| Introduced Public Hearing | u  | 4  |    | 8         |    |    |
|---------------------------|----|----|----|-----------|----|----|
| Council Action            | 10 | 10 | 1/ | <u>\$</u> | 14 |    |
| Executive Action          |    | u  |    | 2         | 1  | 18 |
| Effective Date            |    | 4  | 2  | 1         | 18 | 3  |

| County Council of Ho   | oward County, Maryland  |
|--|---|
| 2018 Legislative Session   | Legislative Day No. $\overline{>}$  |
| Bill No.   | <u>48</u> -2018   |
| *  | the request of the County Executive and by Jon Weinstein  |
| Resolution 57-2018; Resolution 111-<br>Resolution 55-2018, for a limited tim | sly set by Resolution 62-2017, as amended by -2012; and Resolution 60-2017, as amended by ne and related to property damaged by severe and making this Act an Emergency Bill. |
| Introduced and read first time 4, 2018.                                      | Ordered posted and hearing scheduled.  By order  Jessica Feldmark, Administrator  |
|  | e of Bill having been published according to Charter, the Bill was read 3, 2018.  By order  |
| This Bill was read the third time on \\ \tag{8}2018 and Pa                   | Jessica Feldmark, Administrator assed, Passed with amendments, Failed   |
| Sealed with the County Seal and presented to the County Execua.m.p.m.        | By order Jessica Feldmark, Administrator  |
| (BAL77)  | By order Jessica Feldmark, Administrator  |
| Approved/Vetoed by the County Executive                                      | 21, , 2018 / 4 / / / / / / / / / / / / / / / / /  |

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPS indicates additions to existing law; Strikeout indicates material deleted by amendment; <u>Underlining</u> indicates material added by amendment.

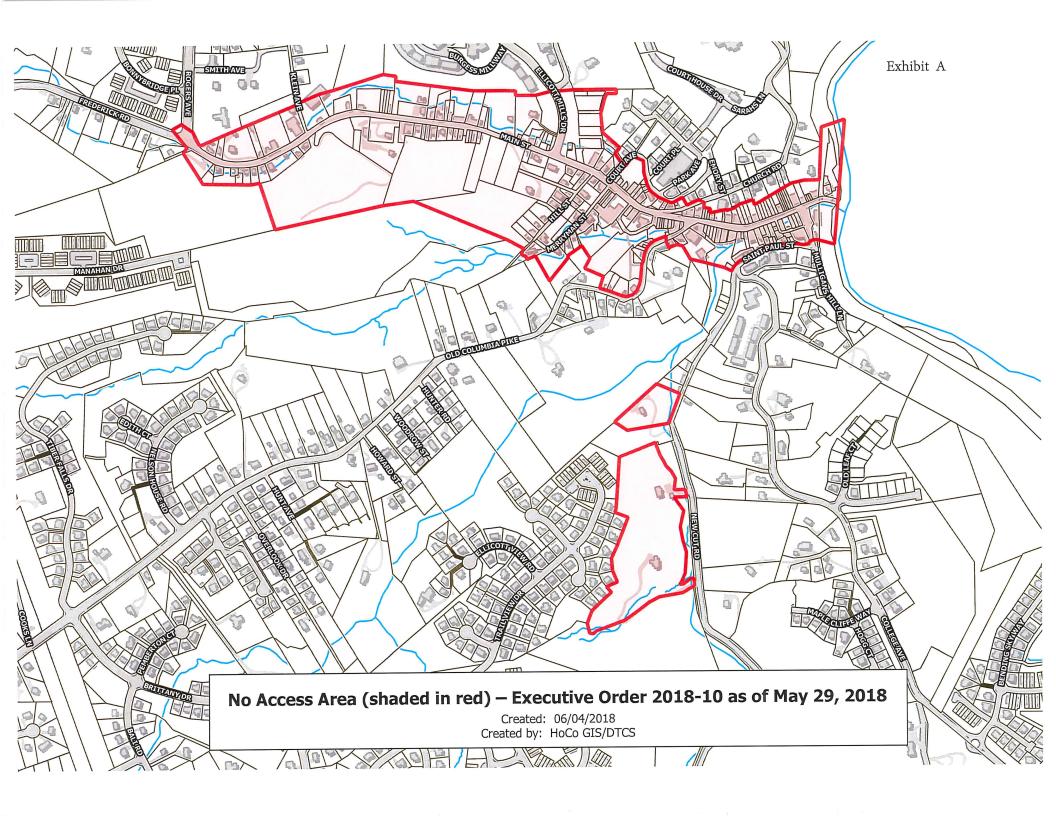
Allan H. Kittleman, County Executive

| 1  | WHEREAS, the County Executive issued Executive Order 2018-07 on May 27, 2018                           |
|----|--|
| 2  | declaring a State of Emergency related to a severe flooding event in Howard County, Maryland; and      |
| 3  |  |
| 4  | WHEREAS, Executive Orders 2018-08 and 2018-10 established a No Access Area                             |
| 5  | pursuant to the Declaration of the State of Emergency; and   |
| 6  |  |
| 7  | WHEREAS, the damage caused by the flooding event will require extensive                                |
| 8  | reconstruction and repair by multiple businesses, residents, and other property owners; and            |
| 9  |  |
| 10 | WHEREAS, the damage caused by the flooding requires reconstruction and repair that                     |
| 11 | will necessitate County-issued permits; and  |
| 12 |  |
| 13 | WHEREAS, residents, businesses, and other property owners are anticipated to promptly                  |
| 14 | apply to the County for certain permits and licenses as part of their repair and recovery efforts; and |
| 15 |  |
| 16 | WHEREAS, the fees for County permits and licenses are due prior to issuance of the                     |
| 17 | permits and licenses; and  |
| 18 |  |
| 19 | WHEREAS, property owners, residents, and business owners affected by the flooding                      |
| 20 | are facing undue hardships but must also perform certain work on their properties to make them         |
| 21 | usable and habitable; and  |
| 22 |  |
| 23 | WHEREAS, reducing the cost of reconstruction and repair by reducing the fees as                        |
| 24 | provided in this Act for a period of time is one way that the County can assist the property           |
| 25 | owners, residents, and business owners with financial relief; and                                      |
| 26 |  |
| 27 | WHEREAS, reducing the cost of reconstruction and repair will support and accelerate                    |
| 28 | the recovery of both damaged properties and affected areas as a whole, and thus is necessary to        |
| 29 | protect public health, safety, and welfare and to protect property.                                    |

| 1  | NOW, THER       | REFORE,   |
|----|-----------------|---|
| 2  |                 |   |
| 3  | Section 1. Be   | It Enacted by the County Council of Howard County, Maryland, that:                                |
| 4  | 1. Th           | e schedule of fees and charges for functions regulated by the Howard County                       |
| 5  | De              | epartment of Inspections, Licenses and Permits, as set by Resolution No. 62-2017,                 |
| 6  | as              | amended by Resolution No. 57-2018, is hereby amended, for each of the following                   |
| 7  | sch             | hedules:  |
| 8  |                 | Building, Grading & Miscellaneous Construction Permits  |
| 9  |                 | Fire Protection Permits   |
| 10 |                 | Building Permit & Miscellaneous Fees  |
| 11 |                 | Fire Protection Permit Fees   |
| 12 |                 | Grading, Drainage, and Erosion Control Permit Fees  |
| 13 |                 | Electrical Fee Schedules  |
| 14 |                 | Electrical Permit Fee Schedule  |
| 15 |                 | Plumbing Fees   |
| 16 |                 | Schedule of Plumbing Permit Fees, and   |
| 17 |                 | Heating, Ventilation, Air-Conditioning, and Refrigeration Permit; and,                            |
| 18 | 2. Th           | ne Food Service Facility Fee Schedule for certain functions regulated by the                      |
| 19 | $H\epsilon$     | oward County Department of Health, as set by Resolution No. 111-2012, is hereby                   |
| 20 | an              | nended, for each of the following:  |
| 21 |                 | Food Service Facility Licenses  |
| 22 |                 | Temporary Food Service Facility   |
| 23 | 3. Fe           | or each of the schedules referenced in Items 1 and 2, for permits and licenses to                 |
| 24 | pe              | erform work located anywhere in Howard County arising from the <del>May 28, 2018</del>            |
| 25 | $\underline{M}$ | ay 27, 2018 disaster, as declared by Executive Order 2018-07, the fee shall be                    |
| 26 | \$6             | 0.00 (zero dollars and zero cents), provided a valid permit or license application is             |
| 27 | SU              | abmitted during the period $\underline{May\ 28,\ 2018\ May\ 27,\ 2018}$ through January 31, 2019. |
| 28 | T               | his shall apply to properties included on the County's list of properties damaged a               |
| 29 | а               | result of the 2018 floods, and to properties for which the owners provide                         |
| 30 | iņ              | formation satisfactory to the County demonstrating that the properties were                       |

damaged as a result of the 2018 floods.

| 1  |               |   |
|----|---------------|---|
| 2  | 4.            | The schedule for charges pertaining to the Metropolitan District, to water and sewer    |
| 3  |               | service, and to shared sewage disposal facilities, as set by Resolution No. 60-2017, as |
| 4  |               | amended by Resolution No. 55-2018, is hereby amended, for each of the following         |
| 5  |               | schedules:  |
| 6  |               | General System Benefit Charge   |
| 7  |               | In-Aid-Of-Construction Charges  |
| 8  |               | Charges for Unmetered Water Connections Associated With Private Fire                    |
| 9  |               | Protection Systems  |
| 10 |               | Utility Connection Charges  |
| 11 |               | Design Approval, Construction Inspection, And Annual Operation, Maintenance,            |
| 12 |               | Repair, And Replacement Fees For Shared Sewage Disposal Facilities                      |
| 13 |               | Annual Operation, Maintenance, Repair And Replacement Fees                              |
| 14 |               | Utility User Charges And Surcharges Industrial Pre-treatment And Sewer                  |
| 15 |               | Surcharge Rates   |
| 16 |               | Utility Special Charges   |
| 17 |               |   |
| 18 | 5.            | For each of the schedules listed in Item 4, charges incurred for the time period from   |
| 19 |               | May 27, 2018 through January 31, 2019, shall be \$0.00 (zero dollars and zero cents)    |
| 20 |               | for the property accounts associated with properties located shown in red shading on    |
| 21 |               | the map attached as Exhibit A.  |
| 22 |               |   |
| 23 | Section 2.    | And Be It Further Enacted by the County Council of Howard County, Maryland, that        |
| 24 | this Act is a | an Emergency Bill that is necessary to protect the public health, safety, and welfare   |
| 25 | and, having   | g been passed by two-thirds of the Council, is effective upon enactment.                |



## BY THE COUNCIL

| This Bill, having been approved by the Executive and returned to the Council, stands enacted on , 2018.   |
|---|
| June 21, 2018.  |
| C)essica teldmark   |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
| This Bill, having been passed by the yeas and nays of two-thirds of the members of the Council notwithstanding the objections of the Executive, stands enacted on |
|   |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
| This Bill, having received neither the approval nor the disapproval of the Executive within ten days of its presentation, stands enacted on                       |
|   |
| Jessica Feldmark, Administrator to the County Council   |
| DV THE COLDICA  |
| BY THE COUNCIL  |
| This Bill, not having been considered on final reading within the time required by Charter, stands failed for want of consideration on, 2018.                     |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
| This Bill, having been disapproved by the Executive and having failed on passage upon consideration by the Council stands failed on, 2018.                        |
|   |
| Jessica Feldmark, Administrator to the County Council   |
|   |
| BY THE COUNCIL  |
| This Bill, the withdrawal of which received a vote of two-thirds (2/3) of the members of the Council, is withdrawn from further consideration on, 2018.           |
|   |
| Jessica Feldmark, Administrator to the County Council   |