Amendment 1 to Council Resolution No. 53-2018

BY: Chairperson at the request of the County Executive

Legislative Day No. 6 Date: May 31, 2018

Amendment No. 1

(In order to increase the school system's flexibility to address class size, this amendment adds \$500,000 to the operating budget for the Board of Education. For capital costs related to improvements to enhance school security, this amendment also adds \$1,400,000 to school construction.)

- On page 1, in line 3, strike "\$594,453,881" and substitute "<u>\$594,953,881</u>".
- On page 1, in line 4, strike "\$11,423,980" and substitute "\$11,067,420".
- On page 1, in line 10, strike "\$ 856,286,006" and substitute "<u>\$856,786,006</u>".
- 7 On page 1, in line 13, strike "\$ 282,988,771" and substitute "\$266,962,771\$268,332,771".
- 9 On page 2, in the chart:

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- 1. In the row titled "Fixed Charges", strike "\$183,877,357" and substitute "\$184,377,357";
- 2. In the row titled "Subtotal", strike "\$856,286,006" and substitute "\$856,786,006".
- On page 3, in the chart;
 - 1. In the row titled "School Construction", strike "\$79,725,000" and substitute "\$65,099,000\$65,069,000";
 - 2. In the row titled "Subtotal Restricted Funds", strike "\$282,988,771" and substitute "\$268,362,771\$268,332,771"; and
 - 3. In the row titled "Total General Fund Expense Budget Plus Restricted Funds Plus Other Expenses", strike "\$1,206,973,720" and substitute "\$1,192,847,720\$1,192,817,720".

ABOPTED as amended 5/31/18
FAMED

MERRITURE

Junica Feldwark

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Amendment to Amendment 1 to Council Resolution No. 53-2018

Chairperson at the request BY: of the County Executive

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Legislative Day No. Date: May 31, 2018

Amendment No. to Amendment 1

(This amendment makes a technical correction in the School Construction Restricted Fund to correct a math error.)

- On page 1, in line 7, strike "\$266,962,771" and substitute "\$268,332,771". 1
- On page 1, in line 15, strike "\$65,099,000" and substitute "\$65,069,000". 3
- On page 1, in line 17, strike "\$268,362,771" and substitute "\$268,332,771". 5
- On page 1, in line 19, strike "\$1,192,847,720" and substitute "\$1,192,817,720". 7

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Amendment	to Council Resolution N	o. 53-2018

BY: Chairperson at the request of the County Executive

Legislative Day No. Date: May 31, 2018

Amendment No.

(In order to increase the school system's flexibility to address class size, this amendment adds \$500,000 to the operating budget for the Board of Education. For capital costs related to improvements to enhance school security, this amendment also adds \$1,400,000 to school construction.)

- On page 1, in line 3, strike "\$594,453,881" and substitute "\$594,953,881".
- On page 1, in line 4, strike "\$11,423,980" and substitute "\$11,067,420".
- On page 1, in line 10, strike "\$ 856,286,006" and substitute "<u>\$856,786,006</u>".
- 7 On page 1, in line 13, strike "\$ 282,988,771" and substitute "\$266,962,771".
- 9 On page 2, in the chart:

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- 1. In the row titled "Fixed Charges", strike "\$183,877,357" and substitute "\$184,377,357";
- 2. In the row titled "Subtotal" strike "\$856,286,006" and substitute "\$856,786,006".
- On page 3, in the chart;
 - 1. In the row titled "School Construction", strike "\$79,725,000" and substitute "\$65,099,000".
 - 2. In the row titled "Subtotal Restricted Funds", strike "\$282,988,771" and substitute "\$268,362,771"; and
 - 3. In the row titled "Total General Fund Expense Budget Plus Restricted Funds Plus Other Expenses", strike "\$1,206,973,720" and substitute "\$1,192,847,720".

Amendment 4 to Council Resolution No. 53-2018

BY:	Calvin Ball and	Legislative Day No. 6
	Jennifer Terrasa	Date: May 31, 2018

Amendment No. 4

(This amendment increases appropriations to the Board of Education.)

1	On page 2, in the row labelled "Fixed Charges" strike "188,977,357183,877,357" and
2	substitute " <u>187,001,357188,977,357</u> ".
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4	Correct all subtotals, totals, and other calculated figures accordingly.
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6	This Amendment shall only take effect if Amendment 6 to CB25-2018 is adopted by the
7	County Council.
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9	

ARRIVED As a mended 5/31/18
FAILED Jessica Feldmark

Amendment 1 to Amendment 4 Council Resolution No. 53-2018

BY: Calvin Ball and

Legislative Day No. 6

Jennifer Terrasa

Date: May 31, 2018

Amendment No. 1 to Amendment 4

(This amendment makes corrections for consistency with Amendment 6 to Council Bill 25.)

On page 1, in line 1, strike "188,977,357" and substitute "183,877,357" and in line 2 strike

2 "<u>187,001,357</u>" and substitute "<u>188,977,357</u>".

5/31/18

CAMPA

Lessica Feldwark

Amendment 4 to Council Resolution No. 53-2018

Legislative Day No. 6

Jennifer Terrasa	Date: <u>5/31/18</u>
Amendment N	o. <u>4</u>
(This amendment increases appropriati	ons to the B <mark>oar</mark> d of Education.)
On page 2, in the row labelled "Fixed Charges" s	trike "188,977,357" and substitute
" <u>187,001,357</u> ".	
Correct all subtotals, totals, and other calculated:	figures accordingly.
This Amendment shall only take effect if Amend	ment \underline{U} to CB25-2018 is adopted by the
County Council.	

BY:

Calvin Ball and

Amendment _____to Council Resolution No. 53- 2018

BY: Jon Weinstein	Legislative Day No. 4 Date: 5/31/18
	Date: 5/31/18
Amendment No. 2	
(This amendment increases appropriations to the B	Board of Education.)
On page 2, in the row labelled "Fixed Charges" strike "183,8" "184,377,357".	377,357" and substitute
Correct all subtotals, totals, and other calculated figures acco	ordingly.
This Amendment shall only take effect if Amendment <u>5</u> to County Council.	CB25-2018 is adopted by the

Amendment <u>3</u> to Council Resolution No. 53- 2018

	BY: Greg]	OX	Legislative Da	ay No
		Amendme	Date: 5/	31/18
		Amendine	ut 110.	
	(This amendr		he Board of Education in an amou priations to FIRN.)	unt equal to the
1	On page 2	in the row labelled "Fixed Charg	es" strike "183,877,357" and subs	stitute
2	" <u>183,977,</u>	<u>57</u> ".		
3				
4	Correct al	subtotals, totals, and other calcul-	ated figures accordingly.	
5				
6	This Ame	dment shall only take effect if Ar	mendment $\frac{\mathcal{L}}{4}$ to CB25-2018 is ac	dopted by the
7	County Co	uncil.	•	
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