

Since January of 2018, Why Not Jessup has worked hard to come together as a strong community and advocate for High School #13. Through 'Why Not Jessup" and 'Ridgely's Run Community Center" Facebook groups, we have over 400 people actively engaged.

On the table this evening is Council Resolution 5-2019. Our understanding is that this is another step in the process of this purchase. it refers to the county selling back a small piece of the property to Chase, in relation to access to the water tower on Route 1, for public works.

We fully support this Resolution and ask for the Councils full support of it also.

Our group has been attempting to follow the process of the Petition for Development Rights and Responsibilities Agreement between Chase Land, LLC/Annapolis Junction Holdings, LP, and Howard County since the November 13th, 2018 meeting we attended. The DRRA is the final step before the land purchase will occur for the new schools, and we found it attached to this resolution, as documentation.

As a community, we feel it is imperative to follow the progress of fulfilling the Board of Education's vote in March 2018 to open HS #13 in Jessup. Our county needs the school to open on time, to alleviate the severe overcrowding in our schools. We wish the system was more translucent and easier to navigate. We would appreciate assistance with navigating this progression moving forward.

Respectfully submitted,

Becky McKirahan

Why Not Jessup



HOWARD COUNTY COUNCIL AFFIDAVIT OF AUTHORIZATION TO TESTIFY ON BEHALF OF AN ORGANIZATION

$_{ m I_{,}}$ Becky McKirahan	, have been duly authorized by
(name of individual)	
"Why Not Jessup" Facebook Group	to deliver testimony to the
(name of nonprofit organization or government board, commission, or task	
County Council regarding CR5-2019	to express the organization's
(bill or resolution number)	
support for / opposition to / request to amend this legislation. (Please circle one.)	
Printed Name: Becky McKirahan	
Signature:	
Date: 1/22/19	
Organization: Why Not Jessup	
Organization Address: 8725 MeDWA	2e Ct.
Jessup MD 2079	4-
Number of Members: 370	
Name of Chair/President: Becky McKirahan	

This form can be submitted electronically via email to <u>councilmail@howardcountymd.gov</u> no later than 5pm the day of the Public Hearing or delivered in person the night of the Public Hearing before testifying.