Amendment <u>i</u> to Council Resolution No. 1-2020

BY: The Chairperson at the request of the County Executive

Legislative Day <u>2</u> Date: February 3, 2020

Amendment No.

(This amendment corrects the appointee's councilmanic district.)

1 On page 1, in line 7, strike " 4^{th} " and substitute " 5^{th} ".

ADOPTED March 2, 2020 FAILED _______Aurent fores