

**Amendment 1 to Council Bill No. 54-2018**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day 11  
Date: July 27, 2018**

**Amendment No. 1**

*(This amendment inserts certain maximum amounts to be inserted at the time of closing.)*

- 1 On page 3, in line 11, after “*Exhibit A*”, insert:
- 2 “, so long as the sum of (1) the Capital Charge inserted at closing in Section 16.3(A) of the
- 3 Project Agreement and (2) the Facilities Management Charge inserted at closing in Section 16.4
- 4 of the Project Agreement, which will be adjusted annually to account for inflation pursuant to
- 5 the Project Agreement, is an amount not to exceed \$10.9 Million prior to escalation”.