

County Council of Howard County, Maryland

2019 Legislative Session

Legislative Day No. 4

Resolution No. 28-2019

Introduced by: David Yungmann

A RESOLUTION appointing David P. Loeffler to the Citizens' Election Fund Commission.

Introduced and read first time _____, 2019

By order _____
Jessica Feldmark, Administrator

Read for a second time and a public hearing on _____, 2019

By order _____
Jessica Feldmark, Administrator

This Bill was read the third time and was Adopted ____, Adopted with amendments ____, Failed ____ Withdrawn ____ by the County Council on _____, 2019.

Certified by _____
Jessica Feldmark, Administrator

NOTE: [[text in brackets]] indicates deletions from existing law; TEXT IN SMALL CAPITALS indicates additions to existing law; Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

1 **WHEREAS**, Section 907 of the Howard County Charter requires the County
2 Council of Howard County to establish a Citizens' Election Fund Commission consisting of
3 five County residents appointed by the Council and two County residents appointed by the
4 County Executive; and

5
6 **WHEREAS**, Section 10.310 of the County Code creates the Commission and
7 provides for the qualifications, terms, and officers of the Commission; and

8
9 **WHEREAS**, the Commission's purpose is to calculate, not later than 180 days
10 prior to the end of the fiscal year, the total amount estimated for the full election cycle and
11 the amount to be included in the current expense budget for the ensuing fiscal year to fully
12 fund the Citizens' Election Fund System; and

13
14 **WHEREAS**, Section 10.310 of the County Code further requires that each
15 nominee shall be confirmed by a separate Resolution of the County Council.

16
17 **NOW, THEREFORE, BE IT RESOLVED** by the County Council of Howard
18 County, Maryland this ___ day of _____, 2019 that the representative of District 5 on
19 the Citizens' Election Fund Commission is David P. Loeffler, West Friendship, MD.

20
21 **AND BE IT FURTHER RESOLVED**, that the term of this representative is six
22 years and shall begin on the May 1, 2019.