

Amendment 1 to Council Bill No. 13-2018

**BY: The Chairperson at the
request of the County Executive**

**Legislative Day No. 4
Date: April 2, 2018**

Amendment No. 1

(This amendment adds two ex officio members, one family member, and one consumer member.)

1 On page 9, in line 4, strike “16” and substitute “18”.

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3 On page 9, in line 5, strike “8” and substitute “10”.

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5 On page 9, in line 20, strike “AND”.

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7 On page 9, in line 26, strike the period and substitute a semi-colon.

8

9 On page 9, after line 26, insert:

10 “(9) THE REGIONAL DIRECTOR OF THE DEPARTMENT OF JUVENILE SERVICES, OR THE

11 DIRECTOR'S DESIGNEE; AND

12 (10) THE REGIONAL DIRECTOR OF THE DIVISION OF PAROLE AND PROBATION, OR THE

13 DIRECTOR'S DESIGNEE.”.

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15 On page 10, in line 6, strike “SIX” and substitute “SEVEN”.

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17 On page 10, in line 9, strike “AND”.

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19 On page 10, in line 11, strike the semicolon and substitute “; AND”.

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21 On page 10, after line 11, insert:

22 “C. ONE MEMBER SHALL BE THE FAMILY MEMBER OF AN INDIVIDUAL WITH EITHER A

23 MENTAL HEALTH CONDITION OR A SUBSTANCE USE DISORDER;”.

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- 1 On page 10, in line 12, strike “SIX” and substitute “SEVEN”.
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- 3 On page 10, in line 15, strike “AND”.
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- 5 On page 10, in line 17, strike the semicolon and substitute “;AND”.
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- 7 On page 10, after line 17, insert:
- 8 “C. ONE MEMBER SHALL BE THE CONSUMER OF EITHER MENTAL HEALTH TREATMENT
- 9 SERVICES OR SUBSTANCE USE DISORDER TREATMENT SERVICES;”.
- 10
- 11 On page 10, in line 29, strike “THIRTEEN” and substitute “15”.