## Amendment 4 to Amendment 1 to Council Bill No. 39-2018

BY: Jon Weinstein Legislative Day No. 11

**Date: July 27, 2018** 

## Amendment No. 4

(This amendment clarifies the area that is to be kept sanitary.)

On page 2, after line 1, insert: "• In line 15, strike "WHILE TETHERED".

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