

Amendment 14 to Council Bill No. 3-2020

BY: Deb Jung

Legislative Day No. 3

Date: March 2, 2020

Amendment No. 14

(This Amendment provides for reports.)

1 On page 4, after line 17, insert:

2 **“SECTION 21.806. REPORT.**

3 (A) IN GENERAL.

4 THE OFFICE OF TRANSPORTATION SHALL SUBMIT TO THE COUNTY EXECUTIVE AND, SUBJECT TO
5 SECTION 22.1000 OF THE COUNTY CODE, THE COUNTY COUNCIL A REPORT ON THE OPERATION OF THE
6 PUBLICLY ACCESSIBLE ELECTRIC SCOOTER SHARING SYSTEM.

7 (B) CONTENTS.

8 THE REPORT SHALL INCLUDE:

9 (1) INFORMATION ABOUT THE ACTIVITIES OF EACH PERMIT HOLDER;

10 (2) THE COST TO THE COUNTY OF OPERATING THE PUBLICLY ACCESSIBLE ELECTRIC SCOOTER
11 SHARING SYSTEM;

12 (3) AN ANALYSIS OF ANY COMPLAINTS RELATED TO THE SYSTEM RECEIVED FROM THE PUBLIC,
13 PROPERTY OWNERS, OR GOVERNMENTAL UNITS;

14 (4) INFORMATION ABOUT ACCIDENTS INVOLVING SCOOTERS USED IN THE PUBLICLY ACCESSIBLE
15 ELECTRIC SCOOTER SHARING SYSTEM; AND

16 (5) RECOMMENDATIONS FOR CHANGES TO THIS SUBTITLE OR THE PERMITS ISSUED UNDER THIS
17 SUBTITLE.

18 (C) DUE DATES.

19 THE INITIAL REPORT REQUIRED BY THIS SECTION SHALL BE SUBMITTED NOT LATER THAN EIGHT
20 MONTHS AFTER THE DAY THE FIRST PERMIT IS ISSUED. SUBSEQUENT REPORTS SHALL BE ISSUED EACH
21 YEAR ON OR BEFORE THE DAY THAT IS EIGHT MONTHS AFTER THE ANNIVERSARY OF THE DAY THE FIRST
22 PERMIT IS ISSUED.”.

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Also on page 4 in line 18, strike “SECTION 21.806” and substitute “SECTION 21.807”.