

**Amendment 1 to Council Resolution No. 16-2018**

**BY: The Chairperson at the  
request of the County Executive**

**Legislative Day No. 3  
Date: March 5, 2018**

**Amendment No. 1**

*(This amendment corrects the end-date of the term.)*

- 1 On page 1, in line 13, strike “2020” and substitute “2022”.