

Amendment 1 to Council Bill No. 7-2019

**BY: The Chairperson at the request
of the County Executive**

**Legislative Day 4
Date: March 4, 2019**

Amendment No. 1

(This amendment corrects Board membership and corrects staggering to ensure that a year is not skipped for members to be appointed to the Board.)

- 1 On page 1, strike lines 17 and 18, inclusive and in their entirety and substitute:
- 2 “(3) THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES, OR THE
- 3 DIRECTOR’S DESIGNEE;”.
- 4
- 5 On page 2, in line 7, strike “4” and substitute “3”.
- 6
- 7 On page 2, in line 8, strike “5” and substitute “4” and strike the “*and*”.
- 8
- 9 On page 2, in line 9, strike “5” and substitute “3” and strike the period and substitute “; *and*”.
- 10
- 11 On page 2, in line 10, insert:
- 12 “5. 4 members in 2028.”.