

**Amendment 2 to Council Bill No. 24-2019**

**BY: Chairperson at the request  
of the County Executive**

**Legislative Day No. 7  
Date: May 29, 2019**

**Amendment No. 2**

*(This amendment reflects updated debt service payments based on the County's recent bond sale and operating transfer of \$3,875,000 to commercial paper bond anticipation notes fund for short-term borrowing. The funding source is primarily coming from \$2,500,000 transfer from the TIF fund.)*

1 In the operating budget, attached to the Bill as prefiled:

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3 On pages 7, 8, 9, 10 and 11, make the revisions shown in the attached revised pages 7, 8, 9, 10  
4 and 11.









