Amendment 1 to Council Bill No. 42-2018

BY: The Chairperson Legislative Day No. 10

Date: July 2, 2018

Amendment No. 1

(This amendment requires the report to submitted in a manner consistent with Council Bill 43-2018.)

- On page 3, in line 15, after "2024,", insert "SUBJECT TO SECTION 22.1000 OF THE COUNTY
- 2 <u>CODE</u>,".