

Amendment 1 to Council Resolution No. 78-2019

BY: The Chairperson at the request
of the County Executive

Legislative Day 7
Date: May 29, 2019

Amendment No. 1

(This amendment further clarifies provisions of the credit applicable to the Watershed Protection and Restoration Fee.)

1 In the fee schedules attached to the Resolution as filed, on page 3 titled "Credits", after item "2.",
2 insert:

3

4 "3. A NONRESIDENTIAL PROPERTY OWNER IS ELIGIBLE FOR A CREDIT UP TO 100% IF THE PROPERTY
5 OWNER PARTNERS WITH THE COUNTY TO INSTALL UPDATED STORMWATER TREATMENT THAT
6 PROVIDES ENHANCED WATER QUALITY ABOVE WHAT CURRENTLY EXISTS, OR IS OTHERWISE
7 REQUIRED, ON THE PROPERTY. THE AMOUNT AND DURATION OF THE CREDIT WILL BE
8 DETERMINED BASED ON THE FINANCIAL CONTRIBUTION OF THE PROPERTY OWNER, THE
9 EXPECTED LIFE SPAN OF THE PROJECT, AND THE ANTICIPATED IMPROVEMENTS IN WATER
10 QUALITY."

11

12 Strike "3." and substitute "4."

13

14 Strike "4." and substitute "5."

ADOPTED

5/29/19

FAILED

SIGNATURE

Jessica Feldmark

Amendment 2 to Council Resolution No. 78-2019

**BY: The Chairperson at the request of the
County Executive and Christiana Mercer Rigby**

Legislative Day No. 7

Date: May 29, 2019

Amendment No. 2

(This amendment requires that a 100% credit may be granted only if jointly found to be warranted by the Director of the Department of Public Works and the Administrator of the Office of Community Sustainability and that the finding be posted on-line.)

1 On the CREDITS schedule attached to the Resolution, under “Exceptions”, strike paragraph (4)
2 and substitute:

3

4 “4. A 100% CREDIT MAY BE APPLIED TO THE FEE FOR A PROPERTY THAT IS FOUND TO ENJOY NO
5 BENEFIT FROM THE COUNTY’S STORMWATER MANAGEMENT, STORM DRAINAGE, AND WATER
6 QUALITY PROGRAM. THE FINDING MUST BE MADE JOINTLY BY THE DIRECTOR OF THE
7 DEPARTMENT OF PUBLIC WORKS AND THE ADMINISTRATOR OF THE OFFICE OF COMMUNITY
8 SUSTAINABILITY. WITHIN 30 DAYS OF THE FINDING, THE FINDING SHALL BE POSTED ON THE
9 WEBSITE OF THE OFFICE OF COMMUNITY SUSTAINABILITY.”.

ADOPTED as amended 5/29/19
FAILED _____
SIGNATURE Jessica Feldman

Amendment 1 to Amendment 2 to Council Resolution No. 78-2019

**BY: Chairperson at the request
of the County Executive**

**Legislative Day No. 7
Date: May 29, 2019**

Amendment No. 1

(This amendment adds the County Executive as a cosponsor.)

- 1 On the amendment, before “**Christiana Mercer Rigby**” insert “**The Chairperson at the**
2 **request of the County Executive and**”.

ADOPTED

5/29/19

FAILED

SIGNATURE

Jessica Feldman