Amendment 1 to Council Bill No. 7-2018

BY: The Chairperson at the request of the County Executive and Calvin Ball

Legislative Day No. 1 Date: February 5, 2018

Amendment No. 1

(This amendment:

- (1) Clarifies the agencies for which a public safety officer must be employed;
- (2) Requires that a volunteer firefighter meet operational standards set forth by the Department of Fire and Rescue Services;
- (3) Amends the required years of active service for volunteer firefighters to be 5 years continuously, instead of 10;
- (4) Amends the application process to require annual verification; and
- (5) Amends the sponsorship of Council Bill No. 7-2018.
- 1 On the cover page, after "Introduced by: The Chairperson at the request of the County
- 2 Executive", insert "and Calvin Ball and cosponsored by Greg Fox, Jennifer Terrasa, and Jon
- 3 <u>Weinstein</u>.
- 4
- 5 On page 1, after line 23, insert:
- $6 \qquad (1) \text{ Is employed full-time by:}$
- 7 THE HOWARD COUNTY DEPARTMENT OF FIRE AND RESCUE SERVICES AS A (I) 8 FIREFIGHTER OR EMERGENCY MEDICAL TECHNICIAN; 9 (II) THE HOWARD COUNTY DEPARTMENT OF POLICE AS A POLICE OFFICER; THE HOWARD COUNTY DEPARTMENT OF CORRECTIONS AS A 10 (III) CORRECTIONAL OFFICER; OR 11 12 (IV)THE HOWARD COUNTY SHERIFF'S OFFICE AS A DEPUTY SHERIFF; 13 On page 1, in line 24, strike "1" and substitute "2". 14
- 15
- 16 On page 1, in line 26, strike "2" and substitute "<u>3</u>" and strike "AND IS EMPLOYED BY A PUBLIC".
- 17
- 18 On page 1, in line 27, strike "SAFETY AGENCY IN HOWARD COUNTY".

19

1	On page 1, after line 30, insert:
2	"(1) IS A MEMBER OF A VOLUNTEER FIRE CORPORATION LISTED IN SECTION 17.103(A) OF
3	THIS CODE;
4	(2) MEETS THE OPERATIONAL STANDARD FOR VOLUNTEER PERSONNEL AS
5	ESTABLISHED BY GENERAL ORDER OF THE DEPARTMENT OF FIRE AND RESCUE
6	SERVICES;".
7	
8	On page 1, in line 31, strike "1" and substitute " <u>3</u> ".
9	
10	On page 2, in line 2, strike "2" and substitute " <u>4</u> ".
11	
12	On page 2, strike line 4 and substitute:
13	"(5) HAS MAINTAINED AN ACTIVE SERVICE STANDARD UNDER SECTION 17.103 OF THIS CODE AS A
14	VOLUNTEER FIREFIGHTER FOR AT LEAST 5 YEARS CONTINUOUSLY.".
15	
16	On page 2, in line 7, after "OF" insert " <u>UP TO</u> " and, in the same line, after "DWELLING" insert ",
17	BUT NOT TO EXCEED THE AMOUNT OF THE TAX ON THE PROPERTY".
18	
19	On page 3, strike lines 1 and 2, inclusive and in their entirety, and substitute:
20	"(G) APPLICATION AND ANNUAL VERIFICATION.
21	ON OR BEFORE THE DATE THAT THE DEPARTMENT SETS, AN INDIVIDUAL SEEKING A CREDIT UNDER
22	THIS SECTION MUST SUBMIT TO THE DEPARTMENT OF FINANCE:
23	(1) AN APPLICATION IN THE FORM THAT THE DEPARTMENT REQUIRES; AND
24	(2) DURING EACH SUBSEQUENT YEAR, THE VERIFICATION THAT THE DEPARTMENT
25	REQUIRES TO SHOW THAT THE INDIVIDUAL AND THE PROPERTY REMAIN QUALIFIED
26	FOR THE CREDIT.".