

**Sayers, Margery**

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**From:** BRIAN <beengland@comcast.net>  
**Sent:** Sunday, July 14, 2019 10:04 AM  
**To:** CouncilMail  
**Subject:** CB 37 - 2019

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Correction of these two issues is a very basic thing to do so I support CB37-2019.

Brian England  
11915 Gold Needle Way  
Columbia Md.

Sent from Xfinity Connect App

**Sayers, Margery**

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**From:** Stu Kohn <stukohn@verizon.net>  
**Sent:** Saturday, July 13, 2019 8:59 PM  
**To:** CouncilMail  
**Cc:** Stuart Kohn  
**Subject:** Howard County Citizens Association Fully Supports CB37-2019  
**Attachments:** HCCA -Testimony in Support of CB37.docx

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Dear Council Members,

Please accept the written testimony of the Howard County Citizens Association, HCCA - see attachment of CB37-2019 to clarify the calculation of the number of required communal spaces for Electric Vehicle Charging Stations.

Stu Kohn  
HCCA President



**Howard County Citizens Association**

*Since 1961...*

*The Voice Of The People of Howard County*

Date: 13 July 2019

Subject: Testimony in Support of CB37-2019 from the Howard County Citizens Association (HCCA)

Dear Councilmembers:

The HCCA **fully supports CB37-2019** which would amend the Howard County Code by clarifying the calculation for the number of required and relating to Electric Vehicle (EV) Charging Stations.

Previously the HCCA Board was instrumental in initiating by working with the previous Council Members and supporting CB76-2018 which was a very important bill and the first step that paved the way of requiring EV charging stations in new residential communities. The passage of CB37-2019 is a further message that CB76-2019 is meaningful and the Council is sending a clear message whereby Howard County takes this issue seriously regarding trying to help the environment.

Thank you for your time and for passing this important piece of legislation.

Sincerely,

Stu Kohn  
HCCA President

## Sayers, Margery

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**From:** Sandy Cederbaum <manager@oaklandmills.org>  
**Sent:** Friday, July 12, 2019 9:29 AM  
**To:** CouncilMail  
**Cc:** Jonathan Edelson  
**Subject:** CB 37-2019 - Oakland Mills Support  
**Attachments:** OMCA supports CB37-2019\_11July2019.pdf

**Importance:** High

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Councilmembers,

Attached is testimony from the Oakland Mills Community Association Board of Directors **in support of** CB37-2019. Thank you in advance for considering passage of this legislation.

***Sandy Cederbaum, Village Manager***

Oakland Mills Community Association  
The Other Barn ~ 5851 Robert Oliver Place  
Columbia, MD 21045  
Office: 410-730-4610  
fax: 410-730-4620

<http://oaklandmills.org> – follow link on right of web homepage to JOIN OUR LISTSERV

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**Oakland Mills Community Association**  
**The Other Barn • 5851 Robert Oliver Place**  
**Columbia, MD 21045**

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**July 11, 2019**

**Testimony in Support of CB37-2019 from the  
Oakland Mills Community Association**

Dear Councilmembers:

The Oakland Mills Board of Directors supports CB37-2019 which would amend the Howard County Code to clarifying the calculation for the number of required and relating to Electric Vehicle Charging Stations.

Previously the Oakland Mills Board supported CB76-2018 which was a very important bill and first step that has now paved the way for future EV charging stations in existing residential communities. Passage of CB37-2019 as well CB76-2019 sends a clear message to our state legislature that Howard County takes this issue seriously.

Thank you for your time and for passing this important piece of legislation.

Sincerely,

Jonathan L. Edelson, Chair  
Oakland Mills Board of Directors

## Sayers, Margery

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**From:** Ned Tillman <ned@sustainable.us>  
**Sent:** Wednesday, July 10, 2019 5:57 PM  
**To:** CouncilMail  
**Subject:** CB37-2019

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

I am in support of the revised council bill for EV hookups CB37 – 2019. Another important step for the county to make.

Thanks for passing this.

**Ned Tillman**  
443-472-3681  
[ned@sustainable.us](mailto:ned@sustainable.us)  
[www.SavingThePlaces.com](http://www.SavingThePlaces.com)

Author of:  
*The Chesapeake Watershed,*  
*Saving The Places We Love, and*  
***A Brand New Novel - The Big Melt – Coming of age in a time of changing climates***  
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