

**Amendment 1 to Council Bill No. 75-2017**

**BY: Chairperson at the request  
of the County Executive**

**Legislative Day No. 14  
Date: November 6, 2017**

Amendment No. 1

*(This amendment inserts the total costs of the buses and the financing company which were not known at the time of prefile.)*

- 1 On page 1, in line 26, strike “\$2,177,283 plus” and substitute “\$2,461,779 including”.
- 2
- 3 On page 1, in line 29, in the blank, insert “Banc of America Public Capital Corp.”.
- 4
- 5 On page 2, in line 11, in the blank, insert “Banc of America Public Capital Corp.”.