County Council of Howard County, Maryland

2018 Legislative Session

Legislative day # 3

RESOLUTION NO. 26 - 2018

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the appointment of Cathy Hudson to the State Agricultural Preservation Advisory Board and to the Howard County Agricultural Land Preservation Board.

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. Strike-out indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

1	WHEREAS, Section 2-504.1 of the Agriculture Article of the Annotated Code of
2	Maryland provides for the appointment of members to the Agricultural Preservation Advisory
3	Board; and
4	WHEREAS, Section 404 of the Howard County Charter and Section 6.300 of the Howard
5	County Code provide for the County Executive to appoint and for the County Council to confirm
6	nominees to Howard County Boards and Commissions created by law; and
7	WHEREAS, Sections 6.314 and 15.518 of the Howard County Code provide for an
8	Agricultural Land Preservation Board in Howard County; and
9	WHEREAS, the County Executive has proposed the appointment of Cathy Hudson as a
10	member of the State Agricultural Preservation Advisory Board and the Howard County
11	Agricultural Land Preservation Advisory Board; and
12	WHEREAS, the County Council ratifies the County Executive's special trust and
13	confidence in the abilities of the nominee.
14	NOW, THEREFORE, BE IT RESOLVED by the County Council of Howard County,
15	Maryland this day of, 2018 that the following person is appointed as a
16	member of the State Agricultural Preservation Advisory Board and the Howard County
17	Agricultural Land Preservation Advisory Board to serve from the passage of this Resolution to
18	April 1, 20202023 or until a successor is appointed and confirmed:
19	Cathy Hudson
20 .	Elkridge, Maryland

Amendment _____ to Council Resolution No. 26-2018

BY: The Chairperson at the request of the County Executive Legislative Day No. 4
Date: April 2, 2018

Amendment No. _____

(This amendment corrects the end-date of the term.)

On page 1, in line 18, strike "2020" and substitute "2023". 1

ABOPTED 4/2/18
FAILED
SIGNATURE Persica Feldment