### Amendment 1 to Council Bill 56-2018

#### BY: Jon Weinstein

Legislative Day No: 11 Date: July 27, 2018

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#### Amendment No. 1

| 1  | (This amendment would ensure that studies and subsequent actions from the Administration are       |
|----|--|
| 2  | transparent to the public. <u>Also, this amendment would clarify that the Hearing Examiner and</u> |
| 3  | Board of Appeals are not to hear any cases or take any final action on cases in the watersheds     |
| 4  | during the effective period and would require that notice is given to applicants.)                 |
| 5  |  |
| 6  |  |
| 7  | On page 3, in line 3, after "consider" insert ", share with the public,".                          |
| 8  |  |
| 9  | On page 3, immediately following line 22, insert the following:                                    |
| 10 | "Section 4. And Be It Further Enacted by the County Council of Howard County,                      |
| 11 | Maryland that the Hearing Authority shall not hear or take final action on any                     |
| 12 | application or petition related to the zoning or development of a property that drains, in         |
| 13 | whole or in part, to the Tiber Branch Watershed or the Plumtree Branch Watershed                   |
| 14 | during the Effective Period. This prohibition shall not apply to any appeal of an                  |
| 15 | administrative decision which is not related to zoning or development nor shall it apply           |
| 16 | to any enforcement action.".   |
| 17 |  |
| 18 | Renumber the remainder of the section accordingly.   |
| 19 |  |
| 20 | On page 3, in line 29, before "and" insert "share findings as they become available with           |
| 21 | the public,".  |
| 22 |  |
| 23 | On page 6, strike beginning with "The" in line 19, through the period in line 23.                  |
| 24 |  |
| 25 | On page 6, immediately following line 28, insert the following:                                    |
| 26 | "F. Notice. During the Effective Period, the Department of Planning and Zoning shall               |
| 27 | notify any current or future applicant in the development review process, any                      |

| 1  | current or future petitioner to the Zoning Board, or any current or future applicant      |
|----|---|
| 2  | to the Hearing Authority of this Act and of the potential for changes to County law       |
| 3  | that might become applicable to the plans under the development review process            |
| 4  | before a Permit is issued."   |
| 5  |   |
| 6  | On page 6, in line 29, strike "F. Permitting deadlines" and substitute "G. Deadlines". In |
| 7  | the same line, strike "review".   |
| 8  |   |
| 9  | On page 6, after "Permit", insert ", application, or petition".                           |
| 10 |   |
| 11 | Renumber the remainder of this section accordingly.                                       |
|    |   |

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ABOPTED 7/27/18 as amended FAILED SIGNATURE Jussica Juliumant

# Amendment 1 to Council Bill 56-2018

BY: Jon Weinstein

Legislative Day No: <u>//</u> Date: 7/27/18

## Amendment No. /

| 1<br>2<br>3<br>4<br>5 | (This amendment would clarify that the Hearing Examiner and Board of Appeals are not to hear<br>any cases or take any final action on cases in the watersheds during the effective period and<br>would require that notice is given to applicants) |
|-----------------------|--|
| 6                     | On page 1, in line 2, immediately following the period, insert the following:  |
| 7                     | " <u>Also, this amendment would clarify that the Hearing Examiner and Board of Appeals</u>   |
| 8                     | are not to hear any cases or take any final action on cases in the watersheds during the   |
| 9                     | effective period and would require that notice is given to applicants."  |
| 10                    |  |
| 11                    | On page 1, immediately following line 6, insert following:   |
| 12                    | "On page 3, immediately following line 22, insert the following:   |
| 13                    | "Section 4. And Be It Further Enacted by the County Council of Howard County,  |
| 14                    | Maryland that the Hearing Authority shall not hear or take final action on any   |
| 15                    | application or petition related to the zoning or development of a property that drains, in   |
| 16                    | whole or in part, to the Tiber Branch Watershed or the Plumtree Branch Watershed   |
| 17                    | during the Effective Period. This prohibition shall not apply to any appeal of an  |
| 18                    | administrative decision which is not related to zoning or development nor shall it apply   |
| 19                    | to any enforcement action.".   |
| 20                    |  |
| 21                    | Renumber the remainder of the section accordingly.".   |
| 22                    |  |
| 23                    | On page 1, in line 10, insert the following:   |
| 24                    | "On page 6, strike beginning with "The" in line 19, through the period in line 23.   |
| 25                    |  |
| 26                    | On page 6, immediately following line 28, insert the following:  |

| 13  | 12 | 11  | 10 | 9                               | 8   | 7 | 6                  | S  | 4  | ω   | 2   | 1  |
|---|----|---|----|---------------------------------|---|---|--------------------|--|--|---|---|--|
| Renumber the remainder of this section accordingly.". |    | On page 6, after "Permit", insert ", application, or petition". |    | the same line, strike "review". | On page 6, in line 29, strike "F. Permitting deadlines" and substitute "G. Deadlines". In |   | Permit is issued." | might become applicable to the plans under the development review process before a | <u>Hearing Authority of this Act and of the potential for changes to County law that</u> | or future petitioner to the Zoning Board, or any current or future applicant to the | notify any current or future applicant in the development review process, any current | "F. Notice. During the Effective Period, the Department of Planning and Zoning shall |

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## Amendment **2** to Council Bill 56-2018

**BY:** Greg Fox Calvin Ball Jon Weinstein Jen Terrasa

Legislative Day No: 11 Date: 7/21/18

### Amendment No. 2

| 1<br>2<br>3<br>4 | (This amendment would add the Plumtree Branch watershed to the provisions of the Act and insert the attached map as Exhibit B). |
|------------------|---|
| 5                | On the title page, in lines 3 and 7 of the title, after "Watershed", insert "or the Plumtree                                    |
| 6                |   |
| 7                | Branch Watershed".  |
| 8                |   |
| 9                | On page 2, immediately following line 30 insert the following:  |
| 10               | "WHEREAS, the Plumtree Branch and its tributaries constitute the natural drainage for   |
| 11               | the Plumtree Branch Watershed to the Little Patuxent River; and   |
| 12               |   |
| 13               | WHEREAS, the Plumtree Branch Watershed is home to many neighborhoods, including   |
| 14               | but not limited to Valley Mede, Chatham, Nob Hill, and Dunloggin, and contains various  |
| 15               | land uses including older and newer commercial and residential developments, public   |
| 16               | facilities, State and County road networks, and unimproved property; and  |
| 17               |   |
| 18               | WHEREAS, the Plumtree Branch and its tributaries are, in some areas, in close   |
| 19               | proximity to roads, private properties, and homes in the floodplain that have been  |
| 20               | severely damaged by repeated flooding; and  |
| 21               |   |
| 22               | WHEREAS, after the catastrophic flooding in the Plumtree Branch Watershed in July   |
| 23               | 2016, the Maryland State Highway Administration (SHA) in coordination with the  |
| 24               | Howard County Department of Public Works (DPW) conducted a Hydraulic and  |
|                  | 1 ADDPTED 7 27 18   |
|                  | FAILED Jessicaldwark  |

| 1  | Hydrologic (H&H) analysis of the Plumtree Branch area, along with other analyses of the                    |
|----|--|
| 2  | July 2016 flood event in Ellicott City, entitled, "Valley Mede Hydrology/Hydraulic                         |
| 3  | Study and Concept Mitigation Analysis for Plumtree Branch and Little Plumtree                              |
| 4  | Branch," which evaluated stormwater management options (storage via ponds) and                             |
| 5  | conveyance improvements (culvert upsizing and replacement, additional storm drain)                         |
| 6  | that could provide a significant reduction in discharges and water surface elevations for                  |
| 7  | the 100-year and more frequent storm events; and   |
| 8  |  |
| 9  | WHEREAS, the increased severity and frequency of flooding in the Plumtree Watershed                        |
| 10 | has led to homes flooding, roads flooding, damage to culverts and storm drain                              |
| 11 | infrastructure, and public safety concerns warranting the need for the County to study,                    |
| 12 | make recommendations, and consider implementation of best practices in the watershed;                      |
| 13 | and".  |
| 14 |  |
| 15 | On page 3, in lines 1 and 4, after "Watershed", insert "or the Plumtree Branch                             |
| 16 | Watershed".  |
| 17 |  |
| 18 | On page 3, in lines 10, 16, 21, and 28, after "Watershed", insert "or the Plumtree Branch                  |
| 19 | <u>Watershed</u> ".  |
| 20 |  |
| 21 | On page 3, in line 10, after the first "to" insert " <u>the</u> ".   |
| 22 |  |
| 23 | On page 3, in line 10, strike " <i>map</i> " and substitute " <i>maps</i> ". On the same page, in line 11, |
| 24 | immediately following "A", insert "and Exhibit B, respectively".   |
| 25 |  |
| 26 | On page 3, in line 29, strike the first "the" and substitute "each".                                       |
| 27 |  |
| 28 | On page 4, in line 4, after "Analysis" insert "and Valley Mede Hydrology/Hydraulic                         |
| 29 | Study and Concept Mitigation Analysis for Plumtree Branch and Little Plumtree                              |

<u>Branch</u>". On page 4, in lines 8, 10, 13, 1 <u>Branch Watershed</u>". On page 4, in lines 11, 23 and On page 4, strike line 20 and s <u>district for the Tiber Br</u>

On page 4, in lines 8, 10, 13, 15, 19, and 25 after "*Watershed*", insert "<u>or the Plumtree</u> <u>Branch Watershed</u>".

On page 4, in lines 11, 23 and 28, strike "Watershed" and substitute "Watersheds".

- On page 4, strike line 20 and substitute "<u>An analysis of creating a special benefits</u> <u>district for the Tiber Branch Watershed and for the Plumtree Branch Watershed,</u> <u>respectively, or</u>".
- On page 5, in line 1, after "Watershed", insert "and Plumtree Branch Watershed".
- 14 On page 5, in line 4, after "Watershed", insert "<u>and the Plumtree Branch Watershed</u>".
- On page 5, in line 6, after the period, insert the following: *"Also, based on the 2016 Valley Mede Hydrology/Hydraulic Study and Concept Mitigation Analysis, development in the Plumtree Branch Watershed may have*

contributed to flooding events in the Watershed.".

- 21 On page 5, in line 8, strike "*Watershed*", and substitute "<u>respective Watersheds</u>".
- 23 On page 5, in line 9, before the period, insert "<u>, Valley Mede, and Dunloggin"</u>.
- On page 5, in lines 15 and 17, strike "*Watershed*", and substitute "*respective Watersheds*".
- 28 On page 5, in line 18, after "City", insert ", Valley Mede, and Dunloggin".

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| 1 | On page 5, in lines 7, 14, 23, 28, and 31, after "Watershed", insert "or the Plumtree |
|---|---|
| 2 | Branch Watershed".  |
| 3 |   |
| 4 | On page 6, in lines 6, 12, and 26, after "Watershed", insert "or the Plumtree Branch  |
| 5 | Watershed".   |
| 6 |   |
| 7 | Attach Exhibit B attached to this amendment entitled, "Plumtree Branch Watershed      |
| 8 | Boundary" to the bill.  |
| 9 |   |

