

County Council of Howard County, Maryland

2019 Legislative Session

Legislative day # 6

RESOLUTION NO. 55 - 2019

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the appointment of Michael McPherson to the Commission on Aging.

Introduced and read first time on May 6, 2019.

By order Jessica Feldmark
Jessica Feldmark, Administrator to the County Council

Read for a second time and a public hearing held on May 20, 2019.

By order Jessica Feldmark
Jessica Feldmark, Administrator to the County Council

This Resolution was read the third time and was Adopted , Adopted with amendments ____, Failed ____, Withdrawn ____ by the County Council on June 3, 2019.

Certified by Jessica Feldmark
Jessica Feldmark, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALLCAPITALS indicates additions to existing language. Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.

Resume

Michael C. A. McPherson (Retired)**EMPLOYMENT:**

- Maryland State & DC AFL-CIO 1999-2001
- Legislative & Political Analyst: Monitored & lobbied the General Assembly.
 - Wrote newsletter on legislative issues & their effect on organized labor.
- Metropolitan Washington Labor Council, AFL-CIO 1993-1999
- Legislative-Political and C.O.P.E. Director
 - Responsible for political activities/campaigns within jurisdiction (DC; Montgomery, Prince George's, Charles, St. Mary's and Calvert counties; and Northern VA).
 - Lobbied & monitored all legislative bodies on issues of interest to Labor.
- National Association of Minority Printers 1989-1990
- CEO, small national trade association of minority printers.
 - Provided procurement info and contacts with federal agencies.
- Applied Public Management Corporation 1981-1989
- CEO, government relations & lobbying firm.
 - Washington representative of various corporations.
- United States Conference of Mayors 1977-1980
- Assistant Executive Director & Lobbyist
 - Worked with Mayors, various affiliated groups and like-minded organizations.
 - Wrote newsletter covering Human Development issues for Mayors.
- United States House of Representatives 1968-1976
- Chief of Staff to former Representative W.L. Clay
 - Acting Staff Director, Sub-Committee on Employee Rights & Intergovernmental Programs
- National Geospatial Intelligence Agency 1955-1962
- Held a number of classified positions with predecessor intelligence agencies.

EXPERIENCE:

- President, Thurgood Marshall Democratic Club, 2017.
- Elected to Howard County Democratic Central Committee, 2002, 2006 & 2010.
Chair 2006 to 2014.
- Member, Executive Committee, Maryland Democratic Party.
- Appointed by Governor O'Malley to Maryland Commission on Aging, 2011.
- Chair, Board of Directors, Community Action Council of Howard County, 2004-2009.
- Appointed by County Executive Ulman to Cable Advisory Committee, 2006.
- Appointed by County Executive Robey to Social Services Board. 2002-2008.

- Legislative/Political Advisor, Professional Staff Nurses Assn., Local 1998, SEIU, 2000-2004.
- Legislative/Political Advisor, MD State Federation of School Administrators & Supervisors 2001.
- Appointed by Governor Glendening to Commission to Study the Injured Worker Fund, 1998.
- Appointed by Governor Glendening to Advisory Council on Prevailing Wage, 2001 to present.
- Appointed by Governor Glendening to Board of Heating, Ventilation, Air Conditioning & Refrigeration Contractors, 1996-2005. Named Chair by Governor 2001-2006.
- Member, Village of Harper's Choice Architectural Committee, 1980-1995.
- Appointed by President Carter to Vice President's Taskforce on Youth Employment, 1978.
- Appointed by House Speaker Carl Albert to Congressional Leadership for the Future Staff, 1971.
- Lecturer. Local Government Issues, Kennedy School of Government, Harvard 1977 & 1978
- Appointed by House Speaker John McCormick to House Bi-Partisan Intern Committee, 1970.
- Appointed by Chair, U. S. Civil Service Commission to select Presidential Management Interns, 1978
- Assistant Campaign Director, speech writer, advance, McGovern/Shriver Presidential Campaign, 1972.
- Consultant, Joint Center for Political Studies, Washington, DC, 1969.
- Appointed by Mayor A. J. Cervantes to St. Louis Human Relations Commission, 1965.
- Appointed by Mayor A. J. Cervantes to \$500 Million Bond Issue Oversight Commission, 1966.

EDUCATION:

Stowe Teachers College, St. Louis, MO.
 Washington University, St. Louis, MO.

PUBLICATIONS:

Co-authored for Mayors: "Managing the New CETA, The Mayors Perspective, 1979.
 Co-authored HUD report: "Mayors and the Neighborhood Partnership". 1979.

HONORS and MEMBERSHIPS:

- Meritorious Award, Alpha Kappa Alpha Sorority, 2011.
- Wendy Fiedler Democratic Leadership Award, 2006.
- Life Member, Alpha Phi Alpha Fraternity, Inc. 1958.
- Commissioned a Kentucky Colonel, 1978.
- Honorary Citizen, City of New Orleans, 1980.
- Honorary Citizen, City of Tulsa, OK 1979
- Honorary Mayor, City of Prichard, AL 1980
- Distinguished Service Award, National Assn. of Black Manufacturers, 1974.
- Distinguished Service Award, Tri-County COPE, AFL-CIO, 1998.
- Outstanding Service Award, Professional Nurses Assn., Local 1998, SEIU, 1999.
- Distinguished Service Award, MD State & DC, AFL-CIO, 2001.
- Member, Coalition of Black Trade Unionists, 1990.

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