

**Amendment 1 to Council Bill No. 45-2019**

**BY: The Chairperson at the request  
of the County Executive**

**Legislative Day 12  
Date: October 7, 2019**

**Amendment No. 1**

*(This amendment corrects certain outstanding principal amounts.)*

1 In Exhibit A, in the column titled “Outstanding Principal Amount”:

- 2       • In the row titled “CPI 2011 Series B (Proj & Ref)”, strike “28,815,000” and substitute  
3       “83,405,000”  
4       • In the row titled “Total”, strike “\$1,021,310,000” and substitute “\$1,075,900,000”  
5

6 In Exhibit B, in the column titled “Outstanding Principal Amount”:

- 7       • Strike the row that begins “MD 2009 Series B (Ref)” in its entirety  
8       • In the row titled “MD 2017 Series E (Ref)”, strike “54,955,000” and substitute  
9       “54,960,000”  
10       • In the row titled “Total”, strike “\$328,485,000” and substitute “\$322,375,000”  
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