

8930 Stanford Blvd | Columbia, MD 21045 410.313.6300 - Voice/Relay 410.313.6303 - Fax 1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

**To:** Lonnie R. Robbins, Chief Administrative Officer

From: Maura J. Rossman, MD, Health Officer, Howard County Health Department

**Date:** January 31, 2019

**Subject:** Testimony on CR16-2019

Howard County Health Department requests to increase our FY19 spending appropriation by \$1,575,000, funding which will be provided to us by the Maryland Department of Health (MDH). There are no local funding matches required with this funding. This request is a result of three factors:

- 1. State supplement to cover the increased costs to the Medicaid Transportation Program (\$1,446,992). The Health Department operates the Medicaid Transportation program (50% state-funded, 50% federally-funded) program that provides transportation to medical appointments for Howard County Medicaid recipients who have no other means of transportation. At the end of FY18, the Health Department selected a new vendor for the program after the contract with the existing vendor was due to expire. The change in vendor resulted in approximately 50% increase in costs, which was commensurate with competing vendors. The Health Department submitted the FY19 budget in December 2017 before we had the rates from the new vendor. No County funds are used for this program. HCHD has submitted a budget supplement request to MDH which will be granted. See Attachment A for supporting documentation.
- 2. Funding supplement to support 2% cost-of-living increases (\$75,000). Funding supplement was granted to local health departments to cover the 2% COLA granted by Governor Hogan effective January 1, 2019. See Attachment B for supporting documentation.
- **3.** Cancer Grant awarded HCHD (\$40,000). HCHD was awarded \$40,000 to implement *Establishing Partnerships through Community-Clinical Linkages to Increase Colorectal Cancer Screenings*. This funding will increase cancer screening for eligible Howard County residents. **See Attachment C for supporting documentation.**

After the pre-filing of this legislation, HCHD was notified on January 29, 2019 that it has received a State Opioid Response Grant in the amount of \$1,094,655. Amendment to CR16-2019 will be filed to reflect this additional funding.

Website: www.hchealth.org Facebook: www.facebook.com/hocohealth Twitter: @HoCoHealth

# Vickery, Antigone

To:

Blue, Moenik; Simone Bratton - DHMH-; John Pelton - DHMH-;

Attachment A

robert.marx@maryland.gov; Andrea Z. Lavine -DHMH-

Cc:

Cooper, Shanika

Subject:

RE: 19-HOWARD-F738N-MA355GTS-SUP1

From: Blue, Moenik

Sent: Thursday, January 31, 2019 8:18 AM

To: Simone Bratton -DHMH- <simone.bratton@maryland.gov>; John Pelton -DHMH- <john.pelton@maryland.gov>;

robert.marx@maryland.gov; Andrea Z. Lavine -DHMH- <andrea.lavine@maryland.gov>

Cc: Cooper, Shanika <scooper@howardcountymd.gov>; Vickery, Antigone <avickery@howardcountymd.gov>

**Subject:** 19-HOWARD-F738N-MA355GTS-SUP1

The revised, attached files (SUP1) are being submitted on behalf of Howard County Health Department. The files reflect the request for Supplemental funding to continue the NEMT services for Howard County MA eligible recipients (\$1,462,664) and funding for a new data base system (\$72,200). The request also projects salary cost for the remaining of FY 2019.

If you have any questions or concerns, reply to all for an immediate response.

Thanks!!!

Moenik M. Blue Fiscal Services Chief Howard County Health Department 8930 Stanford Blvd., A117 Columbia, MD 21045-5805 410 313-7696 (v) 410 313-4250 (f)

"striving to a higher standard in accountability, accuracy and transparency"

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#### MARYLAND DEPARTMENT OF HEALTH LOCAL HEALTH DEPARTMENT BUDGET PACKAGE PROGRAM BUDGET (4542A)

FUNDING ADMINISTRATION:	OHS - Medicaid Transp. Grants Prgm	DATE SUBMITTED:	01/30/2019				
LOCAL HEALTH DEPT:	Howard	ORIGINAL BUDG. (Y/N):	N				
ADDRESS:	8930 Stanford Blvd	MODIFICATION:	#				
CITY, STATE, ZIPCODE:	Columbia, MD 21045	SUPPLEMENT:	#1				
TELEPHONE #:	410 313-5168	REDUCTION:	#				
PROJECT TITLE:	Non-Emergency Medical Transportation			MDH Funds	Local Funds	Other Funds	Total
AWARD NUMBER:	MA355GTS		Current Budget	Mod/Supp/(Red)	Mod/Supp/(Red)	Mod/Supp/(Red)	Mod/Supp/(Red)
CONTACT PERSON:	Hema Godwin	Direct Costs Net of Collections	3,167,944.00	1,446,922.00	0.00	0.00	1,446,922.00
FEDERAL I.D. #:	52-1892929	Indirect Costs	31,920.00	(1,722.00)			(1,722.00
INDEX:	20013	Total Costs Net of Collections	3,199,864.00	1,445,200.00	0.00	0.00	1,445,200.00
AWARD PERIOD:	07/01/2018 - 06/30/2019						O PARESTER SEIN
FISCAL YEAR:	2019	MDH Funding	3,199,864.00				0.00
COUNTY PCA:	F738N	Local Funding	APHILL SHADI				0.00
FILE NAME: (see instructions)	19-HOWARD-F738N-MA355GTS-SUP1	All Other Funding		•			0.00
MDH Program Approval/Comments	(FY-County-CountyPCA-Grant#-) Bob Marx: Budget Approved by Simone Bratton 8/10/18 Akia Wheeler:						
DGLHA Approval/Comments HABUNG < DGLHA Log in ID	APPROVED BY NOLA GOTHA 08/15/18						

(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)
			01	THER DIRECT FUNDING		TOTAL	MDH BUDGET	LOCAL BUDGET	OTHER BUDGET	TOTAL OF MODIFICATIONS,
LINE		MDH			TOTAL	PROGRAM	MOD., SUPP	MOD., SUPP	MOD., SUPP	SUPPLEMENTS
NO.	LINE ITEM DESCRIPTION	FUNDING REQUEST	LOCAL FUNDING	ALL OTHER FUNDING	OTHER FUNDING	BUDGET (COL 3 + COL 6 +	or REDUCTION	or REDUCTION	or REDUCTION	OR REDUCTIONS (Col 8 + Col 9+
140.	DESCRIPTION	REGOLOT	TORDING	TONDING	(COL 4 + COL 5)	COL 11)	CHANGES (+ OR -)	CHANGES (+ OR -)	CHANGES (+ OR -)	Col 10)
111	Salaries	231,484			0	183,784	(47,700)			(47,70)
0121	FICA	18,587			0	15,134	(3,453)			(3,45)
0131	Retirement	44,723			0	35,188	(9,535)			(9,535
0139	Def Compensation	0			0	0				
0141	Health Insurance	44,379		Territoria de la compansión de la compan	0	24,379	(20,000)			(20,00
0142	Retiree Health Insurance	25,740		2	0	13,740	(12,000)			(12,00
0161	Unemployment Insurance	681			0	681		19 11 11 11 11 11 11 11 11 11 11 11 11 1		Salt Salt Salt Salt Salt Salt Salt Salt
0162	Workmen's Compensation	2,262			0	2,262		THE PROPERTY OF THE PARTY OF TH		
0171	Overtime Earnings	0	A CONTRACTOR OF THE PARTY OF TH		0	1,500	1,500			1,50
0181	Additional Assistance	22,564			0	21,334	(1,230)	THE STATE OF THE S		(1,23
0182	Adjustments	0			0	508	508			50
0185	Leave Payment	0			0	306	306			306
0280	Special Payments Payroll	0			0	0				
0291	FICA	0			0	0				
0292		0			0	0				
0299	Unemployment Insurance	0								
	Contractual Ser-Salaries & Fringe	0			0	0	244			
0301	Postage					344	344			34-
0304	Wireless Telephone	0			0	0				
0405	In-state Travel	0	Les Salles Sulles Salles		0	0		Life Head Control	4	
0409	Out-of-State Travel	0			0	0		HICH ESTABLE		A DESCRIPTION OF THE SAME
0415	Training	0			0	0				
0305	Wired Telephone	0	其中,19 10 10 10 10 10 10 10 10 10 10 10 10 10	THE SECOND SECOND	0	6,320	6,320	BELLEVINE STATE		6,320
0604	Electricity	0	Frankin Burniska	Bretie vermatti	0	0				
0613	Water	0	THE ROLL OF STREET	POST CONTRACTOR	0	0	PARTITION OF THE PARTIT		London Control	
0615	Utilities - Combined	0			0	0	The second second second second			
0701	Gas and Oil	0			0	0	The second secon			
0703	Insurance & Title	0			0	0				
0705	Vehicle Maintenance & Repair	0			0	0				
0801	Advertising	0			7 0	0				
0803	Client Transportation	0			0	0				
0812	Personnel Investigations	0			0	271	271	The second		271
0816	Language Interpretation Svc	0			0	720	720			720
0833	Repair & Maintenance	0			0	0				(
0834	Photocopy Rental	0			0	0	March Committee	MINISTER AND THE		C
0835	Equipment Service	0			0	0				
0838	Software	0			0	72,200	72,200	ESCHOOL SHEET		72,200
0839	Software Maintenance	0	Marie Manager		0	0		THE THE PARTY OF T	THE RESERVE OF THE PARTY OF THE	
0853	Maintenance	0			0	0	AND DESCRIPTION OF THE PERSON NAMED IN			(
0854	Housekeeping	0			0	0	MAINTENANT TO SHEET WAS AND ADDRESS.	T10-159-9-101		
0856	Indirect Cost	39,042			0	31,920	(7,122)			(7,122
0860	Laboratory Services	0			0	0	(1,122)			(1,12
0869	Photography (Commercial)	0			0	0				
0873	Printing	0			0	0				
0881	Purchase of Care	0			0	0				
							1 100 001			
0883	Contractual Transportation	1,325,202			0	2,787,866	1,462,664			1,462,664
0896	Human Service Contracts	0			0	0				
0890	Medical & Professional Review	0			0	407	407			407
0909	Cleaning Supplies	0			0	0				(
0919	Educational Supplies	0		The second second	0	0				
0924	Food	0		MINISTER STATE	0	0	MILES VERNE LESS LIVERS	BEAUTION STATES	LANGUE TO BE THE REAL PROPERTY.	
0953	Medicine, Drugs & Chemicals	0		MINISTER PLAN	0	0				
0957	Medical Supplies	0		Market Services	0	0			Mary Talenta	
0965	Office Supplies	0		NOTIFIED TO STATE OF	0	1,000	1,000	Regulting Section	EVANCE MAKE	1,000
0986	Other Supplies	0	PARTICIPATION OF THE PARTY OF T		0	0			English (Break)	
1060	Computer Equipment	0			0	0				
1073	Office Equipment	0	THE RESERVE OF THE PARTY OF THE		0	0			THE RESIDENCE OF	(
1180	Personal Computer Equipment	0			0	0			KIND OF SHOOM	
1192	Medical Equipment	0			0	0				
1193	Office Equipment	0			0	0				
		0			0	0				
1331	Dues & Memberships	0			0	0				
1332	Insurance	0			0	0				0
1334	Rent	0			0	0				
1336	Subscriptions	0			0	0				
1600	Interest Income	0			0	0				
1602	Bad Debt Collections	0			0	0				
1603	Self-Pay Collections	0			0	0				(
1606 1607	Medicaid Collections Medicare Collections	0			0	0				
1608	Other Collections	0			0	0				
1612	County Contribution	0			0	0				
1012	County Contribution	0			0	0				
	/	U			0	0				C
					0	0		Part of the last o		0
					0	0				0

# Vickery, Antigone

To: Subject: Blue, Moenik; Sanders, Tammy; Rossman, Maura RE: FY19 COLA Supplement

Attachment B

----- Forwarded message -----

From: **Kimberley Slusar -MDH-** <<u>kslusar@maryland.gov</u>>

Date: Fri, Dec 28, 2018 at 2:38 PM Subject: FY19 COLA Supplement

To: Amanda Haugh -DHMH- <amanda.haugh@maryland.gov>

Amanda,

Could you please forward this email to all the LHDs?

Attached is the FY19 COLA Distribution spreadsheet. Please submit your supplemental budget with the amount indicated for your county (Column A) and the amount (Column G).

I would also like to tell everyone that my last day with MDH is January 1st. I will be working at another State Agency starting January 2nd. If you have any questions or concerns after that date please contact Cheryl De Pinto at 410-767-5595 or email her at cheryl.depinto@maryland.gov.

Please let me know if you have any questions prior to my departure. It has been a pleasure working with each and every one of you. I would like to give my blessings to you and wish for success in everything that you do.

Kim

Kim Slusar

Office of Population Health Department, Fiscal Officer

Maryland Department of Health (MDH)

201 Preston Street, 4th Floor

Baltimore, MD 21201

Phone: 410-767-3431

E-mail: kslusar@maryland.gov

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ADMIN FUNDING -NON

CORE/CFR

CFR

STATE CORE

Sum of M13_CUM_AMT	FUND				FY 2019 COLA Distribution
INDEX_TITLE	0007	7000	7011	Grand Total	
ALLEGANY	5,698,760.52	190,139.34	1,343,402.56	7,232,302.42	\$94,020.00
ANNE ARUNDEL	2,955,106.77	378,217.09	1,528,928.72	4,862,252.58	\$63,209.00
CALVERT	2,153,775.12	230,777.19	652,809.88	3,037,362.19	\$39,486.00
CAROLINE	2,410,075.95	115,730.95	624,697.50	3,150,504.40	\$40,957.00
CARROLL	4,834,111.98	201,967.77	1,720,638.45	6,756,718.20	\$87,837.00
CECIL	3,771,374.69	250,863.14	1,420,297.01	5,442,534.84	\$70,753.00
CENTRAL OFFICE	0.00			0.00	\$0.00
CHARLES	4,513,978.50	171,485.88	1,571,449.13	6,256,913.51	\$81,340.00
DORCHESTER	2,581,557.99	143,119.12	1,353,918.68	4,078,595.79	\$53,022.00
FREDERICK	4,313,448.63	303,134.97	2,254,645.26	6,871,228.86	\$89,326.00
GARRETT	3,278,917.30	157,185.80	614,923.17	4,051,026.27	\$52,663.00
HARFORD	4,943,141.93	257,602.18	2,342,307.66	7,543,051.77	\$98,060.00
HOWARD	3,795,356.82	306,196.96	1,722,105.21	5,823,658.99	\$75,708.00
KENT	3,983,594.84	153,836.84	756,651.73	4,894,083.41	\$63,623.00
PRINCE GEORGE'S	450,601.75		593,833.49	1,044,435.24	\$13,578.00
QUEEN ANNES	2,340,008.54	166,610.91	561,053.09	3,067,672.54	\$39,880.00
SAINT MARY'S	1,332,909.32	174,003.37	1,014,896.94	2,521,809.63	\$32,784.00
SOMERSET	3,021,308.64	176,300.44	519,698.67	3,717,307.75	\$48,325.00
TALBOT	1,464,523.69	108,734.41	500,893.71	2,074,151.81	\$26,964.00
WASHINGTON	6,184,575.21	244,587.39	1,766,536.38	8,195,698.98	\$106,544.00
WICOMICO	4,922,759.16	185,208.40	803,719.85	5,911,687.41	\$76,852.00
WORCESTER	4,039,014.35	188,678.43	808,396.15	5,036,088.93	\$65,469.00
Grand Total	72,988,901.70	4,104,380.58	24,475,803.24	101,569,085.52	\$1,320,400.00

# Vickery, Antigone

**Subject:** 

RE: Notice of Funding Award

Attendment C

### Begin forwarded message:

From: "Jody A. Libit -MDH-" < jody.libit@maryland.gov>

Date: January 24, 2019 at 2:53:00 PM EST

To: Alyse Cooper <a href="mailto:acooper@howardcountymd.gov">acooper@howardcountymd.gov</a>, Julie Vogt <a href="mailto:jvogt@howardcountymd.gov">jvogt@howardcountymd.gov</a>>

Cc: "Blue, Moenik" < mblue@howardcountymd.gov>, "Palmiotto, Sheila"

<SPalmiotto@howardcountymd.gov>, "Okomo, Matthews" <mokomo@howardcountymd.gov>,

"Godwin, Hema" < hgodwin@howardcountymd.gov>. Teresa Small -MDH-

<teresa.small@maryland.gov>, Rebecca McCoy -MDH- <rebecca.mccoy@maryland.gov>, MDH

UGABCCPCancer -MDH- <mdh.ugabccpcancer@maryland.gov>

**Subject: Notice of Funding Award** 

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Dear Alyse,

Congratulations! The Center for Cancer Prevention and Control is pleased to award \$40,000 to the Howard County Health Department to implement Establishing Partnerships through Community-Clinical Linkages to Increase Colorectal Cancer Screenings.

Your budget package will be submitted shortly and, once formally approved, an award letter and package will be provided to you.

We appreciate your efforts to increase colorectal cancer screening rates in Maryland and look forward to our continued partnership.

Feel free to contact us with any questions.

Jody

Jody Libit Fiscal Manager

Maryland Breast and Cervical Cancer Program Maryland Colorectal Cancer Control Program

Maryland Department of Health 201 W Preston Street Baltimore, MD 21201

Office: 410-767-3117 / 5799 Fax: 410-333-5371

Email: jody.libit@maryland.gov

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