## Amendment \_1\_ to Amendment 2 to Council Bill No. 61 - 2017

BY: Jon Weinstein Jennifer Terrasa Calvin Ball Greg Fox Legislative Day No: 14 Date: Nov. 6, 2017

## Amendment No. \_1\_\_\_

(This amendment proposes the composition of the APFO Review Committee.)

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2	On page 1, in line 4, insert:
3	"On page 5, immediately following line 24, insert the following:
4	"A. WITHIN ONE YEAR OF THE ENACTMENT DATE OF THE GENERAL PLAN, AS
5	REQUIRED BY SECTION 16.801 OF THIS CODE, AN ADEQUATE PUBLIC
6	FACILITIES ACT REVIEW COMMITTEE SHALL BE CONVENED. THE
7	REVIEW COMMITTEE SHALL MEET, CONDUCT AT LEAST TWO PUBLIC
8	HEARINGS, AND, WITHIN ONE YEAR OF ITS FIRST MEETING, SUBMIT A
9	REPORT WITH RECOMMENDATIONS ON THE ADEQUATE PUBLIC
10	FACILITIES ACT TO THE COUNTY EXECUTIVE AND THE COUNTY
11	COUNCIL. THE COMMITTEE SHALL BE STAFFED BY THE DEPARTMENT
12	OF PLANNING AND ZONING.
13	B. FIVE YEARS AFTER THE REVIEW COMMITTEE HAS ISSUED ITS
14	RECOMMENDATIONS, ANOTHER REVIEW COMMITTEE SHALL BE
15	CONVENED TO EVALUATE THE IMPACT OF THE PREVIOUS
16	RECOMMENDATIONS WHICH HAVE BEEN IMPLEMENTED AND MAKE ANY
17	ADDITIONAL RECOMMENDATIONS.
18	C. EACH REVIEW COMMITTEE SHALL BE COMPRISED OF:
19	1. TWO APPOINTEES FROM EACH MEMBER OF THE COUNTY COUNCIL;
20	2. THREE APPOINTEES FROM THE COUNTY EXECUTIVE; AND
21	3. ONE APPOINTEE FROM THE BOARD OF EDUCATION; AND
22	4. ONE APPOINTEE FROM THE HOWARD COUNTY PUBLIC SCHOOL
23	System Superintendent.".
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1	On page 1, in line 6, strike "and substitute:" and substitute a period.
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3	On page 1, strike lines $7 - 19$ in their entirety.
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