County Council of Howard County, Maryland

2017 Legislative Session	Legislative day #
RESOLUT	ION NO. <u>80</u> - 2017
Introduced by: Chairperson	at the request of the County Executive
A RESOLUTION confirming the appoint Board.	ment of Samuel Nitkin to the Recreation and Parks
Introduced and read first time on	By order Lessica Feldwark, Administrator to the County Council 19, 2017.
This Resolution was read the third time and was Adopted, Ado on	By order Jessica Feldmark, Administrator to the County Council opted with amendments, Failed, Withdrawn by the County Council Certified by Jessica Feldmark, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. Strike-out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

1	WHEREAS, Section 404 of the Howard County Charter and Section 6.300 of the Howard
2	County Code provide for the County Executive to appoint and for the County Council to confirm
3	nominees to Howard County Boards and Commissions created by law; and
4	WHEREAS, Sections 6.331 and 19.700 of the Howard County Code provide for a
5	Recreation and Parks Board in Howard County; and
6	WHEREAS, the County Executive has proposed the appointment of Samuel Nitkin as a
7	member of the Recreation and Parks Board; and
8	WHEREAS, the County Council ratifies the County Executive's special trust and
9	confidence in the abilities of the nominee.
10	NOW, THEREFORE, BE IT RESOLVED by the County Council of Howard County,
11	Maryland this day of, 2017 that the following person is appointed as a
12	member of the Recreation and Parks Board to serve from the passage of this Resolution to May 1,
13	2018 or until a successor is appointed and confirmed:
14	Samuel Nitkin
15	Ellicott City, MD

Samuel Nitkin

Junior, Mount Hebron High School

Objective: High-achieving, responsible student who enjoys sharing his love of learning with others looking to obtain position as student member of the Howard County Recreation & Parks Advisory Board.

EDUCATION

Mount Hebron High School - Graduating May 2018

4.68 weighted GPA; 4.0 unweighted GPA; Principal's Honor Roll;

Score of 35/36 on ACT; 5 on AP US Government and AP Calculus AB exems.

EXTRA-CURRICULAR ACTIVITIES AND AWARDS

- Mount Hebron Marching Unit, ☐ Mount Hebron Ultimate Frisbee Club, Spring Trumpet, Executive Officer and Fall seasons, 2014-present ☐ Mount Hebron Varsity Tennis Team 2014-present ☐ National Honor Society 2016-present 2016-present ☐ State Winner David Ricardo National Economics Challenge 2015-2016 ☐ Adam Smith National Economics Challenge 2016-present ☐ First Robotics Competition Team #3748 2014-2016
 - ☐ Math National Honor Society 2015-present ☐ Science National Honor Society 2017-present
 - Social Studies National Honor Society 2016-present
 - Tri-M Music Honor Society 2016-present

WORK AND VOLUNTEER EXPERIENCE

Actor 2016

Tutor-TeCanal; Ellicott City/Baltimore (http://tecanal.org/)

March 2016-Present

- Instruct in STEM subjects and provide resources to Baltimore City elementary and middle school students at the Mattle B. Uzzle Outreach Center
- develop lesson plans as part of the Curriculum Committee

☐ High School production of A Few Good Men,

Exhibit Guide-Baltimore National Aquarium; Baltimore (https://aqua.ord/)

April 2016-August 2016

- Enhance visitor experience at National Aquarium through education and guidance as part of a highly selective student program
- Completed over 100 service volunteer hours

Peer Tutor- Aristotle Circle Tutoring; Ellicoit City, MD (http://peers.aristotleelrcle.com/) August 2016-Present

- Tutor for middle and high school students in math and Spanish
- Over 30 hours tracked

Babysitter; Dog Sitter; Shoveler; Lawn Mower-Community members; Ellicott City

May 2014-Present

- Responsible for several children and/or pets at a time
- performed yard work

Umpire-HCYP; Ellicott City, MD

March 2013-September 2014

Umpire for local recreational youth baseball league