE ALL MODES OF TRANSPORTATION”.
- 17
- 18 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:  
19 “(6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC TRANSPORTATION  
20 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD’S INPUT AND  
21 RECOMMENDATIONS REGARDING TRANSPORTATION.”
- 22
- 23 On page 3, line 6, strike “AND THE DEPARTMENT OF PUBLIC WORKS”, and substitute:  
24 “, THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND  
25 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED  
26 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION.”
- 27
- 28 On page 3, immediately following line 13, insert the following:  
29 “(E) ADVISORY GROUPS TO THE OFFICE OF TRANSPORTATION. THE OFFICE SHALL ESTABLISH A  
30 BICYCLE ADVISORY GROUP AND A TRANSIT AND PEDESTRIAN ADVISORY GROUP TO

1 ADVISE THE OFFICE ON ISSUES RELATED TO THE MODES OF TRANSPORTATION. BOTH  
2 ADVISORY GROUPS SHALL BE STAFFED BY THE OFFICE OF TRANSPORTATION.

3 (1) BICYCLE ADVISORY GROUP. THE GROUP SHALL BE COMPRISED OF:

4 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

5 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

6 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY  
7 ASSOCIATION OF STUDENT COUNCILS;

8 (D) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING  
9 ORGANIZATIONS:

10 (i) THE BICYCLING ADVOCATES OF HOWARD COUNTY;

11 (ii) THE COLUMBIA ASSOCIATION;

12 (iii) THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS;

13 (iv) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND  
14 PARKS;

15 (v) THE HOWARD COUNTY POLICE DEPARTMENT;

16 (vi) THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AND

17 (vii) THE HOWARD COUNTY COUNCIL; AND

18 (E) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE  
19 OFFICE.

20  
21 (2) TRANSIT AND PEDESTRIAN ADVISORY GROUP. THE GROUP SHALL BE  
22 COMPRISED OF:

23 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

24 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

25 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY  
26 ASSOCIATION OF STUDENT COUNCILS;

1 (D) A HOWARD COUNTY RESIDENT WHO IS A REGIONAL TRANSPORTATION  
2 AGENCY PARATRANSIT PASSENGER;

3 (E) A HOWARD COUNTY RESIDENT WHO IS A FIXED-ROUTE REGIONAL  
4 TRANSPORTATION AGENCY PASSENGER;

5 (F) TWO PEOPLE SELECTED BY THE HOWARD COUNTY PUBLIC SCHOOL  
6 SYSTEM, AT LEAST ONE OF WHOM SHALL BE A HIGH SCHOOL PRINCIPAL;

7 (G) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING  
8 ORGANIZATIONS:

9 (I) THE HOWARD COUNTY ASSOCIATION OF COMMUNITY SERVICES;

10 (II) THE COMMISSION ON AGING;

11 (III) THE COMMISSION ON DISABILITY ISSUES;

12 (IV) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND  
13 PARKS;

14 (V) THE HOWARD COUNTY POLICE DEPARTMENT; AND

15 (VI) THE HOWARD COUNTY COUNCIL; AND

16 (H) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE  
17 OFFICE.

18 (3) ADVISORY GROUP MEETINGS.

19 (A) EACH ADVISORY GROUP SHALL MEET AT LEAST FOUR TIMES PER YEAR. AT  
20 LEAST TWO MEETINGS SHALL BE JOINT MEETINGS WITH THE BICYCLE ADVISORY  
21 GROUP AND THE TRANSIT AND PEDESTRIAN ADVISORY GROUP, AND AT LEAST TWO  
22 MEETINGS SHALL BE HELD SEPARATELY.

23 (B) EACH MEETING SHALL INCLUDE AN OPEN FORUM COMPONENT IN WHICH  
24 MEMBERS OF THE PUBLIC ARE INVITED TO COMMENT ABOUT TRANSPORTATION.

25 (C) ADVISORY GROUPS SHALL FOLLOW THE STATE OF MARYLAND OPEN MEETINGS  
26 LAW.



1 (D) THE OFFICE OF TRANSPORTATION SHALL NOTIFY DIRECTLY THE GROUPS AND  
2 ORGANIZATIONS LISTED IN SECTION 6.408(E)(1)(D) AND SECTION 6.408(E)(2)(G) OF  
3 EACH ADVISORY GROUP MEETING, BUT AN ADVISORY GROUP'S WORK SHALL NOT BE  
4 INVALIDATED FOR LACK OF REPRESENTATION FROM ONE OR MORE OF THE LISTED  
5 GROUPS OR ORGANIZATIONS.

6  
7 (4) ADVISORY GROUP RESPONSIBILITIES. ADVISORY GROUPS SHALL:

8 (A) ADVISE AND INFORM THE OFFICE ON TRANSPORTATION MATTERS;

9 (B) PROVIDE ADDITIONAL SUBJECT MATTER EXPERTISE TO THE OFFICE; AND

10 (C) PROVIDE FEEDBACK AND TECHNICAL ASSISTANCE ON THE  
11 IMPLEMENTATION OF MASTER PLANS AND OTHER INITIATIVES AND POLICY  
12 ISSUES.”.

13  
14 On page 3, in lines 18, 19, 22, and 23, strike “Public” and substitute “Multimodal”.

15  
16 On page 3, in line 29, after “transportation” insert “AS THEY RELATE TO COMPREHENSIVE  
17 TRANSPORTATION PLANNING”.

18  
19 On page 3, line 30, after “TRANSIT”, insert “, INCLUDING FIXED ROUTE AND PARATRANSIT”.

20  
21 On page 4, in line 1, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

22  
23 On page 4, in line 2, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

24  
25 On page 4, in line 3, strike “VEHICULAR TRAFFIC NETWORKS” and substitute “ROAD NETWORKS  
26 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION”.

27  
28 On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.

29  
30 Also on page 3, in lines 23 and 24 strike “Ex officio” and substitute “NON-VOTING EX OFFICIO”.

1  
2 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the  
3 following:

4 “(C) QUALIFICATIONS.

5 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

6 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN OR A USER OF AT LEAST ONE OF  
7 THE FOLLOWING:

8 (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE OR PARATRANSIT;

9 (II) BICYCLE TRANSPORTATION;

10 (III) PEDESTRIAN TRANSPORTATION;

11 (IV) ROAD NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; OR

12 (V) TRANSPORTATION DEMAND MANAGEMENT.

13  
14 (3) AS NEW APPOINTMENTS ARE CONSIDERED, SPECIAL ATTENTION SHALL BE GIVEN TO ENSURE  
15 THAT A BALANCE OF EXPERTISE IS MAINTAINED ON THE BOARD. THE COUNTY EXECUTIVE  
16 SHALL, WHEN SUBMITTING THE APPOINTMENT OF A POTENTIAL BOARD MEMBER TO THE  
17 COUNTY COUNCIL FOR APPROVAL, ALSO PROVIDE A STATEMENT OF THE BALANCE OF  
18 EXPERTISE AMONG THE EXISTING MEMBERS OF THE BOARD AND AN EXPLANATION OF HOW  
19 THE POTENTIAL APPOINTEE’S EXPERTISE WILL COMPLEMENT THE CURRENT BALANCE.”.  
20

21 On page 4, in lines 9 and 10, strike “Public” and substitute “Multimodal”.

22  
23 On page 4, in line 14, strike “INITIATE” and substitute “INITIATE, ADVISE.”.

24  
25 On page 4, line 16, after “TRANSIT”, insert “, INCLUDING FIXED-ROUTE AND PARATRANSIT”.

26  
27 On page 4, in line 17, after “BICYCLE”, insert “TRANSPORTATION”.

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On page 4, in line 18, after "PEDESTRIAN" insert "TRANSPORTATION".

On page 4, in line 19, strike "VEHICULAR" and substitute "ROAD NETWORKS THAT ACCOMMODATE PROMOTE ALL MODES OF TRANSPORTATION".

On page 4, in line 21, after "REQUESTED" insert "OR BY ITS OWN INITIATION".

On page 5, after line 7, insert:

"(H) MAKE RECOMMENDATIONS, IN CONSULTATION WITH THE TRANSIT AND PEDESTRIAN ADVISORY GROUP, TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED PERMANENT ELIMINATION OR RELOCATION OF A TRANSIT STOP IN HOWARD COUNTY AFTER NOTICE IS PROVIDED AND AT LEAST ONE PUBLIC MEETING IS HELD AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A REASONABLE OPPORTUNITY TO OFFER INPUT INTO THE PROPOSED CHANGE; HOWEVER, NOTHING IN THE FOREGOING SHALL PRECLUDE THE COUNTY FROM THE TEMPORARY ELIMINATION OR RELOCATION OF A TRANSIT STOP IN THE CASE OF AN EMERGENCY, PROVIDED THAT NO SUCH CHANGE SHALL BE MADE PERMANENT PRIOR TO COMPLETION OF THE BOARD'S RECOMMENDATION PROCESS DESCRIBED ABOVE; AND".

On page 5, in line 8, strike "H" and substitute "I".

On page 5, immediately following line 12, insert the following:

"(J) AT THE DIRECTIVE OF THE COUNTY EXECUTIVE OR BY RESOLUTION OF THE COUNTY COUNCIL, REVIEW AND MAKE RECOMMENDATIONS ON ANY MATTER RELATED TO PUBLIC TRANSPORTATION IN HOWARD COUNTY."

Amendment 4 to Amendment #3  
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 10  
Date: July 3, 2017

Amendment No. 4 to Amendment #3

*(This amendment would increase the membership of the Public Transportation Board, authorize the Office of Transportation to create a Bicycle Advisory Group and a Transit and Pedestrian Advisory Group, and change the name of the Public Transportation Board to the Multimodal Transportation Board.)*

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,  
2 at the end explanation 5, strike the period and parenthesis, and substitute the following:

3  
4 “6. Renames the Public Transportation Board to the Multimodal Transportation Board;  
5 7. Increases the membership of the Multimodal Transportation Board; and  
6 8. Establishes advisory groups to the Office of Transportation .)”.

7  
8 On page 1, immediately following the amendment explanation, insert the following:  
9 “On the title page, in line 3 of the title, strike “Public” and substitute “Multimodal”.”

10  
11 On page 1, before line 1, insert:

12 “On page 1, before line 5, insert:

13 “Section 6.332 “Public Transportation Board””.

14  
15 On page 1, after line 18, insert:

16 “Subtitle 3. Boards and Commissions.

17 Section 6.332. ~~[[Public]] MULTIMODAL Transportation Board.~~

18 There is a ~~[[Public]] MULTIMODAL Transportation Board. Its membership and duties and~~  
19 responsibilities are set forth in subtitle 5, “Public Transportation,” of title 21, “Traffic Control  
20 and Transportation,” of the Howard County Code.””.

1  
2 On page 1, in lines 13 and 18, and on page 3, in line 2, strike "ACCOMMODATE" and  
3 substitute "PROMOTE".  
4

5 On page 2, immediately following line 9, insert the following:

6 "On page 3, immediately following line 13, insert the following:

7 "(E) ADVISORY GROUPS TO THE OFFICE OF TRANSPORTATION. THE OFFICE SHALL ESTABLISH A  
8 BICYCLE ADVISORY GROUP AND A TRANSIT AND PEDESTRIAN ADVISORY GROUP TO ADVISE  
9 THE OFFICE ON ISSUES RELATED TO THE MODES OF TRANSPORTATION. BOTH ADVISORY GROUPS  
10 SHALL BE STAFFED BY THE OFFICE OF TRANSPORTATION.

11 (1) BICYCLE ADVISORY GROUP. THE GROUP SHALL BE COMPRISED OF:

12 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

13 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

14 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY  
15 ASSOCIATION OF STUDENT COUNCILS;

16 (D) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING  
17 ORGANIZATIONS:

18 (i) THE BICYCLING ADVOCATES OF HOWARD COUNTY;

19 (ii) THE COLUMBIA ASSOCIATION;

20 (iii) THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS;

21 (iv) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS;

22 (v) THE HOWARD COUNTY POLICE DEPARTMENT;

23 (vi) THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AND

24 (vii) THE HOWARD COUNTY COUNCIL; AND

25 (E) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE  
26 OFFICE.

1  
2 (2) TRANSIT AND PEDESTRIAN ADVISORY GROUP. THE GROUP SHALL BE COMPRISED

3 OF:

4 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

5 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

6 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY  
7 ASSOCIATION OF STUDENT COUNCILS;

8 (D) A HOWARD COUNTY RESIDENT WHO IS A REGIONAL TRANSPORTATION  
9 AGENCY PARATRANSIT PASSENGER;

10 (E) A HOWARD COUNTY RESIDENT WHO IS A FIXED-ROUTE REGIONAL  
11 TRANSPORTATION AGENCY PASSENGER;

12 (F) TWO PEOPLE SELECTED BY THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM,  
13 AT LEAST ONE OF WHOM SHALL BE A HIGH SCHOOL PRINCIPAL;

14 (G) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING  
15 ORGANIZATIONS:

16 (i) THE HOWARD COUNTY ASSOCIATION OF COMMUNITY SERVICES;

17 (ii) THE COMMISSION ON AGING;

18 (iii) THE COMMISSION ON DISABILITY ISSUES;

19 (iv) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS;

20 (v) THE HOWARD COUNTY POLICE DEPARTMENT; AND

21 (vi) THE HOWARD COUNTY COUNCIL; AND

22 (H) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE  
23 OFFICE.

24 (3) ADVISORY GROUP MEETINGS.

1 (A) EACH ADVISORY GROUP SHALL MEET AT LEAST FOUR TIMES PER YEAR. AT LEAST  
2 TWO MEETINGS SHALL BE JOINT MEETINGS WITH THE BICYCLE ADVISORY GROUP AND  
3 THE TRANSIT AND PEDESTRIAN ADVISORY GROUP, AND AT LEAST TWO MEETINGS  
4 SHALL BE HELD SEPARATELY.

5 (B) EACH MEETING SHALL INCLUDE AN OPEN FORUM COMPONENT IN WHICH MEMBERS  
6 OF THE PUBLIC ARE INVITED TO COMMENT ABOUT TRANSPORTATION.

7 (C) ADVISORY GROUPS SHALL FOLLOW THE STATE OF MARYLAND OPEN MEETINGS  
8 LAW.

9 (D) THE OFFICE OF TRANSPORTATION SHALL NOTIFY DIRECTLY THE GROUPS AND  
10 ORGANIZATIONS LISTED IN SECTION 6.408(E)(1)(D) AND SECTION 6.408(E)(2)(G) OF  
11 EACH ADVISORY GROUP MEETING, BUT AN ADVISORY GROUP'S WORK SHALL NOT BE  
12 INVALIDATED FOR LACK OF REPRESENTATION FROM ONE OR MORE OF THE LISTED  
13 GROUPS OR ORGANIZATIONS.

14  
15 (4) ADVISORY GROUP RESPONSIBILITIES. ADVISORY GROUPS SHALL:

16 (A) ADVISE AND INFORM THE OFFICE ON TRANSPORTATION MATTERS;

17 (B) PROVIDE ADDITIONAL SUBJECT MATTER EXPERTISE TO THE OFFICE; AND

18 (C) PROVIDE FEEDBACK AND TECHNICAL ASSISTANCE ON THE IMPLEMENTATION OF  
19 MASTER PLANS AND OTHER INITIATIVES AND POLICY ISSUES.”

20  
21 On page 2, immediately following line 9, insert the following”

22 “On page 3, in lines 18, 19, 22, and 23, strike “Public” and substitute “Multimodal”.”

23  
24 On page 2, immediately following line 22, insert the following”

25 “On page 4, in lines 9 and 10, strike “Public” and substitute “Multimodal”.”

26  
27 On page 2, strike lines 11 through line 21 and substitute the following:

1 “On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.

2  
3 Also on page 3, in lines 23 and 24 strike “Ex officio” and substitute “NON-VOTING EX OFFICIO”.

4  
5 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the  
6 following:

7 “(C) *QUALIFICATIONS.*

8 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

9 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN OR A USER OF AT LEAST ONE OF  
10 THE FOLLOWING:

11 (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE OR PARATRANSIT;

12 (II) BICYCLE TRANSPORTATION;

13 (III) PEDESTRIAN TRANSPORTATION;

14 (IV) ROAD NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; OR

15 (V) TRANSPORTATION DEMAND MANAGEMENT.

16  
17 (3) AS NEW APPOINTMENTS ARE CONSIDERED, SPECIAL ATTENTION SHALL BE GIVEN TO ENSURE  
18 THAT A BALANCE OF EXPERTISE IS MAINTAINED ON THE BOARD. THE COUNTY EXECUTIVE  
19 SHALL, WHEN SUBMITTING THE APPOINTMENT OF A POTENTIAL BOARD MEMBER TO THE  
20 COUNTY COUNCIL FOR APPROVAL, ALSO PROVIDE A STATEMENT OF THE BALANCE OF  
21 EXPERTISE AMONG THE EXISTING MEMBERS OF THE BOARD AND AN EXPLANATION OF HOW  
22 THE POTENTIAL APPOINTEE’S EXPERTISE WILL COMPLEMENT THE CURRENT BALANCE.”.

23  
24 On page 3, in line 7 after “RECOMMENDATIONS” insert “, IN CONSULTATION WITH THE  
25 TRANSIT AND PEDESTRIAN ADVISORY GROUP,”

26  
27 On page 3, immediately following line 16, insert the following:

28 “On page 5, immediately following line 12, insert the following:



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“(J) AT THE DIRECTIVE OF THE COUNTY EXECUTIVE OR BY RESOLUTION OF THE COUNTY COUNCIL, REVIEW AND MAKE RECOMMENDATIONS ON ANY MATTER RELATED TO PUBLIC TRANSPORTATION IN HOWARD COUNTY.””.

ADOPTED 7/3/17  
PAILED \_\_\_\_\_  
SIGNATURE Jessica Edmunds

Amendment 1 to Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 6  
Date: 4/3/17

Amendment No. 1

(This amendment would:

1. Focus the references to vehicular transportation to reducing single-occupancy vehicular transportation;
2. Require the Public Transportation Board to conduct a public hearing and make a recommendation on any proposed elimination or relocation of transit stops.
3. Clarify the role of the Public Transportation Board
4. Clarify the requirements for the Administrator of the Office of Transportation)

1 On page 2, in line 6, after "OF", insert "ALL OF".

2

3 On page 2, in line 11, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD  
4 NETWORKS, INCLUDING COMPLETE STREETS".

5

6 On page 2, strike line 24 and substitute the following:

7 "(2) COORDINATING ALTERNATIVE MODES OF TRANSPORTATION WITH THE PLANNING OF ROAD  
8 NETWORKS; [[managing".

9

10 On page 4, in line 3, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD  
11 NETWORKS, INCLUDING COMPLETE STREETS".

12

13 On page 4, in line 14, strike "INITIATE" and substitute "ADVISE". In the same line, after  
14 "ASSIST", insert "THE OFFICE OF TRANSPORTATION".

15

16 On page 4, in line 19, strike "VEHICULAR" and substitute "PROGRAMS THAT REDUCE  
17 SINGLE OCCUPANCY VEHICLE USE, SUCH AS RIDESHARING".

18

ADOPTED

FAILED

SIGNATURE

*not introduced*  
*Jessica Feldman*

1           On page 4, in line 21, after “the”, insert “OFFICE OF TRANSPORTATION AND”. In the same  
2 line, strike “AS REQUESTED”.

3

4           On page 5, in line 4, strike “AND”.

5

6           On page 5, immediately following line 7, insert the following:

7 “(H) MAKE RECOMMENDATIONS TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED  
8 ELIMINATION OR RELOCATION OF A TRANSIT STOP AFTER HOLDING AT LEAST ONE PUBLIC HEARING  
9 AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A REASONABLE OPPORTUNITY TO OFFER  
10 TESTIMONY ON THE PROPOSED CHANGE; AND”. Renumber the remainder of the section

11 accordingly.

12

13

Amendment 2 to Council Bill No. 20-2017

BY: The Chairperson at the  
request of the County Executive

Legislative Day No. 6  
Date: April 3, 2017

Amendment No. 2

(This amendment:

1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
2. Clarifies that public transit includes both fixed-route and paratransit services;
3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience; and
4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate.)

1 On page 2, line 8, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

2

3 On page 2, line 16, insert "INCREASING MANAGERIAL AND LEADERSHIP" before "EXPERIENCE".

4

5 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:

6 "(6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC TRANSPORTATION  
7 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD'S INPUT AND  
8 RECOMMENDATIONS REGARDING TRANSPORTATION;".

9

10 On page 3, line 6, strike "AND THE DEPARTMENT OF PUBLIC WORKS", and substitute:

11 ", THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND  
12 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED  
13 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION,".

14

15 On page 3, line 30, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

16

17 On page 4, line 16, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

ADOPTED \_\_\_\_\_  
FAILED not introduced  
SIGNATURE Jessica Feldman

Amendment 1 to Amendment #3  
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7  
Date: May 1, 2017

Amendment No. 1 to Amendment #3

*(This amendment would increase the membership of the Public Transportation Board and specify additional qualifications).*

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,  
2 at the end explanation 5, strike the period and parenthesis, and substitute “and” and the  
3 following:

4  
5 “6. Increases the membership of the Public Transportation Board.”

6  
7 On page 2, strike lines 11 through line 21 and insert the following:

8 “On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.

9  
10 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the  
11 following:

12 (C) QUALIFICATIONS.

13 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

14 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN AT LEAST ONE OF THE FOLLOWING  
15 MODES OF TRANSPORTATION AS THEY RELATE TO COMPREHENSIVE TRANSPORTATION  
16 PLANNING:

17 (i) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

18 (ii) BICYCLE TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS  
19 RIDERS;

20 (iii) PEDESTRIAN TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS  
21 RIDERS;

ADOPTED  
FAILED *not introduced*  
SIGNATURE *Jessica Feldman*

1                   (IV) ROAD NETWORKS THAT ACCOMMODATE ALL MODE OF TRANSPORTATION AND  
2                   THEIR IMPACT ON PUBLIC TRANSIT AND ITS RIDERS; OR

3                   (V) TRANSPORTATION DEMAND MANAGEMENT.

4                   (3) AT LEAST FIVE MEMBERS SHALL BE TRANSIT RIDERS OR PEOPLE WITH PROFESSIONAL  
5                   EXPERIENCE MANAGING TRANSIT SYSTEMS OR PRIMARILY SERVING INDIVIDUALS WHO  
6                   DEPEND ON PUBLIC TRANSIT AS A PRIMARY MEANS OF TRANSPORTATION.”.

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Amendment 2 to Amendment #3  
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7  
Date: May 1, 2017

Amendment No. 2 to Amendment #3

*(This amendment would maintain the focus of the Public Transportation Board).*

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,  
2 at the end explanation 5, strike the period and parenthesis, and substitute “and” and the  
3 following:

4 “6. Maintains the focus of the Public Transportation Board.)”.

5

6 On page 2, in line 27, after “TRANSPORTATION” insert “AND ITS IMPACT ON PUBLIC  
7 TRANSIT AND ITS RIDERS”. On the same page, in line 29, after “TRANSPORTATION” insert “AND ITS  
8 IMPACT ON PUBLIC TRANSIT AND ITS RIDERS”. Lastly, on page 3, in line 2, after  
9 “TRANSPORTATION” insert “AND THEIR IMPACT ON PUBLIC TRANSPORTATION AND ITS RIDERS”.

10

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ADOPTED

FAILED

SIGNATURE

*not introduced*  
*Jessica Feldman*

Amendment   3   to Amendment #3  
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7  
Date: May 1, 2017

Amendment No.   3   to Amendment #3

*(This amendment would increase the membership of the Public Transportation Board and specify additional qualifications).*

1           On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,  
2           at the end explanation 5, strike the period and parenthesis, and substitute “and” and the  
3           following:

4  
5           “6. Increases the membership of the Public Transportation Board.”.

6  
7           On page 2, strike lines 11 through line 21 and insert the following:  
8           “On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.”

9  
10          On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the  
11          following:

12          (C) QUALIFICATIONS.

13                 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

14                 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN AT LEAST ONE OF THE FOLLOWING:

15                         (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

16                         (II) BICYCLE TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS  
17                         RIDERS;

18                         (III) PEDESTRIAN TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS  
19                         RIDERS;

20                         (IV) ROAD NETWORKS THAT ACCOMMODATE ALL MODE OF TRANSPORTATION AND  
21                         THEIR IMPACT ON PUBLIC TRANSIT AND ITS RIDERS; OR

ADOPTED \_\_\_\_\_  
FAILED not introduced  
SIGNATURE Jessica Feldman



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(V) TRANSPORTATION DEMAND MANAGEMENT.

(3) AT LEAST FIVE MEMBERS SHALL BE TRANSIT RIDERS OR PEOPLE WITH PROFESSIONAL EXPERIENCE RELATED TO TRANSIT SYSTEMS OR PRIMARILY SERVING INDIVIDUALS WHO DEPEND ON PUBLIC TRANSIT AS A PRIMARY MEANS OF TRANSPORTATION.”.

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