

County Council of Howard County, Maryland

2018 Legislative Session

Legislative day # 8

RESOLUTION NO. 78 - 2018

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the reappointment of Milton W. Matthews to the Board of Directors of the Economic Development Authority.

Introduced and read first time on June 4, 2018.

By order Jessica Feldmark
Jessica Feldmark, Administrator to the County Council

Read for a second time and a public hearing held on June 18, 2018.

By order Jessica Feldmark
Jessica Feldmark, Administrator to the County Council

This Resolution was read the third time and was Adopted , Adopted with amendments , Failed , Withdrawn by the County Council on July 2, 2018.

Certified by Jessica Feldmark
Jessica Feldmark, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. ~~Strike-out~~ indicates material deleted by amendment; Underlining indicates material added by amendment.

MILTON W. MATTHEWS

PROFESSIONAL BACKGROUND

- **PRESIDENT/CEO, COLUMBIA ASSOCIATION – SINCE JUNE 2014**
- **CHIEF EXECUTIVE OFFICER, RESTON ASSOCIATION – 2004 TO 2013**
- **VARIOUS POSITIONS IN LOCAL GOVERNMENT ADMINISTRATION AND MANAGEMENT OVER 21.5 YEARS:**
 - **CITY OF WEBSTER GROVES, MISSOURI (TWO POSITIONS, INCLUDING CITY MANAGER)**
 - **TOWN OF WETHERSFIELD, CONNECTICUT**
 - **CITY OF DALLAS, TEXAS**
 - **CITY OF SYRACUSE, NEW YORK**

EDUCATION

- **CERTIFICATE IN NONPROFIT ORGANIZATION MANAGEMENT – U.S. CHAMBER OF COMMERCE, NORTHEAST INSTITUTE AT VILLANOVA UNIVERSITY**
- **GRADUATE – ADVANCED GOVERNMENT FINANCE INSTITUTE UNIVERSITY OF WISCONSIN AT MADISON, GRADUATE SCHOOL OF BUSINESS**
- **MASTER'S IN CITY AND REGIONAL PLANNING THE OHIO STATE UNIVERSITY**
- **MASTER'S IN PUBLIC ADMINISTRATION SYRACUSE UNIVERSITY (MAXWELL SCHOOL)**
- **BA – GOVERNMENT AND HISTORY VIRGINIA UNION UNIVERSITY**

INTERESTS

- **READING – MOSTLY NONFICTION**
- **RUNNING AND OTHER FITNESS ACTIVITIES**
- **SMOOTH/CONTEMPORARY JAZZ**
- **COLLEGE BASKETBALL**