

Amendment 1 to Council Bill No. 7-2019

BY: The Chairperson at the request
of the County Executive

Legislative Day 4
Date: March 4, 2019

Amendment No. 1

(This amendment corrects Board membership and corrects staggering to ensure that a year is not skipped for members to be appointed to the Board.)

- 1 On page 1, strike lines 17 and 18, inclusive and in their entirety and substitute:
2 “(3) THE DIRECTOR OF THE DEPARTMENT OF COMMUNITY RESOURCES AND SERVICES, OR THE
3 DIRECTOR’S DESIGNEE;”
4
5 On page 2, in line 7, strike “4” and substitute “3”.
6
7 On page 2, in line 8, strike “5” and substitute “4” and strike the “and”.
8
9 On page 2, in line 9, strike “5” and substitute “3” and strike the period and substitute “; and”.
10
11 On page 2, in line 10, insert:
12 “5. 4 members in 2028.”

ADOPTED 3/4/19
FAILED _____
SIGNATURE [Signature]