

Introduced 3/6/17
 Public Hearing 3/20/17
 Council Action 7/3/17
 Executive Action 7/10/17
 Effective Date 9/9/17

County Council of Howard County, Maryland

2017 Legislative Session

Legislative Day No. 5

Bill No. 20 -2017

Introduced by: The Chairperson at the request of the County Executive

AN ACT amending the qualifications of the Administrator of the Office of Transportation; amending the duties of the Office of Transportation; amending the general powers and duties of members of the Public Multimodal Transportation Board; adding the Office of Transportation to agencies serving on the Subdivision Review Committee; and generally relating to the Office of Transportation.

Introduced and read first time March 6, 2017. Ordered posted and hearing scheduled.
 By order Jessica Feldmark
 Jessica Feldmark, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on March 20, 2017.
Tabled 4/3/17
Life extended 5/1/17
Life extended 6/5/17
 By order Jessica Feldmark
 Jessica Feldmark, Administrator

This Bill was read the third time on July 3, 2017 and Passed , Passed with amendments , Failed
 By order Jessica Feldmark
 Jessica Feldmark, Administrator

Sealed with the County Seal and presented to the County Executive for approval this 6th day of July, 2017 at 3 a.m./p.m.
 By order Jessica Feldmark
 Jessica Feldmark, Administrator

Approved Vetoed by the County Executive July 10, 2017
Allan H. Kittelman
 Allan H. Kittelman, County Executive

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

1 *Section 1. Be It Enacted by the County Council of Howard County, Maryland, that the*
2 *Howard County Code is amended as follows:*

3 *By amending:*

4 1. *Title 6 "County Executive and the Executive Branch"*

5 *Section 6.332 "Public Transportation Board"*

6 *Section 6.408 "Office of Transportation"*

7
8 2. *Title 21 "Traffic Control and Transportation"*

9 *Section 21.502 "Public Transportation Board"*

10
11 3. *Title 21 "Traffic Control and Transportation"*

12 *Section 21.503 "General powers and duties of the Public Transportation*
13 *Board"*

14
15 4. *Title 16 "Planning, Zoning and Subdivisions and Land Development*
16 *Regulations"*

17 *Subsection (b)(47) of Section 16.108 "Rules of Construction; Definitions"*

18
19 **Title 6. County Executive and the Executive Branch.**

20 **"Subtitle 3. Boards and Commissions.**

21 **Section 6.332. [[Public]] MULTIMODAL Transportation Board.**

22 There is a [[Public]] MULTIMODAL Transportation Board. Its membership and duties and
23 responsibilities are set forth in subtitle 5, "Public Transportation," of title 21, "Traffic
24 Control and Transportation," of the Howard County Code."

25
26 **Subtitle 4. Department of County Administration.**

27
28 **Section 6.408. Office of Transportation.**

29 (a) *General Provisions.* General provisions applicable to this office are set forth in
30 subtitle 2, "Administrative Departments and Offices," of this title of the Howard County
31 Code.

1 (b) *Head.* The Administrator of the Office of Transportation shall head the Office of
2 Transportation under the general supervision of the Chief Administrative Officer.

3 (c) *Qualifications of the Administrator of the Office of Transportation.* The
4 Administrator of the Office of Transportation shall:

5 [[(1) Have extensive knowledge of the principles and practices of the oversight
6 and operation of fixed-route and paratransit systems;

7 (2) Have experience in financing, budget development, and grants
8 management; and

9 (3) Have had, at the time of appointment, at least five years of increasingly
10 responsible executive experience in the management and oversight of transit services and
11 other related experience including transit planning.]]

12 (1) HAVE A STRONG KNOWLEDGE OF ALL OF THE FOLLOWING TRANSPORTATION
13 ELEMENTS AS THEY RELATE TO COMPREHENSIVE TRANSPORTATION PLANNING, INCLUDING,
14 BUT NOT LIMITED TO:

15 (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

16 (II) BICYCLE INFRASTRUCTURE TRANSPORTATION;

17 (III) PEDESTRIAN INFRASTRUCTURE TRANSPORTATION;

18 (IV) VEHICULAR TRAFFIC NETWORKS ROAD NETWORKS THAT PROMOTE ALL
19 MODES OF TRANSPORTATION; AND

20 (V) TRANSPORTATION DEMAND MANAGEMENT.

21 (2) HAVE EXPERIENCE IN, OR UNDERSTANDING OF, FISCAL RESPONSIBILITY, AS
22 IT PERTAINS TO DEVELOPING AND MANAGING TRANSPORTATION BUDGETS; AND

23 (3) HAVE HAD, AT THE TIME OF APPOINTMENT, AT LEAST FIVE YEARS OF
24 INCREASING MANAGERIAL AND LEADERSHIP EXPERIENCE IN THE TRANSPORTATION FIELD,
25 INCLUDING PARTICIPATION IN PROJECTS RELATING TO THE TRANSPORTATION ELEMENTS
26 DESCRIBED IN THIS SUBSECTION.

27 (d) *Duties and Responsibilities.* The Office of Transportation shall promote and
28 enhance the County's transportation [[and transit operations]] needs by performing the
29 following functions:

1 (1) Overseeing the ~~[[acquisition]]~~ PROVISION, management, FUNDING, and USE
2 OF OTHER RESOURCES NECESSARY FOR THE operation of the County's transit and
3 paratransit services;

4 (2) Coordinating and ~~PLANNING VEHICULAR TRAFFIC NETWORKS ROAD~~
5 NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; ~~[[managing the funding for~~
6 the operation and management of the County's transit and paratransit services;]]

7 (3) Developing and managing transportation alternatives AND STRATEGIES TO
8 REDUCE ~~[[to]]~~ single occupancy ~~[[vehicles]]~~ VEHICLE USE;

9 (4) Ensuring coordination of MOTOR VEHICLE, transit, pedestrian, and bicycle
10 modes OF TRANSPORTATION;

11 (5) Developing and instituting policies and procedures for transportation in
12 the County and region;

13 ~~(6) Overseeing THE WORK OF, and providing TECHNICAL AND ADMINISTRATIVE~~
14 ~~support for the Public Transportation Board;~~

15 (6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC
16 TRANSPORTATION BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE
17 BOARD'S INPUT AND RECOMMENDATIONS REGARDING TRANSPORTATION;

18 (7) ~~[[Coordinating]]~~ WORKING IN CONJUNCTION with the Department of
19 Planning and Zoning ~~AND THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF~~
20 PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES, THE
21 DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED WITH THE
22 TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION to ensure the integration of land
23 use ~~[[and transit planning]]~~ DECISIONS WITH TRANSPORTATION PLANNING THAT TAKE INTO
24 ACCOUNT ALL OF THE TRANSPORTATION ELEMENTS DESCRIBED IN THIS SECTION;

25 (8) Establishing and maintaining official and informal associations with
26 various federal, state, and local officials and professionals to facilitate and promote the
27 County's transportation goals and objectives; and

28 (9) Representing and providing advice to the County Executive on transit and
29 transportation issues.

30 (E) ADVISORY GROUPS TO THE OFFICE OF TRANSPORTATION. THE OFFICE SHALL
31 ESTABLISH A BICYCLE ADVISORY GROUP AND A TRANSIT AND PEDESTRIAN

1 ADVISORY GROUP TO ADVISE THE OFFICE ON ISSUES RELATED TO THE MODES OF
2 TRANSPORTATION. BOTH ADVISORY GROUPS SHALL BE STAFFED BY THE OFFICE OF
3 TRANSPORTATION.

4 (1) BICYCLE ADVISORY GROUP. THE GROUP SHALL BE COMPRISED OF:

5 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

6 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR
7 CHANGE;

8 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD
9 COUNTY ASSOCIATION OF STUDENT COUNCILS;

10 (D) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING
11 ORGANIZATIONS:

12 (i) THE BICYCLING ADVOCATES OF HOWARD COUNTY;

13 (ii) THE COLUMBIA ASSOCIATION;

14 (iii) THE HOWARD COUNTY DEPARTMENT OF PUBLIC
15 WORKS;

16 (iv) THE HOWARD COUNTY DEPARTMENT OF RECREATION
17 AND PARKS;

18 (v) THE HOWARD COUNTY POLICE DEPARTMENT;

19 (vi) THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AND

20 (vii) THE HOWARD COUNTY COUNCIL; AND

21 (E) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF
22 THE OFFICE.

23
24 (2) TRANSIT AND PEDESTRIAN ADVISORY GROUP. THE GROUP SHALL BE
25 COMPRISED OF:

26 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

1 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR
2 CHANGE;

3 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD
4 COUNTY ASSOCIATION OF STUDENT COUNCILS;

5 (D) A HOWARD COUNTY RESIDENT WHO IS A REGIONAL
6 TRANSPORTATION AGENCY PARATRANSIT PASSENGER;

7 (E) A HOWARD COUNTY RESIDENT WHO IS A FIXED-ROUTE
8 REGIONAL TRANSPORTATION AGENCY PASSENGER;

9 (F) TWO PEOPLE SELECTED BY THE HOWARD COUNTY PUBLIC
10 SCHOOL SYSTEM, AT LEAST ONE OF WHOM SHALL BE A HIGH SCHOOL
11 PRINCIPAL;

12 (G) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING
13 ORGANIZATIONS:

14 (I) THE HOWARD COUNTY ASSOCIATION OF COMMUNITY
15 SERVICES;

16 (II) THE COMMISSION ON AGING;

17 (III) THE COMMISSION ON DISABILITY ISSUES;

18 (IV) THE HOWARD COUNTY DEPARTMENT OF RECREATION
19 AND PARKS;

20 (V) THE HOWARD COUNTY POLICE DEPARTMENT; AND

21 (VI) THE HOWARD COUNTY COUNCIL; AND

22 (H) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR
23 OF THE OFFICE.

24 (3) ADVISORY GROUP MEETINGS.

25 (A) EACH ADVISORY GROUP SHALL MEET AT LEAST FOUR TIMES PER
26 YEAR. AT LEAST TWO MEETINGS SHALL BE JOINT MEETINGS WITH
27 THE BICYCLE ADVISORY GROUP AND THE TRANSIT AND

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PEDESTRIAN ADVISORY GROUP, AND AT LEAST TWO MEETINGS SHALL BE HELD SEPARATELY.

(B) EACH MEETING SHALL INCLUDE AN OPEN FORUM COMPONENT IN WHICH MEMBERS OF THE PUBLIC ARE INVITED TO COMMENT ABOUT TRANSPORTATION.

(C) ADVISORY GROUPS SHALL FOLLOW THE STATE OF MARYLAND OPEN MEETINGS LAW.

(D) THE OFFICE OF TRANSPORTATION SHALL NOTIFY DIRECTLY THE GROUPS AND ORGANIZATIONS LISTED IN SECTION 6.408(E)(1)(D) AND SECTION 6.408(E)(2)(G) OF EACH ADVISORY GROUP MEETING, BUT AN ADVISORY GROUP'S WORK SHALL NOT BE INVALIDATED FOR LACK OF REPRESENTATION FROM ONE OR MORE OF THE LISTED GROUPS OR ORGANIZATIONS.

(4) ADVISORY GROUP RESPONSIBILITIES. ADVISORY GROUPS SHALL:

(A) ADVISE AND INFORM THE OFFICE ON TRANSPORTATION MATTERS;

(B) PROVIDE ADDITIONAL SUBJECT MATTER EXPERTISE TO THE OFFICE; AND

(C) PROVIDE FEEDBACK AND TECHNICAL ASSISTANCE ON THE IMPLEMENTATION OF MASTER PLANS AND OTHER INITIATIVES AND POLICY ISSUES.

Title 21. Traffic Control and Transportation.

Subtitle 5. Public Transportation.

Section 21.502. Public MULTIMODAL Transportation Board.

1 (a) *General Provisions.* General provisions applicable to the Public MULTIMODAL
2 Transportation Board are set forth in subtitle 3, "boards and commissions," of title 6,
3 "County Executive and the Executive Branch," of the Howard County Code.

4 (b) *Number of Members.* There is a Howard County Public MULTIMODAL Transportation
5 Board. The Howard County Public MULTIMODAL Transportation Board shall consist
6 of ~~seven members~~ NINE MEMBERS. ~~Ex officio~~ NON-VOTING EX OFFICIO members from
7 State, regional, and County agencies may also be designated by the County
8 Executive, but not to exceed four in number.

9 (c) ~~*Qualifications.* A MEMBER~~ ~~[[Members]]~~ of the Board shall be:

10 (1) ~~A RESIDENT~~ ~~[[Residents]]~~ of Howard County; and

11 (2) ~~Experienced or interested in AT LEAST ONE OF the FOLLOWING MODES~~ ~~[[area]]~~ of
12 ~~[[public]]~~ transportation~~[[.]]~~;

13 ~~_____~~ (i) PUBLIC TRANSIT;

14 ~~_____~~ (ii) BICYCLE INFRASTRUCTURE;

15 ~~_____~~ (iii) PEDESTRIAN INFRASTRUCTURE;

16 ~~_____~~ (iv) VEHICULAR TRAFFIC NETWORKS; OR

17 ~~_____~~ (v) TRANSPORTATION DEMAND MANAGEMENT.

18 (C) QUALIFICATIONS.

19 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

20 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN OR A USER OF AT LEAST
21 ONE OF THE FOLLOWING:

22 (i) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE OR PARATRANSIT;

23 (ii) BICYCLE TRANSPORTATION;

24 (iii) PEDESTRIAN TRANSPORTATION;

25 (iv) ROAD NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; OR

26 (v) TRANSPORTATION DEMAND MANAGEMENT.

27
28 (3) AS NEW APPOINTMENTS ARE CONSIDERED, SPECIAL ATTENTION SHALL BE GIVEN TO
29 ENSURE THAT A BALANCE OF EXPERTISE IS MAINTAINED ON THE BOARD. THE COUNTY

1 EXECUTIVE SHALL, WHEN SUBMITTING THE APPOINTMENT OF A POTENTIAL BOARD
2 MEMBER TO THE COUNTY COUNCIL FOR APPROVAL, ALSO PROVIDE A STATEMENT OF
3 THE BALANCE OF EXPERTISE AMONG THE EXISTING MEMBERS OF THE BOARD AND AN
4 EXPLANATION OF HOW THE POTENTIAL APPOINTEE'S EXPERTISE WILL COMPLEMENT
5 THE CURRENT BALANCE.

6 (d) *Executive Secretary.* The ADMINISTRATOR OF THE OFFICE OF Transportation
7 ~~[[Coordinator]]~~ or the ~~[[Coordinator's]]~~ ADMINISTRATOR'S designee shall serve as
8 Executive Secretary to the Board and shall attend all meetings.

9
10 **Section 21.503. General powers and duties of Public MULTIMODAL Transportation**
11 **Board.**

12 The Howard County Public MULTIMODAL Transportation Board shall:

13 ~~[[a) Identify financial and other resources to support and expand existing public~~
14 ~~transportation services and to initiate and assist in providing additional public~~
15 ~~transportation for Howard County residents;]]~~

16 (A) ~~INITIATE~~ INITIATE, ADVISE, AND ASSIST IN PROVIDING TRANSPORTATION OPTIONS FOR
17 HOWARD COUNTY RESIDENTS AND BUSINESSES, INCLUDING, BUT NOT LIMITED TO:

18 (1) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

19 (2) BICYCLE TRANSPORTATION;

20 (3) PEDESTRIAN TRANSPORTATION;

21 (4) VEHICULAR ROAD NETWORKS THAT PROMOTE ALL MODES OF
22 TRANSPORTATION; AND,

23 (5) TRANSPORTATION DEMAND MANAGEMENT;

24 (b) Make recommendations to the County Executive AS REQUESTED OR BY ITS OWN
25 INITIATION, concerning contracts with State and Federal agencies, firms, corporations,
26 and associations to provide public transportation services to Howard County;

27 (c) Encourage additional home-to-work transit services, INCLUDING, BUT NOT LIMITED TO
28 THE MODES OF TRANSPORTATION DESCRIBED IN SUBSECTION (A) OF THIS SECTION;

29 (d) Assist in ~~[[procuring]]~~ PROVIDING adequate public transportation for County residents
30 having no alternative means of transportation;

1 (e) Assist in increasing transportation access to HEALTH AND HUMAN [[social]] services,
2 educational institutions, recreational facilities and OTHER GOODS AND SERVICES[[domestic
3 supplies]];

4 (f) Develop and submit recommendations to County, State, and regional administrative
5 bodies in planning comprehensive transportation services for Howard County residents;

6 (g) Receive and coordinate [[citizen]] PUBLIC comment and complaints concerning
7 transportation needs and to recommend actions thereon; AND

8 [[(h) Evaluate present transportation services for the purpose of developing a
9 comprehensive transit program for the County, with appropriate linkages to both the
10 Baltimore and Washington areas; and]]

11 (H) MAKE RECOMMENDATIONS, IN CONSULTATION WITH THE TRANSIT AND PEDESTRIAN
12 ADVISORY GROUP, TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED PERMANENT
13 ELIMINATION OR RELOCATION OF A TRANSIT STOP IN HOWARD COUNTY AFTER NOTICE IS
14 PROVIDED AND AT LEAST ONE PUBLIC MEETING IS HELD AT WHICH INTERESTED PERSONS
15 SHALL BE AFFORDED A REASONABLE OPPORTUNITY TO OFFER INPUT INTO THE PROPOSED
16 CHANGE; HOWEVER, NOTHING IN THE FOREGOING SHALL PRECLUDE THE COUNTY FROM THE
17 TEMPORARY ELIMINATION OR RELOCATION OF A TRANSIT STOP IN THE CASE OF AN
18 EMERGENCY, PROVIDED THAT NO SUCH CHANGE SHALL BE MADE PERMANENT PRIOR TO
19 COMPLETION OF THE BOARD'S RECOMMENDATION PROCESS DESCRIBED ABOVE; AND

20 [[i]] (H.I) FURNISH RECOMMENDATIONS AND PROVIDE INFORMATION TO THE COUNTY
21 EXECUTIVE AND THE COUNTY COUNCIL ON ANY MATTER CONCERNING THE PRESENT AND
22 FUTURE NEEDS OF PUBLIC TRANSPORTATION IN HOWARD COUNTY, INCLUDING PROVIDING
23 ACCESS TO BOTH THE BALTIMORE AND WASHINGTON AREAS THROUGH THE
24 TRANSPORTATION OPTIONS DESCRIBED IN THIS SECTION.

25 (J) AT THE DIRECTIVE OF THE COUNTY EXECUTIVE OR BY RESOLUTION OF THE COUNTY
26 COUNCIL, REVIEW AND MAKE RECOMMENDATIONS ON ANY MATTER RELATED TO PUBLIC
27 TRANSPORTATION IN HOWARD COUNTY.

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29 **Title 16. Planning, Zoning and Subdivisions and Land Development Regulations.**

30 **Subtitle 1. Subdivision and Land Development Regulations.**

31 **Article I. General.**

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Section 16.108. Rules of construction; definitions.

(b) *Definitions.* As used in these regulations, the following terms shall be defined as follows:

(47) Review committee means an advisory group to the Department of Planning and Zoning, organized to coordinate the subdivision and site development plan review process. The group shall include, but not be limited to, representatives of the following agencies:

- (i) Department of Public Works;
- (ii) Health Department;
- (iii) Department of Education;
- (iv) Department of Recreation and Parks;
- (v) Department of Fire and Rescue Services;
- (vi) Department of Inspections, Licenses and Permits;
- (vii) Soil conservation district; [[and]]
- (viii) Maryland State Highway Administration[.]; AND
- (IX) OFFICE OF TRANSPORTATION.

Section 2. And Be It Further Enacted by the County Council of Howard County, Maryland, that this Act shall become effective 61 days after its enactment.

BY THE COUNCIL

This Bill, having been approved by the Executive and returned to the Council, stands enacted on July 10, 2017.

Jessica Feldmark
Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on _____, 2017.

Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on _____, 2017.

Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on _____, 2017.

Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on _____, 2017.

Jessica Feldmark, Administrator to the County Council

BY THE COUNCIL

This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on _____, 2017.

Jessica Feldmark, Administrator to the County Council

Amendment 3 to Council Bill No. 20-2017

BY: The Chairperson at the
request of the County Executive

Legislative Day No. 7
Date: May 1, 2017

Amendment No. 3

(This amendment:

1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
2. Clarifies that public transit includes both fixed-route and paratransit services;
3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience;
4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate; ~~and~~
5. Ensures the use of consistent terminology;
6. Renames the Public Transportation Board to the Multimodal Transportation Board;
7. Increases the membership of the Multimodal Transportation Board; and
8. Establishes advisory groups to the Office of Transportation .)

1 On the title page, in line 3 of the title, strike "Public" and substitute "Multimodal".

2
3 On page 1, before line 5, insert:

4 "Section 6.332 "Public Transportation Board"

5
6 On page 1, after line 18, insert:

7 "Subtitle 3. Boards and Commissions.

8 Section 6.332. ~~[[Public]] MULTIMODAL Transportation Board.~~

9 There is a ~~[[Public]] MULTIMODAL Transportation Board. Its membership and duties and~~
10 responsibilities are set forth in subtitle 5, "Public Transportation," of title 21, "Traffic Control
11 and Transportation," of the Howard County Code."

12
13 On page 2, in line 6, after "OF" insert "ALL OF".

14
ADOPTED as amended 7/3/17
FAILED
SIGNATURE Jessica Feldman

- 1 On page 2, in line 7, after "ELEMENTS" insert "AS THEY RELATE TO COMPREHENSIVE
2 TRANSPORTATION PLANNING" and, in the same line, strike ", INCLUDING, BUT NOT LIMITED TO".
3
- 4 On page 2, line 8, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".
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- 6 On page 2, in line 9, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".
7
- 8 On page 2, in line 10, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".
9
- 10 On page 2, in line 11, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD NETWORKS
11 THAT ACCOMMODATE PROMOTE ALL MODES OF TRANSPORTATION".
12
- 13 On page 2, line 16, insert "INCREASING MANAGERIAL AND LEADERSHIP" before "EXPERIENCE".
14
- 15 On page 2, in line 24, strike "VEHICULAR TRAFFIC NETWORKS" insert "ROAD NETWORKS THAT
16 ACCOMMODATE PROMOTE ALL MODES OF TRANSPORTATION".
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- 18 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:
19 "(6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC TRANSPORTATION
20 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD'S INPUT AND
21 RECOMMENDATIONS REGARDING TRANSPORTATION;".
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- 23 On page 3, line 6, strike "AND THE DEPARTMENT OF PUBLIC WORKS", and substitute:
24 ", THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND
25 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED
26 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION;".
27
- 28 On page 3, immediately following line 13, insert the following:
29 "(E) ADVISORY GROUPS TO THE OFFICE OF TRANSPORTATION. THE OFFICE SHALL ESTABLISH A
30 BICYCLE ADVISORY GROUP AND A TRANSIT AND PEDESTRIAN ADVISORY GROUP TO

1 ADVISE THE OFFICE ON ISSUES RELATED TO THE MODES OF TRANSPORTATION. BOTH
2 ADVISORY GROUPS SHALL BE STAFFED BY THE OFFICE OF TRANSPORTATION.

3 (1) BICYCLE ADVISORY GROUP. THE GROUP SHALL BE COMPRISED OF:

4 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

5 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

6 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY
7 ASSOCIATION OF STUDENT COUNCILS;

8 (D) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING
9 ORGANIZATIONS:

10 (i) THE BICYCLING ADVOCATES OF HOWARD COUNTY;

11 (ii) THE COLUMBIA ASSOCIATION;

12 (iii) THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS;

13 (iv) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND
14 PARKS;

15 (v) THE HOWARD COUNTY POLICE DEPARTMENT;

16 (vi) THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AND

17 (vii) THE HOWARD COUNTY COUNCIL; AND

18 (E) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE
19 OFFICE.

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21 (2) TRANSIT AND PEDESTRIAN ADVISORY GROUP. THE GROUP SHALL BE
22 COMPRISED OF:

23 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

24 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

25 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY
26 ASSOCIATION OF STUDENT COUNCILS;

1 (D) A HOWARD COUNTY RESIDENT WHO IS A REGIONAL TRANSPORTATION
2 AGENCY PARATRANSIT PASSENGER;

3 (E) A HOWARD COUNTY RESIDENT WHO IS A FIXED-ROUTE REGIONAL
4 TRANSPORTATION AGENCY PASSENGER;

5 (F) TWO PEOPLE SELECTED BY THE HOWARD COUNTY PUBLIC SCHOOL
6 SYSTEM, AT LEAST ONE OF WHOM SHALL BE A HIGH SCHOOL PRINCIPAL;

7 (G) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING
8 ORGANIZATIONS:

9 (I) THE HOWARD COUNTY ASSOCIATION OF COMMUNITY SERVICES;

10 (II) THE COMMISSION ON AGING;

11 (III) THE COMMISSION ON DISABILITY ISSUES;

12 (IV) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND
13 PARKS;

14 (V) THE HOWARD COUNTY POLICE DEPARTMENT; AND

15 (VI) THE HOWARD COUNTY COUNCIL; AND

16 (H) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE
17 OFFICE.

18 (3) ADVISORY GROUP MEETINGS.

19 (A) EACH ADVISORY GROUP SHALL MEET AT LEAST FOUR TIMES PER YEAR. AT
20 LEAST TWO MEETINGS SHALL BE JOINT MEETINGS WITH THE BICYCLE ADVISORY
21 GROUP AND THE TRANSIT AND PEDESTRIAN ADVISORY GROUP, AND AT LEAST TWO
22 MEETINGS SHALL BE HELD SEPARATELY.

23 (B) EACH MEETING SHALL INCLUDE AN OPEN FORUM COMPONENT IN WHICH
24 MEMBERS OF THE PUBLIC ARE INVITED TO COMMENT ABOUT TRANSPORTATION.

25 (C) ADVISORY GROUPS SHALL FOLLOW THE STATE OF MARYLAND OPEN MEETINGS
26 LAW.

1 (D) THE OFFICE OF TRANSPORTATION SHALL NOTIFY DIRECTLY THE GROUPS AND
2 ORGANIZATIONS LISTED IN SECTION 6.408(E)(1)(D) AND SECTION 6.408(E)(2)(G) OF
3 EACH ADVISORY GROUP MEETING, BUT AN ADVISORY GROUP'S WORK SHALL NOT BE
4 INVALIDATED FOR LACK OF REPRESENTATION FROM ONE OR MORE OF THE LISTED
5 GROUPS OR ORGANIZATIONS.

6
7 (4) ADVISORY GROUP RESPONSIBILITIES. ADVISORY GROUPS SHALL:

8 (A) ADVISE AND INFORM THE OFFICE ON TRANSPORTATION MATTERS;

9 (B) PROVIDE ADDITIONAL SUBJECT MATTER EXPERTISE TO THE OFFICE; AND

10 (C) PROVIDE FEEDBACK AND TECHNICAL ASSISTANCE ON THE
11 IMPLEMENTATION OF MASTER PLANS AND OTHER INITIATIVES AND POLICY
12 ISSUES.”.

13
14 On page 3, in lines 18, 19, 22, and 23, strike “Public” and substitute “Multimodal”.

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16 On page 3, in line 29, after “transportation” insert “AS THEY RELATE TO COMPREHENSIVE
17 TRANSPORTATION PLANNING”.

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19 On page 3, line 30, after “TRANSIT”, insert “INCLUDING FIXED ROUTE AND PARATRANSIT”.

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21 On page 4, in line 1, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

22
23 On page 4, in line 2, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

24
25 On page 4, in line 3, strike “VEHICULAR TRAFFIC NETWORKS” and substitute “ROAD NETWORKS
26 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION”.

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28 On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.

29
30 Also on page 3, in lines 23 and 24 strike “Ex officio” and substitute “NON-VOTING EX OFFICIO”.

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2 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the
3 following:

4 “(C) QUALIFICATIONS.

5 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

6 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN OR A USER OF AT LEAST ONE OF
7 THE FOLLOWING:

8 (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE OR PARATRANSIT;

9 (II) BICYCLE TRANSPORTATION;

10 (III) PEDESTRIAN TRANSPORTATION;

11 (IV) ROAD NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; OR

12 (V) TRANSPORTATION DEMAND MANAGEMENT.

13
14 (3) AS NEW APPOINTMENTS ARE CONSIDERED, SPECIAL ATTENTION SHALL BE GIVEN TO ENSURE
15 THAT A BALANCE OF EXPERTISE IS MAINTAINED ON THE BOARD. THE COUNTY EXECUTIVE
16 SHALL, WHEN SUBMITTING THE APPOINTMENT OF A POTENTIAL BOARD MEMBER TO THE
17 COUNTY COUNCIL FOR APPROVAL, ALSO PROVIDE A STATEMENT OF THE BALANCE OF
18 EXPERTISE AMONG THE EXISTING MEMBERS OF THE BOARD AND AN EXPLANATION OF HOW
19 THE POTENTIAL APPOINTEE’S EXPERTISE WILL COMPLEMENT THE CURRENT BALANCE.”.
20

21 On page 4, in lines 9 and 10, strike “Public” and substitute “Multimodal”.

22
23 On page 4, in line 14, strike “INITIATE” and substitute “INITIATE, ADVISE.”.

24
25 On page 4, line 16, after “TRANSIT”, insert “, INCLUDING FIXED-ROUTE AND PARATRANSIT”.

26
27 On page 4, in line 17, after “BICYCLE”, insert “TRANSPORTATION”.

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On page 4, in line 18, after "PEDESTRIAN" insert "TRANSPORTATION".

On page 4, in line 19, strike "VEHICULAR" and substitute "ROAD NETWORKS THAT ACCOMMODATE PROMOTE ALL MODES OF TRANSPORTATION".

On page 4, in line 21, after "REQUESTED" insert "OR BY ITS OWN INITIATION".

On page 5, after line 7, insert:

"(H) MAKE RECOMMENDATIONS, IN CONSULTATION WITH THE TRANSIT AND PEDESTRIAN ADVISORY GROUP, TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED PERMANENT ELIMINATION OR RELOCATION OF A TRANSIT STOP IN HOWARD COUNTY AFTER NOTICE IS PROVIDED AND AT LEAST ONE PUBLIC MEETING IS HELD AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A REASONABLE OPPORTUNITY TO OFFER INPUT INTO THE PROPOSED CHANGE; HOWEVER, NOTHING IN THE FOREGOING SHALL PRECLUDE THE COUNTY FROM THE TEMPORARY ELIMINATION OR RELOCATION OF A TRANSIT STOP IN THE CASE OF AN EMERGENCY, PROVIDED THAT NO SUCH CHANGE SHALL BE MADE PERMANENT PRIOR TO COMPLETION OF THE BOARD'S RECOMMENDATION PROCESS DESCRIBED ABOVE; AND"

On page 5, in line 8, strike "H" and substitute "I".

On page 5, immediately following line 12, insert the following:

"(J) AT THE DIRECTIVE OF THE COUNTY EXECUTIVE OR BY RESOLUTION OF THE COUNTY COUNCIL, REVIEW AND MAKE RECOMMENDATIONS ON ANY MATTER RELATED TO PUBLIC TRANSPORTATION IN HOWARD COUNTY."

Amendment 4 to Amendment #3
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 10
Date: July 3, 2017

Amendment No. 4 to Amendment #3

(This amendment would increase the membership of the Public Transportation Board, authorize the Office of Transportation to create a Bicycle Advisory Group and a Transit and Pedestrian Advisory Group, and change the name of the Public Transportation Board to the Multimodal Transportation Board.)

1 On page 1, in the amendment explanation, at the end of explanation 4, strike "and". Also,
2 at the end explanation 5, strike the period and parenthesis, and substitute the following:

3
4 "6. Renames the Public Transportation Board to the Multimodal Transportation Board;
5 7. Increases the membership of the Multimodal Transportation Board; and
6 8. Establishes advisory groups to the Office of Transportation .)";

7
8 On page 1, immediately following the amendment explanation, insert the following:
9 "On the title page, in line 3 of the title, strike "Public" and substitute "Multimodal";"

10
11 On page 1, before line 1, insert:

12 "On page 1, before line 5, insert:
13 "Section 6.332 "Public Transportation Board";"

14
15 On page 1, after line 18, insert:

16 "Subtitle 3. Boards and Commissions.

17 Section 6.332. [[Public]] MULTIMODAL Transportation Board.

18 There is a [[Public]] MULTIMODAL Transportation Board. Its membership and duties and
19 responsibilities are set forth in subtitle 5, "Public Transportation," of title 21, "Traffic Control
20 and Transportation," of the Howard County Code."";

1
2 On page 1, in lines 13 and 18, and on page 3, in line 2, strike "ACCOMMODATE" and
3 substitute "PROMOTE".
4

5 On page 2, immediately following line 9, insert the following:

6 "On page 3, immediately following line 13, insert the following:

7 "(E) ADVISORY GROUPS TO THE OFFICE OF TRANSPORTATION. THE OFFICE SHALL ESTABLISH A
8 BICYCLE ADVISORY GROUP AND A TRANSIT AND PEDESTRIAN ADVISORY GROUP TO ADVISE
9 THE OFFICE ON ISSUES RELATED TO THE MODES OF TRANSPORTATION. BOTH ADVISORY GROUPS
10 SHALL BE STAFFED BY THE OFFICE OF TRANSPORTATION.

11 (1) BICYCLE ADVISORY GROUP. THE GROUP SHALL BE COMPRISED OF:

12 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

13 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

14 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY
15 ASSOCIATION OF STUDENT COUNCILS;

16 (D) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING
17 ORGANIZATIONS:

18 (i) THE BICYCLING ADVOCATES OF HOWARD COUNTY;

19 (ii) THE COLUMBIA ASSOCIATION;

20 (iii) THE HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS;

21 (iv) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS;

22 (v) THE HOWARD COUNTY POLICE DEPARTMENT;

23 (vi) THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM; AND

24 (vii) THE HOWARD COUNTY COUNCIL; AND

25 (E) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE
26 OFFICE.

1
2 (2) TRANSIT AND PEDESTRIAN ADVISORY GROUP. THE GROUP SHALL BE COMPRISED

3 OF:

4 (A) A MEMBER OF THE MULTIMODAL TRANSPORTATION BOARD;

5 (B) A HOWARD COUNTY STUDENT, SELECTED BY VOICES FOR CHANGE;

6 (C) A HOWARD COUNTY STUDENT, SELECTED BY THE HOWARD COUNTY
7 ASSOCIATION OF STUDENT COUNCILS;

8 (D) A HOWARD COUNTY RESIDENT WHO IS A REGIONAL TRANSPORTATION
9 AGENCY PARATRANSIT PASSENGER;

10 (E) A HOWARD COUNTY RESIDENT WHO IS A FIXED-ROUTE REGIONAL
11 TRANSPORTATION AGENCY PASSENGER;

12 (F) TWO PEOPLE SELECTED BY THE HOWARD COUNTY PUBLIC SCHOOL SYSTEM,
13 AT LEAST ONE OF WHOM SHALL BE A HIGH SCHOOL PRINCIPAL;

14 (G) AT LEAST ONE REPRESENTATIVE FROM EACH OF THE FOLLOWING
15 ORGANIZATIONS:

16 (i) THE HOWARD COUNTY ASSOCIATION OF COMMUNITY SERVICES;

17 (ii) THE COMMISSION ON AGING;

18 (iii) THE COMMISSION ON DISABILITY ISSUES;

19 (iv) THE HOWARD COUNTY DEPARTMENT OF RECREATION AND PARKS;

20 (v) THE HOWARD COUNTY POLICE DEPARTMENT; AND

21 (vi) THE HOWARD COUNTY COUNCIL; AND

22 (H) OTHER MEMBERS AT THE DISCRETION OF THE ADMINISTRATOR OF THE
23 OFFICE.

24 (3) ADVISORY GROUP MEETINGS.

1 (A) EACH ADVISORY GROUP SHALL MEET AT LEAST FOUR TIMES PER YEAR. AT LEAST
2 TWO MEETINGS SHALL BE JOINT MEETINGS WITH THE BICYCLE ADVISORY GROUP AND
3 THE TRANSIT AND PEDESTRIAN ADVISORY GROUP, AND AT LEAST TWO MEETINGS
4 SHALL BE HELD SEPARATELY.

5 (B) EACH MEETING SHALL INCLUDE AN OPEN FORUM COMPONENT IN WHICH MEMBERS
6 OF THE PUBLIC ARE INVITED TO COMMENT ABOUT TRANSPORTATION.

7 (C) ADVISORY GROUPS SHALL FOLLOW THE STATE OF MARYLAND OPEN MEETINGS
8 LAW.

9 (D) THE OFFICE OF TRANSPORTATION SHALL NOTIFY DIRECTLY THE GROUPS AND
10 ORGANIZATIONS LISTED IN SECTION 6.408(E)(1)(D) AND SECTION 6.408(E)(2)(G) OF
11 EACH ADVISORY GROUP MEETING, BUT AN ADVISORY GROUP'S WORK SHALL NOT BE
12 INVALIDATED FOR LACK OF REPRESENTATION FROM ONE OR MORE OF THE LISTED
13 GROUPS OR ORGANIZATIONS.

14
15 (4) ADVISORY GROUP RESPONSIBILITIES. ADVISORY GROUPS SHALL:

16 (A) ADVISE AND INFORM THE OFFICE ON TRANSPORTATION MATTERS;

17 (B) PROVIDE ADDITIONAL SUBJECT MATTER EXPERTISE TO THE OFFICE; AND

18 (C) PROVIDE FEEDBACK AND TECHNICAL ASSISTANCE ON THE IMPLEMENTATION OF
19 MASTER PLANS AND OTHER INITIATIVES AND POLICY ISSUES.””

20
21 On page 2, immediately following line 9, insert the following”

22 “On page 3, in lines 18, 19, 22, and 23, strike “Public” and substitute “Multimodal”.”

23
24 On page 2, immediately following line 22, insert the following”

25 “On page 4, in lines 9 and 10, strike “Public” and substitute “Multimodal”.”

26
27 On page 2, strike lines 11 through line 21 and substitute the following:

1 “On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.

2
3 Also on page 3, in lines 23 and 24 strike “Ex officio” and substitute “NON-VOTING EX OFFICIO”.

4
5 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the
6 following:

7 “(C) *QUALIFICATIONS.*

8 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

9 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN OR A USER OF AT LEAST ONE OF

10 THE FOLLOWING:

11 (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE OR PARATRANSIT;

12 (II) BICYCLE TRANSPORTATION;

13 (III) PEDESTRIAN TRANSPORTATION;

14 (IV) ROAD NETWORKS THAT PROMOTE ALL MODES OF TRANSPORTATION; OR

15 (V) TRANSPORTATION DEMAND MANAGEMENT.

16
17 (3) AS NEW APPOINTMENTS ARE CONSIDERED, SPECIAL ATTENTION SHALL BE GIVEN TO ENSURE

18 THAT A BALANCE OF EXPERTISE IS MAINTAINED ON THE BOARD. THE COUNTY EXECUTIVE
19 SHALL, WHEN SUBMITTING THE APPOINTMENT OF A POTENTIAL BOARD MEMBER TO THE
20 COUNTY COUNCIL FOR APPROVAL, ALSO PROVIDE A STATEMENT OF THE BALANCE OF
21 EXPERTISE AMONG THE EXISTING MEMBERS OF THE BOARD AND AN EXPLANATION OF HOW
22 THE POTENTIAL APPOINTEE’S EXPERTISE WILL COMPLEMENT THE CURRENT BALANCE.”

23
24 On page 3, in line 7 after “RECOMMENDATIONS” insert “, IN CONSULTATION WITH THE
25 TRANSIT AND PEDESTRIAN ADVISORY GROUP.”

26
27 On page 3, immediately following line 16, insert the following:

28 “On page 5, immediately following line 12, insert the following:

1 “(J) AT THE DIRECTIVE OF THE COUNTY EXECUTIVE OR BY RESOLUTION OF THE COUNTY
2 COUNCIL, REVIEW AND MAKE RECOMMENDATIONS ON ANY MATTER RELATED TO PUBLIC
3 TRANSPORTATION IN HOWARD COUNTY.””
4

ADOPTED 7/3/17
FAILED _____
SIGNATURE Jessica K. Howard

Amendment 1 to Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 6

Date: 4/3/17

Amendment No. 1

(This amendment would:

1. Focus the references to vehicular transportation to reducing single-occupancy vehicular transportation;
2. Require the Public Transportation Board to conduct a public hearing and make a recommendation on any proposed elimination or relocation of transit stops.
3. Clarify the role of the Public Transportation Board
4. Clarify the requirements for the Administrator of the Office of Transportation)

1 On page 2, in line 6, after "OF", insert "ALL OF".

2
3 On page 2, in line 11, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD
4 NETWORKS, INCLUDING COMPLETE STREETS".

5
6 On page 2, strike line 24 and substitute the following:
7 "(2) COORDINATING ALTERNATIVE MODES OF TRANSPORTATION WITH THE PLANNING OF ROAD
8 NETWORKS; [[managing".

9
10 On page 4, in line 3, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD
11 NETWORKS, INCLUDING COMPLETE STREETS".

12
13 On page 4, in line 14, strike "INITIATE" and substitute "ADVISE". In the same line, after
14 "ASSIST", insert "THE OFFICE OF TRANSPORTATION".

15
16 On page 4, in line 19, strike "VEHICULAR" and substitute "PROGRAMS THAT REDUCE
17 SINGLE OCCUPANCY VEHICLE USE, SUCH AS RIDESHARING".

18

ADOPTED
FAILED not introduced
SIGNATURE Jessica Idrovo

1 On page 4, in line 21, after “the”, insert “OFFICE OF TRANSPORTATION AND”. In the same
2 line, strike “AS REQUESTED”.

3
4 On page 5, in line 4, strike “AND”.

5
6 On page 5, immediately following line 7, insert the following:
7 “(H) MAKE RECOMMENDATIONS TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED
8 ELIMINATION OR RELOCATION OF A TRANSIT STOP AFTER HOLDING AT LEAST ONE PUBLIC HEARING
9 AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A REASONABLE OPPORTUNITY TO OFFER
10 TESTIMONY ON THE PROPOSED CHANGE; AND”. Renumber the remainder of the section
11 accordingly.
12
13

Amendment 2 to Council Bill No. 20-2017

BY: The Chairperson at the
request of the County Executive

Legislative Day No. 6
Date: April 3, 2017

Amendment No. 2

(This amendment:

1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
2. Clarifies that public transit includes both fixed-route and paratransit services;
3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience; and
4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate.)

1 On page 2, line 8, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

2

3 On page 2, line 16, insert "INCREASING MANAGERIAL AND LEADERSHIP" before "EXPERIENCE".

4

5 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:

6 "(6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC TRANSPORTATION
7 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD'S INPUT AND
8 RECOMMENDATIONS REGARDING TRANSPORTATION;".

9

10 On page 3, line 6, strike "AND THE DEPARTMENT OF PUBLIC WORKS", and substitute:

11 ", THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND
12 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED
13 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION,".

14

15 On page 3, line 30, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

16

17 On page 4, line 16, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

ADOPTED

FAILED

SIGNATURE

not introduced
Jessica Feldman

Amendment 1 to Amendment #3
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7
Date: May 1, 2017

Amendment No. 1 to Amendment #3

(This amendment would increase the membership of the Public Transportation Board and specify additional qualifications).

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,
2 at the end explanation 5, strike the period and parenthesis, and substitute “and” and the
3 following:

4

5 “6. Increases the membership of the Public Transportation Board.”

6

7 On page 2, strike lines 11 through line 21 and insert the following:

8 “On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.

9

10 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the
11 following:

12 (C) QUALIFICATIONS.

13 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

14 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN AT LEAST ONE OF THE FOLLOWING
15 MODES OF TRANSPORTATION AS THEY RELATE TO COMPREHENSIVE TRANSPORTATION
16 PLANNING:

17 (i) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

18 (ii) BICYCLE TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS
19 RIDERS;

20 (iii) PEDESTRIAN TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS
21 RIDERS;

~~ADOPTED~~
~~FAILED~~ *not introduced*
SIGNATURE *Jessica Feldman*

1 (IV) ROAD NETWORKS THAT ACCOMMODATE ALL MODE OF TRANSPORTATION AND
2 THEIR IMPACT ON PUBLIC TRANSIT AND ITS RIDERS; OR

3 (V) TRANSPORTATION DEMAND MANAGEMENT.

4 (3) AT LEAST FIVE MEMBERS SHALL BE TRANSIT RIDERS OR PEOPLE WITH PROFESSIONAL
5 EXPERIENCE MANAGING TRANSIT SYSTEMS OR PRIMARILY SERVING INDIVIDUALS WHO
6 DEPEND ON PUBLIC TRANSIT AS A PRIMARY MEANS OF TRANSPORTATION.”.

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Amendment 2 to Amendment #3
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7
Date: May 1, 2017

Amendment No. 2 to Amendment #3

(This amendment would maintain the focus of the Public Transportation Board).

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,
2 at the end explanation 5, strike the period and parenthesis, and substitute “and” and the
3 following:

4 “6. Maintains the focus of the Public Transportation Board.)”.

5

6 On page 2, in line 27, after “TRANSPORTATION” insert “AND ITS IMPACT ON PUBLIC
7 TRANSIT AND ITS RIDERS”. On the same page, in line 29, after “TRANSPORTATION” insert “AND ITS
8 IMPACT ON PUBLIC TRANSIT AND ITS RIDERS”. Lastly, on page 3, in line 2, after
9 “TRANSPORTATION” insert “AND THEIR IMPACT ON PUBLIC TRANSPORTATION AND ITS RIDERS”.

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ADOPTED
FAILED
SIGNATURE

not introduced
Jessica Edmark

Amendment 3 to Amendment #3
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7
Date: May 1, 2017

Amendment No. 3 to Amendment #3

(This amendment would increase the membership of the Public Transportation Board and specify additional qualifications).

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,
2 at the end explanation 5, strike the period and parenthesis, and substitute “and” and the
3 following:

4
5 “6. Increases the membership of the Public Transportation Board.”
6

7 On page 2, strike lines 11 through line 21 and insert the following:
8 “On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.
9

10 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the
11 following:

12 (C) QUALIFICATIONS.

13 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

14 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN AT LEAST ONE OF THE FOLLOWING:

15 (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

16 (II) BICYCLE TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS
17 RIDERS;

18 (III) PEDESTRIAN TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS
19 RIDERS;

20 (IV) ROAD NETWORKS THAT ACCOMMODATE ALL MODE OF TRANSPORTATION AND
21 THEIR IMPACT ON PUBLIC TRANSIT AND ITS RIDERS; OR

ADOPTED _____
FAILED not introduced
SIGNATURE Jessica Feldman

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(V) TRANSPORTATION DEMAND MANAGEMENT.

(3) AT LEAST FIVE MEMBERS SHALL BE TRANSIT RIDERS OR PEOPLE WITH PROFESSIONAL EXPERIENCE RELATED TO TRANSIT SYSTEMS OR PRIMARILY SERVING INDIVIDUALS WHO DEPEND ON PUBLIC TRANSIT AS A PRIMARY MEANS OF TRANSPORTATION.”.

Introduced _____
Public Hearing _____
Council Action _____
Executive Action _____
Effective Date _____

County Council of Howard County, Maryland

2017 Legislative Session

Legislative Day No. 5

Bill No. 20 -2017

Introduced by: The Chairperson at the request of the County Executive

AN ACT amending the qualifications of the Administrator of the Office of Transportation; amending the duties of the Office of Transportation; amending the general powers and duties of members of the Public Transportation Board; adding the Office of Transportation to agencies serving on the Subdivision Review Committee; and generally relating to the Office of Transportation

Introduced and read first time _____, 2017. Ordered posted and hearing scheduled.

By order _____
Jessica Feldmark, Administrator

Having been posted and notice of time & place of hearing & title of Bill having been published according to Charter, the Bill was read for a second time at a public hearing on _____, 2017.

By order _____
Jessica Feldmark, Administrator

This Bill was read the third time on _____, 2017 and Passed _____, Passed with amendments _____, Failed _____.

By order _____
Jessica Feldmark, Administrator

Sealed with the County Seal and presented to the County Executive for approval this ___ day of _____, 2017 at ___ a.m./p.m.

By order _____
Jessica Feldmark, Administrator

Approved/Vetoed by the County Executive _____, 2017

Allan H. Kittleman, County Executive

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.

1 **Section 1. Be It Enacted** by the County Council of Howard County, Maryland, that the
2 Howard County Code is amended as follows:

3 By amending:

- 4 1. Title 6 "County Executive and the Executive Branch"
5 Section 6.408 "Office of Transportation"
- 6
- 7 2. Title 21 "Traffic Control and Transportation"
8 Section 21.502 "Public Transportation Board"
- 9
- 10 3. Title 21 "Traffic Control and Transportation"
11 Section 21.503 "General powers and duties of the Public Transportation
12 Board"
- 13
- 14 4. Title 16 "Planning, Zoning and Subdivisions and Land Development
15 Regulations"
16 Subsection (b)(47) of Section 16.108 "Rules of Construction; Definitions"
- 17

18 **Title 6. County Executive and the Executive Branch.**
19 **Subtitle 4. Department of County Administration.**

20
21 **Section 6.408. Office of Transportation.**

22 (a) *General Provisions.* General provisions applicable to this office are set forth in
23 subtitle 2, "Administrative Departments and Offices," of this title of the Howard County
24 Code.

25 (b) *Head.* The Administrator of the Office of Transportation shall head the Office of
26 Transportation under the general supervision of the Chief Administrative Officer.

27 (c) *Qualifications of the Administrator of the Office of Transportation.* The
28 Administrator of the Office of Transportation shall:

- 29 [(1) Have extensive knowledge of the principles and practices of the oversight
30 and operation of fixed-route and paratransit systems;

1 (2) Have experience in financing, budget development, and grants
2 management; and

3 (3) Have had, at the time of appointment, at least five years of increasingly
4 responsible executive experience in the management and oversight of transit services and
5 other related experience including transit planning.]]

6 (1) HAVE A STRONG KNOWLEDGE OF THE FOLLOWING TRANSPORTATION
7 ELEMENTS, INCLUDING, BUT NOT LIMITED TO:

- 8 (I) PUBLIC TRANSIT;
- 9 (II) BICYCLE INFRASTRUCTURE;
- 10 (III) PEDESTRIAN INFRASTRUCTURE;
- 11 (IV) VEHICULAR TRAFFIC NETWORKS; AND
- 12 (V) TRANSPORTATION DEMAND MANAGEMENT.

13 (2) HAVE EXPERIENCE IN, OR UNDERSTANDING OF, FISCAL RESPONSIBILITY, AS
14 IT PERTAINS TO DEVELOPING AND MANAGING TRANSPORTATION BUDGETS; AND

15 (3) HAVE HAD, AT THE TIME OF APPOINTMENT, AT LEAST FIVE YEARS OF
16 EXPERIENCE IN THE TRANSPORTATION FIELD, INCLUDING PARTICIPATION IN PROJECTS
17 RELATING TO THE TRANSPORTATION ELEMENTS DESCRIBED IN THIS SUBSECTION.

18 (d) *Duties and Responsibilities.* The Office of Transportation shall promote and
19 enhance the County's transportation [[and transit operations]] needs by performing the
20 following functions:

21 (1) Overseeing the [[acquisition]] PROVISION, management, FUNDING, and USE
22 OF OTHER RESOURCES NECESSARY FOR THE operation of the County's transit and
23 paratransit services;

24 (2) Coordinating and PLANNING VEHICULAR TRAFFIC NETWORKS; [[managing
25 the funding for the operation and management of the County's transit and paratransit
26 services;]]

27 (3) Developing and managing transportation alternatives AND STRATEGIES TO
28 REDUCE [[to]] single occupancy [[vehicles]] VEHICLE USE;

29 (4) Ensuring coordination of MOTOR VEHICLE, transit, pedestrian, and bicycle
30 modes OF TRANSPORTATION;

1 (5) Developing and instituting policies and procedures for transportation in
2 the County and region;

3 (6) Overseeing THE WORK OF, and providing TECHNICAL AND ADMINISTRATIVE
4 support for the Public Transportation Board;

5 (7) ~~[[Coordinating]] WORKING IN CONJUNCTION with the Department of~~
6 ~~Planning and Zoning AND THE DEPARTMENT OF PUBLIC WORKS to ensure the integration~~
7 ~~of land use [[and transit planning]] DECISIONS WITH TRANSPORTATION PLANNING THAT~~
8 ~~TAKE INTO ACCOUNT ALL OF THE TRANSPORTATION ELEMENTS DESCRIBED IN THIS SECTION;~~

9 (8) Establishing and maintaining official and informal associations with
10 various federal, state, and local officials and professionals to facilitate and promote the
11 County's transportation goals and objectives; and

12 (9) Representing and providing advice to the County Executive on transit and
13 transportation issues.

14
15 **Title 21. Traffic Control and Transportation.**

16 **Subtitle 5. Public Transportation.**

17
18 **Section 21.502. Public Transportation Board.**

19 (a) *General Provisions.* General provisions applicable to the Public Transportation
20 Board are set forth in subtitle 3, "boards and commissions," of title 6, "County
21 Executive and the Executive Branch," of the Howard County Code.

22 (b) *Number of Members.* There is a Howard County Public Transportation Board. The
23 Howard County Public Transportation Board shall consist of seven members. Ex
24 officio members from State, regional, and County agencies may also be designated
25 by the County Executive, but not to exceed four in number.

26 (c) *Qualifications.* A MEMBER ~~[[Members]]~~ of the Board shall be:

27 (1) A RESIDENT ~~[[Residents]]~~ of Howard County; and

28 (2) Experienced or interested in AT LEAST ONE OF the FOLLOWING MODES ~~[[area]]~~ of
29 ~~[[public]]~~ transportation~~[[.]]~~;

30 (i) PUBLIC TRANSIT;

- 1 (II) BICYCLE INFRASTRUCTURE;
- 2 (III) PEDESTRIAN INFRASTRUCTURE;
- 3 (IV) VEHICULAR TRAFFIC NETWORKS; OR
- 4 (V) TRANSPORTATION DEMAND MANAGEMENT.

5 (d) *Executive Secretary*. The ADMINISTRATOR OF THE OFFICE OF Transportation
6 [[Coordinator]] or the [[Coordinator's]] ADMINISTRATOR's designee shall serve as
7 Executive Secretary to the Board and shall attend all meetings.

8

9 **Section 21.503. General powers and duties of Public Transportation Board.**

10 The Howard County Public Transportation Board shall:

11 [[(a) Identify financial and other resources to support and expand existing public
12 transportation services and to initiate and assist in providing additional public
13 transportation for Howard County residents;]]

14 (A) INITIATE AND ASSIST IN PROVIDING TRANSPORTATION OPTIONS FOR HOWARD COUNTY
15 RESIDENTS AND BUSINESSES, INCLUDING, BUT NOT LIMITED TO:

- 16 (1) PUBLIC TRANSIT;
- 17 (2) BICYCLE;
- 18 (3) PEDESTRIAN;
- 19 (4) VEHICULAR; AND,
- 20 (5) TRANSPORTATION DEMAND MANAGEMENT;

21 (b) Make recommendations to the County Executive AS REQUESTED, concerning
22 contracts with State and Federal agencies, firms, corporations, and associations to provide
23 public transportation services to Howard County;

24 (c) Encourage additional home-to-work transit services, INCLUDING, BUT NOT LIMITED TO
25 THE MODES OF TRANSPORTATION DESCRIBED IN SUBSECTION (A) OF THIS SECTION;

26 (d) Assist in [[procuring]] PROVIDING adequate public transportation for County residents
27 having no alternative means of transportation;

28 (e) Assist in increasing transportation access to HEALTH AND HUMAN [[social]] services,
29 educational institutions, recreational facilities and OTHER GOODS AND SERVICES[[domestic
30 supplies]];

- 1 (f) Develop and submit recommendations to County, State, and regional administrative
- 2 bodies in planning comprehensive transportation services for Howard County residents;
- 3 (g) Receive and coordinate [[citizen]] PUBLIC comment and complaints concerning
- 4 transportation needs and to recommend actions thereon; AND
- 5 [[(h) Evaluate present transportation services for the purpose of developing a
- 6 comprehensive transit program for the County, with appropriate linkages to both the
- 7 Baltimore and Washington areas; and]]
- 8 [[(i)] (H) FURNISH RECOMMENDATIONS AND PROVIDE INFORMATION TO THE COUNTY
- 9 EXECUTIVE AND THE COUNTY COUNCIL ON ANY MATTER CONCERNING THE PRESENT AND
- 10 FUTURE NEEDS OF PUBLIC TRANSPORTATION IN HOWARD COUNTY, INCLUDING PROVIDING
- 11 ACCESS TO BOTH THE BALTIMORE AND WASHINGTON AREAS THROUGH THE
- 12 TRANSPORTATION OPTIONS DESCRIBED IN THIS SECTION.

13

14 **Title 16. Planning, Zoning and Subdivisions and Land Development Regulations.**

15 **Subtitle 1. Subdivision and Land Development Regulations.**

16 **Article I. General.**

17

18 **Section 16.108.** Rules of construction; definitions.

19 (b) *Definitions.* As used in these regulations, the following terms shall be defined as

20 follows:

21 (47) Review committee means an advisory group to the Department of

22 Planning and Zoning, organized to coordinate the subdivision and site development plan

23 review process. The group shall include, but not be limited to, representatives of the

24 following agencies:

- 25 (i) Department of Public Works;
- 26 (ii) Health Department;
- 27 (iii) Department of Education;
- 28 (iv) Department of Recreation and Parks;
- 29 (v) Department of Fire and Rescue Services;
- 30 (vi) Department of Inspections, Licenses and Permits;
- 31 (vii) Soil conservation district; [[and]]

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(viii) Maryland State Highway Administration[.]; AND

(IX) OFFICE OF TRANSPORTATION.

Section 2. And Be It Further Enacted by the County Council of Howard County, Maryland, that this Act shall become effective 61 days after its enactment.



Amendment 3 to Council Bill No. 20-2017

BY: The Chairperson at the
request of the County Executive

Legislative Day No. 7
Date: May 1, 2017

Amendment No. 3

(This amendment:

1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
2. Clarifies that public transit includes both fixed-route and paratransit services;
3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience;
4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate; and
5. Ensures the use of consistent terminology.)

1 On page 2, in line 6, after "OF" insert "ALL OF".

2

3 On page 2, in line 7, after "ELEMENTS" insert "AS THEY RELATE TO COMPREHENSIVE
4 TRANSPORTATION PLANNING" and, in the same line, strike ", INCLUDING, BUT NOT LIMITED TO".

5

6 On page 2, line 8, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

7

8 On page 2, in line 9, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".

9

10 On page 2, in line 10, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".

11

12 On page 2, in line 11, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD NETWORKS
13 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION".

14

15 On page 2, line 16, insert "INCREASING MANAGERIAL AND LEADERSHIP" before "EXPERIENCE".

16

17 On page 2, in line 24, strike "VEHICULAR TRAFFIC NETWORKS" insert "ROAD NETWORKS THAT
18 ACCOMMODATE ALL MODES OF TRANSPORTATION".

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1 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:
2 “(6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC TRANSPORTATION
3 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD’S INPUT AND
4 RECOMMENDATIONS REGARDING TRANSPORTATION;”.

5
6 On page 3, line 6, strike “AND THE DEPARTMENT OF PUBLIC WORKS”, and substitute:
7 “, THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND
8 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED
9 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION.”.

10
11 On page 3, in line 29, after “transportation” insert “AS THEY RELATE TO COMPREHENSIVE
12 TRANSPORTATION PLANNING”.

13
14 On page 3, line 30, after “TRANSIT”, insert “, INCLUDING FIXED-ROUTE AND PARATRANSIT”.

15
16 On page 4, in line 1, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

17
18 On page 4, in line 2, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

19
20 On page 4, in line 3, strike “VEHICULAR TRAFFIC NETWORKS” and substitute “ROAD NETWORKS
21 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION”.

22
23 On page 4, in line 14, strike “INITIATE” and substitute “INITIATE, ADVISE.”.

24
25 On page 4, line 16, after “TRANSIT”, insert “, INCLUDING FIXED-ROUTE AND PARATRANSIT”.

26
27 On page 4, in line 17, after “BICYCLE”, insert “TRANSPORTATION”.

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29 On page 4, in line 18, after “PEDESTRIAN” insert “TRANSPORTATION”.

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1 On page 4, in line 19, strike “VEHICULAR” and substitute “ROAD NETWORKS THAT
2 ACCOMMODATE ALL MODES OF TRANSPORTATION”.

3
4 On page 4, in line 21, after “REQUESTED” insert “OR BY ITS OWN INITIATION”.

5
6 On page 5, after line 7, insert:

7 “(H) MAKE RECOMMENDATIONS TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED PERMANENT
8 ELIMINATION OR RELOCATION OF A TRANSIT STOP IN HOWARD COUNTY AFTER NOTICE IS PROVIDED AND
9 AT LEAST ONE PUBLIC MEETING IS HELD AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A
10 REASONABLE OPPORTUNITY TO OFFER INPUT INTO THE PROPOSED CHANGE; HOWEVER, NOTHING IN THE
11 FOREGOING SHALL PRECLUDE THE COUNTY FROM THE TEMPORARY ELIMINATION OR RELOCATION OF A
12 TRANSIT STOP IN THE CASE OF AN EMERGENCY, PROVIDED THAT NO SUCH CHANGE SHALL BE MADE
13 PERMANENT PRIOR TO COMPLETION OF THE BOARD’S RECOMMENDATION PROCESS DESCRIBED ABOVE;
14 AND”.

15
16 On page 5, in line 8, strike “H” and substitute “F”.



Amendment 1 to Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 6
Date: 4/3/17

Amendment No. 1

(This amendment would:

1. Focus the references to vehicular transportation to reducing single-occupancy vehicular transportation;
2. Require the Public Transportation Board to conduct a public hearing and make a recommendation on any proposed elimination or relocation of transit stops.
3. Clarify the role of the Public Transportation Board
4. Clarify the requirements for the Administrator of the Office of Transportation)

1 On page 2, in line 6, after "OF", insert "ALL OF".

2

3 On page 2, in line 11, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD
4 NETWORKS, INCLUDING COMPLETE STREETS".

5

6 On page 2, strike line 24 and substitute the following:

7 "(2) COORDINATING ALTERNATIVE MODES OF TRANSPORTATION WITH THE PLANNING OF ROAD
8 NETWORKS; [[managing".

9

10 On page 4, in line 3, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD
11 NETWORKS, INCLUDING COMPLETE STREETS".

12

13 On page 4, in line 14, strike "INITIATE" and substitute "ADVISE". In the same line, after
14 "ASSIST", insert "THE OFFICE OF TRANSPORTATION".

15

16 On page 4, in line 19, strike "VEHICULAR" and substitute "PROGRAMS THAT REDUCE
17 SINGLE OCCUPANCY VEHICLE USE, SUCH AS RIDESHARING".

18

1 On page 4, in line 21, after “the”, insert “OFFICE OF TRANSPORTATION AND”. In the same
2 line, strike “AS REQUESTED”.

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4 On page 5, in line 4, strike “AND”.

5

6 On page 5, immediately following line 7, insert the following:

7 “(H) MAKE RECOMMENDATIONS TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED
8 ELIMINATION OR RELOCATION OF A TRANSIT STOP AFTER HOLDING AT LEAST ONE PUBLIC HEARING
9 AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A REASONABLE OPPORTUNITY TO OFFER
10 TESTIMONY ON THE PROPOSED CHANGE; AND”. Renumber the remainder of the section

11 accordingly.

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Amendment 2 to Council Bill No. 20-2017

BY: The Chairperson at the
request of the County Executive

Legislative Day No. 6
Date: April 3, 2017

Amendment No. 2

(This amendment:

1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
2. Clarifies that public transit includes both fixed-route and paratransit services;
3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience; and
4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate.)

1 On page 2, line 8, after "TRANSIT", insert "INCLUDING FIXED-ROUTE AND PARATRANSIT".

2

3 On page 2, line 16, insert "INCREASING MANAGERIAL AND LEADERSHIP" before "EXPERIENCE".

4

5 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:

6 "(6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC TRANSPORTATION

7 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD'S INPUT AND

8 RECOMMENDATIONS REGARDING TRANSPORTATION;".

9

10 On page 3, line 6, strike "AND THE DEPARTMENT OF PUBLIC WORKS", and substitute:

11 "THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND

12 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED

13 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION;".

14

15 On page 3, line 30, after "TRANSIT", insert "INCLUDING FIXED-ROUTE AND PARATRANSIT".

16

17 On page 4, line 16, after "TRANSIT", insert "INCLUDING FIXED-ROUTE AND PARATRANSIT".

Amendment 1 to Amendment #3
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7
Date: May 1, 2017

Amendment No. 1 to Amendment #3

(This amendment would increase the membership of the Public Transportation Board and specify additional qualifications).

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,
2 at the end explanation 5, strike the period and parenthesis, and substitute “and” and the
3 following:

4
5 “6. Increases the membership of the Public Transportation Board.”
6

7 On page 2, strike lines 11 through line 21 and insert the following:

8 “On page 3, in line 23 strike “seven members” and substitute “NINE MEMBERS”.”
9

10 On pages 3 and 4, strike lines 26 through line 4, respectively, in their entirety, and substitute the
11 following:

12 (C) QUALIFICATIONS.

13 (1) EACH MEMBER SHALL BE A RESIDENT OF HOWARD COUNTY;

14 (2) EACH MEMBER SHALL BE EXPERIENCED OR INTERESTED IN AT LEAST ONE OF THE FOLLOWING
15 MODES OF TRANSPORTATION AS THEY RELATE TO COMPREHENSIVE TRANSPORTATION
16 PLANNING:

17 (I) PUBLIC TRANSIT, INCLUDING FIXED-ROUTE AND PARATRANSIT;

18 (II) BICYCLE TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS
19 RIDERS;

20 (III) PEDESTRIAN TRANSPORTATION AND ITS IMPACT ON PUBLIC TRANSIT AND ITS
21 RIDERS;

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(IV) ROAD NETWORKS THAT ACCOMMODATE ALL MODE OF TRANSPORTATION AND
THEIR IMPACT ON PUBLIC TRANSIT AND ITS RIDERS; OR

(V) TRANSPORTATION DEMAND MANAGEMENT.

(3) AT LEAST FIVE MEMBERS SHALL BE TRANSIT RIDERS OR PEOPLE WITH PROFESSIONAL
EXPERIENCE MANAGING TRANSIT SYSTEMS OR PRIMARILY SERVING INDIVIDUALS WHO
DEPEND ON PUBLIC TRANSIT AS A PRIMARY MEANS OF TRANSPORTATION.”.

Amendment 2 to Amendment #3
Council Bill No. 20-2017

BY: Jennifer Terrasa

Legislative Day No: 7
Date: May 1, 2017

Amendment No. 2 to Amendment #3

(This amendment would maintain the focus of the Public Transportation Board).

1 On page 1, in the amendment explanation, at the end of explanation 4, strike “and”. Also,
2 at the end explanation 5, strike the period and parenthesis, and substitute “and” and the
3 following:

4 “6. Maintains the focus of the Public Transportation Board.)”.

5

6 On page 2, in line 27, after “TRANSPORTATION” insert “AND ITS IMPACT ON PUBLIC
7 TRANSIT AND ITS RIDERS”. On the same page, in line 29, after “TRANSPORTATION” insert “AND ITS
8 IMPACT ON PUBLIC TRANSIT AND ITS RIDERS”. Lastly, on page 3, in line 2, after
9 “TRANSPORTATION” insert “AND THEIR IMPACT ON PUBLIC TRANSPORTATION AND ITS RIDERS”.

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Amendment 3 to Council Bill No. 20-2017

BY: The Chairperson at the
request of the County Executive

Legislative Day No. 7
Date: May 1, 2017

Amendment No. 3

(This amendment:

1. Clarifies the role that the Office of Transportation will take regarding the Public Transportation Board;
2. Clarifies that public transit includes both fixed-route and paratransit services;
3. Provides that the Administrator of the Office of Transportation will have managerial and leadership experience;
4. Provides that the Office will coordinate with other agencies when making decisions regarding transportation planning where appropriate; and
5. Ensures the use of consistent terminology.)

1 On page 2, in line 6, after "OF" insert "ALL OF".

2

3 On page 2, in line 7, after "ELEMENTS" insert "AS THEY RELATE TO COMPREHENSIVE
4 TRANSPORTATION PLANNING" and, in the same line, strike ", INCLUDING, BUT NOT LIMITED TO".

5

6 On page 2, line 8, after "TRANSIT", insert ", INCLUDING FIXED-ROUTE AND PARATRANSIT".

7

8 On page 2, in line 9, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".

9

10 On page 2, in line 10, strike "INFRASTRUCTURE" and substitute "TRANSPORTATION".

11

12 On page 2, in line 11, strike "VEHICULAR TRAFFIC NETWORKS" and substitute "ROAD NETWORKS
13 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION".

14

15 On page 2, line 16, insert "INCREASING MANAGERIAL AND LEADERSHIP" before "EXPERIENCE".

16

17 On page 2, in line 24, strike "VEHICULAR TRAFFIC NETWORKS" insert "ROAD NETWORKS THAT
18 ACCOMMODATE ALL MODES OF TRANSPORTATION".

19

1 On page 3, strike lines 3 and 4, inclusive and in their entirety, and substitute:
2 “(6) PROVIDING TECHNICAL AND ADMINISTRATIVE SUPPORT FOR THE PUBLIC TRANSPORTATION
3 BOARD, FACILITATING THE WORK OF THE BOARD, AND SEEKING THE BOARD’S INPUT AND
4 RECOMMENDATIONS REGARDING TRANSPORTATION;”.

5
6 On page 3, line 6, strike “AND THE DEPARTMENT OF PUBLIC WORKS”, and substitute:
7 “, THE DEPARTMENT OF PUBLIC WORKS, THE DEPARTMENT OF COMMUNITY RESOURCES AND
8 SERVICES, THE DEPARTMENT OF RECREATION AND PARKS, AND OTHER AGENCIES ASSOCIATED
9 WITH THE TRANSPORTATION MODES DESCRIBED IN THIS SUBSECTION,”.

10
11 On page 3, in line 29, after “transportation” insert “AS THEY RELATE TO COMPREHENSIVE
12 TRANSPORTATION PLANNING”.

13
14 On page 3, line 30, after “TRANSIT”, insert “, INCLUDING FIXED-ROUTE AND PARATRANSIT”.

15
16 On page 4, in line 1, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

17
18 On page 4, in line 2, strike “INFRASTRUCTURE” and substitute “TRANSPORTATION”.

19
20 On page 4, in line 3, strike “VEHICULAR TRAFFIC NETWORKS” and substitute “ROAD NETWORKS
21 THAT ACCOMMODATE ALL MODES OF TRANSPORTATION”.

22
23 On page 4, in line 14, strike “INITIATE” and substitute “INITIATE, ADVISE,”.

24
25 On page 4, line 16, after “TRANSIT”, insert “, INCLUDING FIXED-ROUTE AND PARATRANSIT”.

26
27 On page 4, in line 17, after “BICYCLE”, insert “TRANSPORTATION”.

28
29 On page 4, in line 18, after “PEDESTRIAN” insert “TRANSPORTATION”.

30

1 On page 4, in line 19, strike “VEHICULAR” and substitute “ROAD NETWORKS THAT
2 ACCOMMODATE ALL MODES OF TRANSPORTATION”.

3

4 On page 4, in line 21, after “REQUESTED” insert “OR BY ITS OWN INITIATION”.

5

6 On page 5, after line 7, insert:

7 “(H) MAKE RECOMMENDATIONS TO THE OFFICE OF TRANSPORTATION ON ANY PROPOSED PERMANENT
8 ELIMINATION OR RELOCATION OF A TRANSIT STOP IN HOWARD COUNTY AFTER NOTICE IS PROVIDED AND
9 AT LEAST ONE PUBLIC MEETING IS HELD AT WHICH INTERESTED PERSONS SHALL BE AFFORDED A
10 REASONABLE OPPORTUNITY TO OFFER INPUT INTO THE PROPOSED CHANGE; HOWEVER, NOTHING IN THE
11 FOREGOING SHALL PRECLUDE THE COUNTY FROM THE TEMPORARY ELIMINATION OR RELOCATION OF A
12 TRANSIT STOP IN THE CASE OF AN EMERGENCY, PROVIDED THAT NO SUCH CHANGE SHALL BE MADE
13 PERMANENT PRIOR TO COMPLETION OF THE BOARD’S RECOMMENDATION PROCESS DESCRIBED ABOVE;
14 AND”.

15

16 On page 5, in line 8, strike “H” and substitute “T”.

CB 20-2014
ZRA 149

Will Howard County Leadership Keep Our Children Safe?

JT John Tegeris <johntegeris@gmail.com>
Today, 11:04 AM
CouncilMail; John Tegeris <johntegeris@gmail.com>

Reply all |

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Show all 5 attachments (2 MB) Download all

"A tractor-trailer was traveling north on Route 15 when a Buckingham County school bus, with its yellow flashing lights activated, approached from the opposite direction to pick up a group of children, the statement said. As the bus slowed, two children ran across the road toward it. The driver of the tractor-trailer braked, but the vehicle, loaded with 75,000 pounds of mulch and traveling downhill, hit the children before it could stop. The children, identified as Tori Perez, 5, and Jaiden Bartee, 6, died at the scene." (https://www.washingtonpost.com/local/public-safety/two-va-children-struck-and-killed-by-tractor-trailer-as-they-approached-school-bus/2017/03/30/ca46f01e-1555-11e7-9e4f-09aa75d3ec57_story.html?utm_term=.b8eae4b94816)

Our hearts and prayers go out to all the families involved in this tragic accident that occurred in central Virginia late last week. According to an article posted on the WJLA website, when Sabrina Green ran to the scene of the accident, she found her daughter Tori lying on the side of the road, and her niece, Jaiden under the truck.

This is the nightmare of the thousands of mothers and fathers working desperately within Howard County to prevent industrial operations of any kind from operating on ag preserve farmland in their neighborhood. This is why we've been fighting for the past three years. This is why we will continue to fight if Howard County leadership takes measures to allow industrial truck traffic to put our children at risk of never coming home from school, on what should be just another ordinary day.

Throughout our campaign to eliminate industrial operations on ag preserve farmland, we have stressed the dangers of large tractor trailers operating on rural roads that are winding, have limited sight distance, and were not constructed to withstand the rigors of such traffic. We cannot in good conscience sit back and allow a similar tragedy to play out in Howard County, with more children dying in accidents that should never have been allowed the possibility of happening in the first place.

Sadly, however, that's exactly where our current leadership seems to be taking us. Attached are recent photos from an industrial processing operation being allowed to operate on ag preserve farmland in spite of the current regulations of CB-20 that prohibit it.

While I'm sure that the news last week did not escape your attention, I wanted to highlight it as a reminder of the fight that will be ahead of us all if the mulching and composting ZRA to be issued shortly by DPZ does not maintain the protections to Howard County and State of Maryland ag preserve farmland now afforded to the rural communities under CB-20.

Thank you for giving this matter the attention and focus it needs now from our Howard County leadership.

Best,
John Tegeris, PhD
President, DRPS













HOWARD COUNTY PUBLIC TRANSPORTATION BOARD

3430 Court House Drive ■ Ellicott City, Maryland 21043 ■ 410-313-2350

Ron Hartman, Chair
Jason Quan, Vice Chair

www.howardcountymd.gov

FAX 410-313-3467

TDD 410-313-2323

March 13, 2017

Jon Weinstein, Chairperson, County Council
George Howard Building
3430 Court House Drive
Ellicott City, MD 21043

Re: Support of CB 20-2017

Dear Chairperson Weinstein,

On June 28, 2016, the Public Transportation Board (“the PTB”) first discussed potential changes of the responsibilities of the Office of Transportation (“the OoT”), the Administrator of the Office of Transportation (“the Administrator”), and the (“the PTB”), as well as including the OoT as an official member of the Subdivision Review Committee (“the SRC”). Mr. Phil Nichols of the Department of County Administration presented to the PTB these proposed changes in the context of creating a comprehensive approach to transportation planning in the County. Since that time, the PTB has been working with the Administration to submit the proposed changes captured in CB 20-2017.

The PTB has discussed and promoted transportation planning that considers all modes of transportation to provide a more connected network of transportation options for Howard County residents, workers, and visitors. The current language in the code that outlines the duties and responsibilities of the PTB, the OoT, and the Administrator, focuses predominately on providing more transit opportunities. While providing transit is critical to the community, it must be designed in the context of the comprehensive transportation network.

Making the OoT as an official member of the SRC will allow the OoT to provide direct input on transportation issues related to new development and re-development that will be given similar weight to input provided by current sitting members of the SRC. This will have a positive impact as the OoT will be given the opportunity to ensure transportation options are being provided in the appropriate context as development and re-development projects are designed.

As the County, with the support of the County Council, embarked on an effort to develop a comprehensive Complete Streets Policy and Design Manual last summer, we believe the proposed changes to the responsibilities of the PTB, the OoT, and the Administrator are in keeping with that mission, and that the proposed adjustments will facilitate a more interconnected transportation network for our community.

The PTB fully supports the proposed changes with one amendment that the Administration will provide. This amendment will clarify the sixth responsibility of the Administrator to read as follows, “Providing technical and administrative support for the Public Transportation Board, facilitating the work of the Board, and seeking the Board’s input and recommendations regarding transportation.” This amendment was crafted based on the most recent discussions between the PTB and the Administration.

Once again, the Board fully supports the proposed changes along with the addition of this amendment, and we encourage you to support CB 20-2017.

Sincerely,



Ron Hartman, Chair

Cc: Calvin Ball, Vice Chairperson, County Council, Jen Terrasa, County Council, Mary Kay Sigaty, County Council, Greg Fox, County Council
Allan H. Kittleman, Howard County Executive
Lonnie R. Robbins, Chief Administrative Officer