

Amendment 1 to Council Bill No. 43-2018

BY: The Chairperson

Legislative Day No. 10

Date: 7/2/18

Amendment No. 1

(This amendment makes a technical correction to correspond to the changes made to the County Code by CB13-2018, which have not yet been merged into the published version of the Code.)

1 On page 10, strike lines 12 through 14 in their entirety and substitute:

2

3 “(5) SUBJECT TO SECTION 22.1000 OF THE COUNTY CODE, PREPARE [Prepare] an annual report
4 submitted to the County Health Officer, County Executive, and the County Council on the local
5 behavioral needs and resources available in the community; and”.

ADOPTED 7/2/18
FAILED _____
SIGNATURE Jessica Feldmark

1 (12) [[Prepare]] SUBJECT TO SECTION 22.1000 OF THE COUNTY CODE, PREPARE and submit an
2 annual report to the County Executive and the County Council, setting forth the activities of the Office
3 and the Commission on Aging in the preceding year, and its recommendations for legislation and funding.

4 **Subtitle 7. - Women's Issues**

5 Sec. 12.701 Membership.

6 (g) Annual Report. [[The]] SUBJECT TO SECTION 22.1000 OF THE COUNTY CODE, THE Commission shall
7 submit to the County Executive and County Council annual reports of its activities and the work carried
8 on under its direction.

9 **Subtitle 10. - Alcohol and Drug Abuse**

10 Sec. 12.1000 Alcohol and Drug Abuse Advisory Board.

11 (h)

12 (5) [[Submit]] SUBJECT TO SECTION 22.1000 OF THE COUNTY CODE, SUBMIT an annual report to
13 the County Executive and the County Council on the needs for alcohol and drug abuse prevention and
14 treatment and the resources available in the community; and

15 **Subtitle 15. - Services for Children and Families**

16 Sec. 12.1500 Office of Children and Families.

17 (e)

18 (9) [[Prepare]] SUBJECT TO SECTION 22.1000 OF THE COUNTY CODE, PREPARE and submit an
19 annual report to the County Executive and the County Council, setting forth the activities of the Office
20 and the Local Children's Board in the preceding year, and the Office's recommendations for legislation
21 and funding.

22 **Subtitle 17. - Board to Promote Self-Sufficiency**

23 Sec. 12.1703 Responsibilities of the Board.

24 (h) [[By]] SUBJECT TO SECTION 22.1000 OF THE COUNTY CODE, BY December 1 of each year, submit a
25 report to the County Executive and County Council describing achievements for the previous fiscal year,
26 and providing recommendations regarding policies, legislation, and funding strategies deemed necessary
27 to accomplish the responsibilities and duties established by this section; and

28 **Subtitle 18. - Healthy Food and Beverages—County Property**

