## Amendment <u>I</u> to Council Resolution No. 179-2016

Legislative Day No. 19
Date: 12/5/16

## Amendment No.

(This amendment adds to the list of issues to be studied as part of a performance audit of the Howard County Public School System.)

- 1 On page 1, in line 15, strike "and".
- 2 Also on page 1, at the end of line 16 before the period, insert:
- 3 "; and

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4. the control of water intrusion, mold, and indoor air quality.".