

County Council of Howard County, Maryland

2019 Legislative Session

Legislative day # 13

RESOLUTION NO. 139 - 2019

Introduced by: Chairperson at the request of the County Executive

A RESOLUTION confirming the appointment of Paul Rivers to the Howard County Commission for Veterans and Military Families.

Introduced and read first time on November 4, 2019.

By order Diane A. Jones  
Diane Schwartz Jones, Administrator to the County Council

Read for a second time and a public hearing held on November 18, 2019.

By order Diane A. Jones  
Diane Schwartz Jones, Administrator to the County Council

This Resolution was read the third time and was Adopted , Adopted with amendments , Failed , Withdrawn  by the County Council on December 2, 2019.

Certified by Diane A. Jones  
Diane Schwartz Jones, Administrator to the County Council

NOTE: [[text in brackets]] indicates deletions from existing language; TEXT IN SMALL CAPITALS indicates additions to existing language. Strike-out indicates material deleted by amendment; Underlining indicates material added by amendment.



# PAUL P RIVERS

COLUMBIA, MD

## Summary

During my 28 years with the United States Marshal Service, my time as a United States Marine corp Sergeant and my work in the community, I have enhanced my skills concerning legal and criminal issues that directly impact the relationship between the Marshal Service and other government agencies. Furthermore, my Masters degree in Leadership provided me with a wide range of comprehension on managing people.

Over the pasted years I have set up and participated in visiting wounded veterans in military hospitals. I am also an active volunteer with the U.S.O, American Legion and several veterans groups.

## Skills

- Supervisory experience
- Communication and people skills
- Critical Incident Command
- Management Concepts
- Volunteering in the community

## Experience

**Supervisory Deputy U.S. Marshal** 06/2003 — 01/2017  
Department Of Justice Greenbelt, MD

- Trained and mentored field investigators and worked with a team to identify skills, problem areas and opportunities for staff development and improvement
- Managed the day to day operations of the Greenbelt federal courthouse by analyzing existing procedures to identify more efficient and effective methods for accomplishing program objectives pursuant to the Department of Justice and Judicial policy
- Coordinated prisoner movements, protection details, warrant apprehensions, court orders, civil and criminal process
- Resolved complaints from Judges, Attorneys, employees, civilians, and prisoners
- Provided training to all courthouse staff on responding to active shooters, and other emergencies

**Senior Deputy United States Marshal** 10/1990 — 05/2003  
Department Of Justice Orlando, FL

- Conducted criminal investigations, of fugitives wanted by United States Government and other law enforcement agencies
- Conducted protection assignments for judicial officers, witnesses, executed court orders for seizures, court security for trials and hearings, transportation of prisoners and processing,

**Supervisor Security Inspector Contractor D.O.E** 06/1984 — 10/1990  
Wackenhut Aiken, SC

- Responsible for the direct supervision and training for seven security Inspectors at the Savannah River Plant, a Department of Energy facility
- Direct response to all incidents involving threats against nuclear security

**United States Marine Corp** 07/1980 — 07/1984  
U.S.M.C. Jacksonville, NC

- While performing my duties for the U.S.M.C. in Beirut Lebanon in 1983. I was involved in one of the first terrorist attacks against the USA over seas. I spent two months in the hospital and received the purple heart for being wounded in combat. The majority of my fellow Marines were killed
- This experience did not deter me from serving my country and the public

## Education and Training

**Master of Science: Mountain State University - Strategic Leadership** 2010  
Berkley, WV

**Bachelor of Science: Mountain State University - Criminal Justice**  
Beckley, WV

**Associate of Applied Science: Greenville Technical College - Public Services**  
Greenville, SC

Paul P Rivers

November 18, 2019

*I first like to thank our county executive Dr. Ball and the county council for giving me the chance to be a part of this very important commission*

*I would like to take this opportunity to introduce myself and give you a quick summary of my back ground.*

*I have lived in Howard county for the past 16 years. I am a father of two sons (Paul and Jeremy), husband to wife (Sandra) for 25 years, and community leader. Over the past 2 years I was the PTSA president for Wilde Lake High School. I coached youth football and basketball for 6 years. I participated in the drug take back programs and neighborhood cleanup as a volunteer.*

*My credentials include a Master of Science in Strategic Leadership from Mountain State University, Bachelor of Science in Administration of Criminal Justice from Mountain State University, Associate in Public Service with a major in Criminal Justice technology from Greenville Technical College and management training courses from Management concepts and technology.*

*During my 28 years with the United States Marshal Service, my time as a United States Marine Corp Sergeant and my work in the community, I have enhanced my skills concerning legal and criminal issues that directly impact the relationship between the Marshal Service and other government agencies. Furthermore, my Master's degree in Leadership provided me with a wide range of comprehension on managing people.*

*Over the pasted years I have set up and participated in visiting wounded veterans in military hospitals. I am also an active volunteer with the U.S.O, American Legion and several veterans' groups.*

*I began to develop a logical model to evaluate means and ways of achieving maximum potential benefits. I continue to look for ways to develop a training program capitalizing on veteran's strengths, creativity and establishing priorities.*

*I was wound in 1983 in Beirut Lebanon and spent over 30 days in a military hospital. I received a purple heart and combat action ribbon. I am strongly committed to helping military families and veterans*

*My goals are to see that every veteran gets the support and help they may need to be successful after they have given there all to support our nation.*