

**Amendment 3 to Amendment 1 Council Bill No. 39-2018**

**BY:** Greg Fox

**Legislative Day No. 11**

**Date: July 27, 2018**

Amendment No. 3

*(This amendment clarifies the requirement to ensure that the dog has water.)*

- 1 On page 1, in line 18, strike “(C)” and substitute “(E)” and in line 19, after “TO” insert “POTABLE”
- 2 and in line 20, after “TIMES” insert “AS NEEDED TO MAINTAIN PROPER HEALTH”.
- 3