

## HOWARD COUNTY COUNCIL AFFIDAVIT OF AUTHORIZATION TO TESTIFY ON BEHALF OF AN ORGANIZATION

|  | I.   | MICKEY          | DAY            |              | , have been duly authorized by |
|--|--|-----------------|----------------|--------------|--------------------------------|
|  |  |                 | of individual) |              | , have been dury authorized by |
|  | Howard   | County Volunte  | eer Firefight  | ers Associ   | to deliver testimony to the    |
|  | (name of nonprofit organization or government board, commission, or task force)    |                 |                |              |                                |
|  | County Counc   | il regarding    | CB1Z           | a ranga ban) | to express the organization's  |
| /  | (bill or resolution number)  |                 |                |              |                                |
|  | support for opposition to request to amend this legislation.  (Please circle one.) |                 |                |              |                                |
| '  |  | (               |                |              |                                |
|  | Printed Name:  | Mickey          | Day            |              |                                |
| Signature: Michey Day  |  |                 |                |              |                                |
| Date: 4/22/19  |  |                 |                |              |                                |
| Organization: Howard County Volunteer Firefighters Association |  |                 |                |              |                                |
|  | Organization Address: 1940 Mt Viav RJ  |                 |                |              |                                |
|  |  | Marriothsville  | e, MD ZI       | 104          |                                |
| Number of Members: V 400                                       |  |                 |                |              |                                |
|  | Name of Chair/   | President: Mick | zy Day         |              |                                |
|  |  |                 |                |              |                                |

This form can be submitted electronically via email to <u>councilmail@howardcountymd.gov</u> no later than 5pm the day of the Public Hearing or delivered in person the night of the Public Hearing before testifying.