

Resume

Michael C. A. McPherson (Retired)

EMPLOYMENT:

- Maryland State & DC AFL-CIO 1999-2001
- Legislative & Political Analyst: Monitored & lobbied the General Assembly.
 - Wrote newsletter on legislative issues & their effect on organized labor.
- Metropolitan Washington Labor Council, AFL-CIO 1993-1999
- Legislative-Political and C.O.P.E. Director
 - Responsible for political activities/campaigns within jurisdiction (DC; Montgomery, Prince George's, Charles, St. Mary's and Calvert counties; and Northern VA).
 - Lobbied & monitored all legislative bodies on issues of interest to Labor.
- National Association of Minority Printers 1989-1990
- CEO, small national trade association of minority printers.
 - Provided procurement info and contacts with federal agencies.
- Applied Public Management Corporation 1981-1989
- CEO, government relations & lobbying firm.
 - Washington representative of various corporations.
- United States Conference of Mayors 1977-1980
- Assistant Executive Director & Lobbyist
 - Worked with Mayors, various affiliated groups and like-minded organizations.
 - Wrote newsletter covering Human Development issues for Mayors.
- United States House of Representatives 1968-1976
- Chief of Staff to former Representative W.L. Clay
 - Acting Staff Director, Sub-Committee on Employee Rights & Intergovernmental Programs
- National Geospatial Intelligence Agency 1955-1962
- Held a number of classified positions with predecessor intelligence agencies.
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EXPERIENCE:

- President, Thurgood Marshall Democratic Club, 2017.
- Elected to Howard County Democratic Central Committee, 2002, 2006 & 2010.
Chair 2006 to 2014.
- Member, Executive Committee, Maryland Democratic Party.
- Appointed by Governor O'Malley to Maryland Commission on Aging, 2011.
- Chair, Board of Directors, Community Action Council of Howard County, 2004-2009.
- Appointed by County Executive Ulman to Cable Advisory Committee, 2006.
- Appointed by County Executive Robey to Social Services Board. 2002-2008.

- Legislative/Political Advisor, Professional Staff Nurses Assn., Local 1998, SEIU, 2000-2004.
- Legislative/Political Advisor, MD State Federation of School Administrators & Supervisors 2001.
- Appointed by Governor Glendening to Commission to Study the Injured Worker Fund, 1998.
- Appointed by Governor Glendening to Advisory Council on Prevailing Wage, 2001 to present.
- Appointed by Governor Glendening to Board of Heating, Ventilation, Air Conditioning & Refrigeration Contractors, 1996-2005. Named Chair by Governor 2001-2006.
- Member, Village of Harper's Choice Architectural Committee, 1980-1995.
- Appointed by President Carter to Vice President's Taskforce on Youth Employment, 1978.
- Appointed by House Speaker Carl Albert to Congressional Leadership for the Future Staff, 1971.
- Lecturer. Local Government Issues, Kennedy School of Government, Harvard 1977 & 1978
- Appointed by House Speaker John McCormick to House Bi-Partisan Intern Committee, 1970.
- Appointed by Chair, U. S. Civil Service Commission to select Presidential Management Interns, 1978
- Assistant Campaign Director, speech writer, advance, McGovern/Shriver Presidential Campaign, 1972.
- Consultant, Joint Center for Political Studies, Washington, DC, 1969.
- Appointed by Mayor A. J. Cervantes to St. Louis Human Relations Commission, 1965.
- Appointed by Mayor A. J. Cervantes to \$500 Million Bond Issue Oversight Commission, 1966.

EDUCATION:

Stowe Teachers College, St. Louis, MO.
 Washington University, St. Louis, MO.

PUBLICATIONS:

Co-authored for Mayors: "Managing the New CETA, The Mayors Perspective, 1979.
 Co-authored HUD report: "Mayors and the Neighborhood Partnership". 1979.

HONORS and MEMBERSHIPS:

- Meritorious Award, Alpha Kappa Alpha Sorority, 2011.
- Wendy Fiedler Democratic Leadership Award, 2006.
- Life Member, Alpha Phi Alpha Fraternity, Inc. 1958.
- Commissioned a Kentucky Colonel, 1978.
- Honorary Citizen, City of New Orleans, 1980.
- Honorary Citizen, City of Tulsa, OK 1979
- Honorary Mayor, City of Prichard, AL 1980
- Distinguished Service Award, National Assn. of Black Manufacturers, 1974.
- Distinguished Service Award, Tri-County COPE, AFL-CIO, 1998.
- Outstanding Service Award, Professional Nurses Assn., Local 1998, SEIU, 1999.
- Distinguished Service Award, MD State & DC, AFL-CIO, 2001.
- Member, Coalition of Black Trade Unionists, 1990.