## Amendment 1 to Council Resolution No. 1-2020

**BY:** The Chairperson at the request of the County Executive

Legislative Day 2 Date: February 3, 2020

## Amendment No. 1

(This amendment corrects the appointee's councilmanic district.)

1 On page 1, in line 7, strike " $4^{\text{th}}$ " and substitute " $5^{\text{th}}$ ".